

Alex Comfort



Writings against **Power & Death**

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Writings Against Power And Death

Dominik Declercq



Writings Against Power And Death:

A British Anarchist Tradition Carissa Honeywell, 2011-05-12 **Writing Against Death** Susan Bainbrigge, 2005 Aims to re evaluate Simone de Beauvoir s extensive autobiographical oeuvre exploring its place in relation to the French autobiographical canon This study presents readings which engage critically with existentialism feminist theory and autobiographystudies generally in particular focusing on the question of autothanatography

Writing against The State Dominik Declercq, 2021-09-13 This book is about the tension between de facto political power and the claims to intellectual and moral leadership of the shi gentleman class in Early Medieval China Shelun or Hypothetical Discourse is a hitherto neglected Chinese literary genre The author for the first time places the surviving texts against the political background that accounts for its rise and decline in early medieval China Comprehensively annotated translations of seven Hypothetical Discourses are placed in the context of their authors lives and times with an emphasis on the post Han examples of the genre This thorough study gives insight into this subgenre of fu by which the world of the Chinese gentleman class finds an always ambiguous expression in the rhyme prose texts under review

Writing against the Curriculum Randi Gray Kristensen, Ryan M. Claycomb, 2009-11-05 Writing against the Curriculum responds to the growing popularity of Writing Across the Curriculum WAC and Writing in the Disciplines WID programs in universities and colleges across the United States Many of these schools employ both an Introduction to Writing course and a subsequent selection of writing intensive courses housed within academic departments thus simultaneously offering opportunities to subvert disciplinary knowledge production in the earlier course even as they reaffirm those divisions in their later requirements Written by administrators faculty and librarians at public and private institutions who teach traditional and online introductory and advanced writing classes the essays in Writing against the Curriculum argue that these introductory composition classrooms make excellent spaces to question disciplinarity through the study of rhetoric with an emphasis on critical thinking and curricular flexibility before students experience disciplinary enforcement most intensely in the advanced courses Thus this collection intervenes in current discourses of theory and practice in the related fields of composition and cultural studies because simultaneous attention to both fields enables both the activist enactment of cultural studies theoretical ambitions and the interrogation of the theoretical and political implications of composition practices

Collected Writings by John Nelson Darby Volume 2 John Nelson Darby, 2015-01-07 Contains Lectures on The Hopes of the Church of God Reflections upon the Prophetic Inquiry and the views advanced in it On Days signifying Years in prophetic language On the Extended Scope of Prophecy The Dispensation of the Kingdom of Heaven The Melchisedec Priesthood of Christ A letter addressed to Parsonstown Evidence from Scripture of the passing away of the present dispensation Divine Mercy in the Church and towards Israel Notes on the Revelation The Purpose of God

The Writings Against The Manichaeans And The Donatists St. Augustine of Hippo, This volume gives a fair sample of Augustin s controversial powers His nine years personal experience of the vanity of

Manichism made him thoroughly earnest and sympathetic in his efforts to disentangle other men from its snares and also equipped him with the knowledge requisite for this task. No doubt the Pelagian controversy was more congenial to his mind. His logical acuteness and knowledge of Scripture availed him more in combating men who fought with the same weapons than in dealing with a system which threw around its positions the mist of Gnostic speculation or veiled its doctrine under a grotesque mythology or based itself on a cosmogony too fantastic for a Western mind to tolerate. But however Augustine may have misconceived the strange forms in which this system was presented there is no doubt that he comprehended and demolished its fundamental principles. That he did so as a necessary part of his own personal search for the truth and that in doing so he gained possession vitally and permanently of ideas and principles which subsequently entered into all he thought and wrote. In finding his way through the mazes of the obscure region into which Mani had led him he once for all ascertained the true relation subsisting between God and His creatures formed his opinion regarding the respective provinces of reason and faith and the connection of the Old and New Testaments and found the root of all evil in the created will.

A History of the Lives, Sufferings, and Triumphant Deaths, of the Primitive as Well as the Protestant Martyrs, from the Commencement of Christianity to the Latest Periods of Pagan and Popish Persecution John Foxe, 1845

Prefaces and Writing Sampler Robert L. Perkins, 2006

The International Kierkegaard Commentary. For the first time in English the world community of scholars systematically assembled and presented the results of recent research in the vast literature of Søren Kierkegaard. Based on the definitive English edition of Kierkegaard's works by Princeton University Press this series of commentaries addresses all the published texts of the influential Danish philosopher and theologian. This is volume 9/10 in a series of commentaries based upon the definitive translations of Kierkegaard's writings published by Princeton University Press 1980ff.

Krishna Sobti's Views on Literature and the Poetics of Writing Rosine-Alice Vuille, 2022-10-03

How does a writer discuss her creative process and her views on a writer's role in society? How do her comments on writing relate to her works? The Hindi writer Krishna Sobti (1925-2019) is known primarily as a novelist. However, she also extensively wrote about her views on the creative process, the figure of the writer, historical writing, and the position of writers within the public sphere. This study is the first to examine in detail the relationship between Sobti's views on poetics as exposed in her non-fictional texts and her own literary practice. The writer's self-representation is analysed through her use of metaphors to explain her creative process. Sobti's construction of the figure of the writer is then put in parallel with her idiosyncratic use of language as a representation of the heterogeneous voices of her characters and with her conception of literature as a space where time and memory can be held. At the same time, by delving into Sobti's position in the debate around women's writing, especially through the creation of a male double, the failed writer Hashmat, and into her views on literature and politics, this book also reflects on the literary debates of the post-Independence Hindi literary sphere.

The International Library of Essays on Capital Punishment, Volume 1 Peter Hodgkinson, 2016-12-05

This volume provides up-to-date and nuanced

analysis across a wide spectrum of capital punishment issues The essays move beyond the conventional legal approach and propose fresh perspectives including a unique critique of the abolition sector Written by a range of leading experts with diverse geographical methodological and conceptual approaches the essays in this volume challenge received wisdom and embrace a holistic understanding of capital punishment based on practical experience and empirical data This collection is indispensable reading for anyone seeking a comprehensive and detailed understanding of the complexity of the death penalty discourse

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