

VIVA GUADALUPE!



By JACQUELINE ORSINI DUNNINGTON PHOTOGRAPHS BY CHARLES MANN

Viva Guadalupe The Virgin In New Mexican Popular Art

Catherine Bell



Viva Guadalupe The Virgin In New Mexican Popular Art:

Viva Guadalupe! Jacqueline Orsini Dunnington,1997 Seeks to identify the mythic symbols and historic and personal stories these beautiful textiles contain The Virgin of Guadalupe Maxwell E. Johnson,2002-10-28 The appearance of the Virgin Mary on a hill in Guadalupe Mexico in 1531 is perhaps the central tradition in Latino Catholicism The vision allegedly seen by recent convert Juan Diego signalled the rise of Catholicism in the New World at a time when Protestantism was spreading throughout the old world So what could a male anglo protestant liturgist possibly have to say on the subject In The Virgin of Guadalupe Lutheran minister Maxwell Johnson recognizes that this tradition is not only important to Latin American Catholics but to all Latin American Christians Acknowledging the significance if not necessarily the historical accuracy of the appearance of the Virgin is not simply a Roman Catholic need by a necessity for all Christian churches among whom the Hispanic presence is growing This is shown by the increased commemoration of Juan Diego on December 9 or of the Virgin of Guadalupe herself on December 12 on Protestant calendars This increased recognition among Protestants coincides with the Pope s canonization of Saint Juan Diego in the summer of 2002 In step with this movement Johnson considers the Virgin of Guadalupe from a Lutheran perspective and looks at ways in which she might be received into the evangelical or Protestant tradition *Sacred Iconographies in Chicana Cultural Productions* C. Román-Odio,2013-02-12 This book examines the iconography of the Virgin of Guadalupe as a force for social justice and feminist emancipation within Chicana cultural productions from 1975 2010 In these productions the Virgin serves as a paradigm to unlock the histories of conquest and colonization racism and sexual oppression in the US Mexico borderland and beyond Nuevomexicano Cultural Legacy Francisco A. Lomelí,Victor A. Sorell,Genaro M. Padilla,2002 As striking as its beautiful landscapes New Mexico s culture is also endlessly complex The fourteen essays collected here examine many sides of Nuevomexicano culture its treatment of the sacred its discourses on identity and difference its historical and literary legacy from colonial times to the present Among the diverse topics considered are the role of Charles Fletcher Lummis in romanticizing New Mexico the importance of Spanish language newspapers at the turn of the century and their commitment to the social educational and cultural progress of the Spanish speaking population of the Southwest the role of mutual aid societies as agents of collective action and cultural adaptation and survival the cultural and religious importance of captivity narratives popular depictions of the Virgin of Guadalupe and the history of textile making in north central New Mexico A photo essay by renowned documentary photographer Miguel Gandert explores the blurring of lines between Spanish and Indian cultures in the Rio Grande Valley Working within and across disciplines charting relationships between geography and culture that have informed the state s history and placing empirical philosophical and scholarly materials in dialogue with regional historical and cultural studies the contributors to this volume add immeasurably to knowledge of New Mexico s cultural history **Gender and Place in Chicana/o Literature** Melina V. Vizcaíno-Alemán,2017-09-07 This book is a study of gender and place in twentieth century

Chicana o literature and culture covering the early period of regional writing to contemporary art Remapping Chicana o literary and cultural history from the critical regional perspective of the Mexican American Southwest it uncovers the aesthetics of Chicana o critical regionalism in the writings of Cleofas Jaramillo Fray Ang lico Ch vez Elena Zamora O Shea and Jovita Gonz lez In addition to bringing renewed attention to contemporary writers like Richard Rodriguez and introducing the work of Chicana artist Carlota d Z EspinoZa the study also revisits the more recognized work of Am rico Paredes Mario Su rez Mary Helen Ponce and Rodolfo Corky Gonzales to reconsider the aesthetics of gender and place in Chicana o literature and culture

