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THOUGHT IN A
HOSTILE WORLD

The Evolution of Human Cognition



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Thought In A Hostile World The Evolution Of Human Cognition

Tadeusz Wiesław Zawidzki, Rémi Tison

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Thought in a Hostile World Kim Sterelny, 2003-09-12 WINNER OF THE 2004 LAKATOS AWARD *Thought in a Hostile World* is an exploration of the evolution of cognition especially human cognition by one of today's foremost philosophers of biology and of mind Features an exploration of the evolution of human cognition Written by one of today's foremost philosophers of mind and language Presents a set of analytic tools for thinking about cognition and its evolution Offers a critique of nativist modular versions of evolutionary psychology rejecting the example of language as a model for thinking about human cognitive capacities Applies to the areas of cognitive science philosophy of mind and evolutionary psychology

The Rediscovery of Common Sense Philosophy S. Boulter, 2007-06-27 This book is a defence of the philosophy of common sense in the spirit of Thomas Reid and G E Moore drawing on the work of Aristotle evolutionary biology and psychology and historical studies on the origins of early modern philosophy It defines and explores common sense beliefs and defends them from challenges from prominent philosophers

The Routledge Handbook of Mindshaping Tadeusz Wiesław Zawidzki, Rémi Tison, 2025-05-29 Of all species human beings are uniquely capable of coordinating on long term large scale cooperative projects with unfamiliar and genetically unrelated others According to the mindshaping hypothesis this relies on mechanisms and practices like imitation pedagogy normative cognition and narrative self constitution which shape us into expert coordinators without requiring time consuming and epistemically fraught attempts to read each other's minds Mindshaping has been applied to many areas of inquiry including game theory shared agency communication the ontogeny of human cognition the dissemination of scientific knowledge in popular media mental illness and the influence of social media technologies The Routledge Handbook of Mindshaping is the first volume of its kind Comprising 37 chapters by an international team of leading scholars this Handbook is organised into seven sections Mindshaping and coordination Mindshaping and cognitive psychology Mindshaping and normativity Mindshaping and epistemology Social and political dimensions of mindshaping Nonhuman mindshaping Mindshaping applied Within these sections key topics are addressed including game theory social signalling and shared agency folk psychology the emotions language acquisition and memory stereotyping and consciousness raising moral agency self knowledge rationality epistemic norms primate sociality human elephant relations artificial intelligence mental illness and neurodiversity aesthetic expression and politics An outstanding survey of a vibrant and emerging field The Routledge Handbook of Mindshaping will be of great interest to those studying and researching philosophy of psychology philosophy of cognitive science philosophy of mind and applied epistemology It will also be of interest to those in related disciplines such as cognitive psychology sociology and anthropology

The Oxford Handbook of Law and Humanities Simon Stern, Maksymilian Del Mar, Bernadette Meyler, 2020 How might law matter to the humanities How might the humanities matter to law In its approach to both of these questions The Oxford Handbook of Law and Humanities shows how rich a resource the law is for humanistic study as well as how and why the humanities are

vital for understanding law Tackling questions of method key themes and concepts and a variety of genres and areas of the law this collection of essays by leading scholars from a variety of disciplines illuminates new questions and articulates an exciting new agenda for scholarship in law and humanities

The Material Image Donald H. Wacome, 2020-09-29 In *The Material Image* Donald H. Wacome sets out to reconcile the Christian faith and contemporary science by embracing rather than evading its naturalistic implications The sciences are our best way to know ourselves and the world we inhabit Wacome argues but this does not make belief in miracles unreasonable The sciences reveal that we are fully material beings the product of unguided natural selection God created human persons for the vocation of sharing in the everlasting Triune life and work but this creation does not involve design The mind is the embodied socially situated brain There is no immaterial soul we are the material image of our transcendent Creator This materialist conception does not preclude the resurrection of the body The freedom that matters for the human creature is compatible with our being governed by the laws of nature Morality and religion are natural merely human legacies of our evolutionary history which God employs in pursuit of fellowship with us Christians can faithfully and enthusiastically welcome the image of human beings given in contemporary science