Misplaced Objects Silvia Spitta,2009-07-01 When things move things change Starting from this deceptively simple premise Silvia Spitta opens a fascinating window onto the profound displacements and transformations that have occurred over the six centuries since material objects and human subjects began circulating between Europe and the Americas This extended reflection on the dynamics of misplacement starts with the European practice of collecting objects from the Americas into Wunderkammern literally cabinets of wonders Stripped of all identifying contexts these exuberant collections including the famous Real Gabinete de Historia Natural de Madrid upset European certainties forcing a reorganization of knowledge that gave rise to scientific inquiry and to the epistemological shift we call modernity In contrast cults such as that of the Virgin of Guadalupe arose out of the reverse migration from Europe to the Americas The ultimate marker of mestizo identity in Mexico the Virgin of Guadalupe is now fast crossing the U S Mexico border and miracles are increasingly being reported Misplaced Objects then concludes with the more intimate and familial collections and recollections of Cuban and Mexican American artists and writers that are contributing to the Latinization of the United States Beautifully illustrated and radically interdisciplinary Misplaced Objects clearly demonstrates that it is not the awed viewer but rather the misplaced object itself that unsettles our certainties allowing new meanings to emerge *La Conquistadora* Amy G. Remensnyder,2014-03 *La Conquistadora* explores Mary s prominence on and off the battlefield in the culturally and ethnically diverse world of medieval Iberia where Muslims Christians and Jews lived side by side and in colonial Mexico where Spaniards and indigenous peoples mingled

Encyclopedia of Religious and Spiritual Development Elizabeth M. Dowling,W. George Scarlett,2006 Focuses on the developmental process of religion and spirituality across the human life span This encyclopedia joins a recent trend in research and scholarship aimed at better understanding the similarities and differences between world religions and spiritualities between expressions of the divine and between experiences of the transcendent

The Lure of Images David Morgan,2020-08-26 This is the history of the relationship between mass produced visual media and religion in the United States It is a journey from the 1780s to the present from early evangelical tracts to teenage witches and televangelists and from illustrated books to contemporary cinema David Morgan explores the cultural marketplace of public representation showing how American religionists have made special use of visual media to instruct the public to practice devotion and ritual and to form children and converts

Examples include studying Jesus as an American idol Jewish kitchens and Christian Parlors Billy Sunday and Buffy the Vampire Slayer Uncle Tom s Cabin and the anti slavery movement This unique perspective reveals the importance of visual media to the construction and practice of sectarian and national community in a nation of immigrants old and new and the tensions between the assimilation and the preservation of ethnic and racial identities As well as the contribution of visual media to the religious life of Christians and Jews Morgan shows how images have informed the perceptions and practices of other religions in America including New Age Buddhist and Hindu spirituality and Mormonism Native American Religions and the Occult

Teaching Ritual Catherine Bell, 2007-05-11 There is a great deal of interest in bringing a better appreciation of ritual into religious studies classes but many teachers are uncertain how to go about doing this Religious studies faculty know how to teach texts but they are often unprepared to teach something for which the meaning lies in the doing How much doing should a class do How does the teacher talk about religious concepts that exist in practical relationships not textual descriptions These practical issues also give rise to theoretical questions Giving more attention to ritual effectively suggests a reinterpretation of religion itself focused on what people have thought and written and more focused on how they order their universe Much of the useful analysis of ritual derives from anthropological and sociological premises which are often foreign to religious studies faculty and are seen by some as theologically problematic This is the first resource to address the issues specific to teaching this subject A stellar cast of contributors who teach ritual in a wide variety of courses and settings explain what has worked for them in the classroom what hasn t and what they ve learned from experience Their voices range from personal to formal and their topics from Japanese theatre to using field trips The result is a thoughtful guide for teachers who are new to the subject as well as experienced ones looking for fresh angles and approaches

Decoding **Viva Guadalupe The Virgin In New Mexican Popular Art**: Revealing the Captivating Potential of Verbal Expression

In a time characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its power to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Viva Guadalupe The Virgin In New Mexican Popular Art**," a mesmerizing literary creation penned by a celebrated wordsmith, readers embark on an enlightening odyssey, unraveling the intricate significance of language and its enduring effect on our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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