The Philosophy of Metacognition Joëlle Proust, 2013-11-28 Does metacognition i e the capacity to form epistemic self evaluations about one's current cognitive performance derive from a mindreading capacity or does it rely at least in part on sui generis informational processes In *The Philosophy of Metacognition* Joëlle Proust provides a powerful defense of the second position Drawing on discussions of empirical evidence from comparative developmental and experimental psychology as well as from neuroscience and on conceptual analyses she purports to show that in contrast with analytic metacognition procedural metacognition does not need to involve metarepresentations Procedural metacognition seems to be available to some non humans some primates and rodents Proust further claims that metacognition is essentially related to mental agency i e cognitive control and monitoring Self probing is equivalent to a self addressed question about the feasibility of a mental action Am I able to remember this word Post evaluating is a way of asking oneself whether a given mental action has been successfully completed Is this word the one I was looking for Neither question need be articulated conceptually for a feeling of knowing or of being right to be generated or to drive epistemic control Various issues raised by the contrast of a procedural experience based metacognition with an analytic concept based metacognition are explored such as whether each is expressed in a different representational format their sensitivity to different epistemic norms and the existence of a variety of types of epistemic acceptance

[Classification in the Wild](#) Konstantinos V. Katsikopoulos, Ozgur Simsek, Marcus Buckmann, Gerd Gigerenzer, 2021-02-02 Rules for building formal models that use fast and frugal heuristics extending the psychological study of classification to the real world of uncertainty This book focuses on classification allocating objects into categories in the wild in real world situations and far from the certainty of the lab In the wild unlike in typical psychological experiments the future is not knowable and uncertainty cannot be meaningfully reduced to probability Connecting the

science of heuristics with machine learning the book shows how to create formal models using classification rules that are simple fast and transparent and that can be as accurate as mathematically sophisticated algorithms developed for machine learning

Seeing the Future Kourken Michaelian, Stanley B. Klein, Karl K. Szpunar, 2016 Episodic memory is a major area of research in psychology Initially viewed as a distinct store of information derived from experienced episodes episodic memory is understood today as a form of mental time travel into the personal past Recent research has revealed striking similarities between episodic memory past oriented mental time travel and future oriented mental time travel FMTT *Seeing the Future Theoretical Perspectives on Future Oriented Mental Time Travel* brings together leading contributors in both empirical and theoretical disciplines to present the first interdisciplinary look at the human ability to imagine future scenarios Chapters focus on the challenging conceptual and theoretical questions raised by FMTT covering themes such as varieties of future oriented cognition relationships between FMTT and episodic memory subjective temporality in FMTT the self in FMTT and functional evolutionary and comparative developmental and clinical perspectives on FMTT With its focus on the conceptual issues at the heart of fast developing research on FMTT this edited volume will serve graduate students to senior scholars working on or interested in FMTT and related areas as a synthesis of current theoretical thinking and a source of questions for future FMTT research

Film, Art, and the Third Culture Murray Smith, 2017 Murray Smith presents an original approach to understanding film He brings the arts humanities and sciences together to illuminate artistic creation and aesthetic experience His third culture approach roots itself in an appreciation of scientific innovation and how this has shaped the moving media

The World at Our Fingertips Frédérique de Vignemont de Vignemont, Andrea Serino, Hong Yu Wong, Alessandro Farnè, 2021-04-01 What difference is there between the visual experience of watching the moon in the sky and the visual experience of seeing a snake slither by your foot It is easy to believe our interpretation of the world is split into a binary mode between the bodily self and everything outside it There is however a buffer zone in the immediate surrounding of the body known as peripersonal space in which boundaries are blurred The notion of peripersonal space calls into question not only our entrenched theories of perception but also has major implications on the way we perceive personal and social awareness Research has yielded a vast array of exciting discoveries on peripersonal space across a variety of disciplines ethology social psychology anthropology neurology psychiatry and cognitive neuroscience *The World at Our Fingertips A Multidisciplinary Exploration of Peripersonal Space* brings these perspectives together for the first time as well as introducing a philosophical dialogue to the questions Edited by a team of leading psychologists and philosophers in the fields of peripersonal space and bodily awareness this comprehensive volume presents the reader with a fresh accessible dialogue between authorities from vastly different areas of thought

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