

Zittau

ACHT JAHRHUNDERTE ARCHITEKTUR UND KUNST

THORSTEN PIETSCHMANN



Zittau Architektur Kunst Thorsten Pietschmann

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Zittau Architektur Kunst Thorsten Pietschmann:

Die Bettelorden in den beiden Lausitzen Annegret Gehrman,Dirk Schumann,Marius Winzeler,2017-01-25 In der Bettelordensforschung spielten die beiden Lausitzen bisher eine untergeordnete Rolle Für die Niederlausitz konnte aufgrund der wenigen Klostergründungen sogar der Eindruck entstehen dass die Bettelorden hier kaum wirksam wurden obwohl es sich beim Cottbusser Franziskanerkloster und beim Luckauer Dominikanerkloster um bedeutende Stiftungen des regionalen Adels bzw der Stadtherrschaft handelte Im Raum des Oberlausitzer Städtebundes siedelten sich einzig franziskanische Bettelkonvente an Hier waren es vor allem die Städte selbst die ein Interesse an der Anwesenheit des Ordens besaßen und nicht zuletzt auch von der Präsenz der ordenseigenen Bildungseinrichtungen profitierten Im weiteren Verlauf des Spätmittelalters waren die Klöster der Bettelorden häufig Institutionen von Reformbewegungen und standen daher auch in enger Beziehung zur Reformation Anhand der Lausitzer Beispiele lassen sich exemplarisch Entwicklungen des geistlichen Wandels aber auch der Bewahrung von Traditionen aufzeigen mit Blick auf den nachreformatorischen Umgang mit diesen Einrichtungen ergeben sich wesentliche Aufschlüsse zu Fragen des Kirchenregiments der städtischen Sozialpolitik und Seelsorge In Cottbus Kamenz und Liebau dienten die ehemaligen Franziskanerkirchen nach der Reformation als sorbische bzw wendische Gotteshäuser in einigen Fällen wurden Teile der Klosteranlagen als städtische Bildungseinrichtungen weiterbetrieben oder in Fürsorgeeinrichtungen umgewandelt Anhand der Bettelorden lässt sich die geistige Transformation eines ganzen Zeitalters an der Schwelle zwischen Mittelalter und früherer Neuzeit wie in einem Brennglas verfolgen Dabei sind es neben den schriftlichen Überlieferungen vor allem die erhaltenen Bauten und Kunstwerke welche die bedeutende Rolle der Konvente und ihrer Nachfolgeeinrichtungen veranschaulichen **Weises Geschenk** Marius Winzeler,2009 **Zittau** ,2005 **Deutsche Nationalbibliografie** ,2005-07 **Schrifttum zur deutschen Kunst** ,2002 Zittau Thorsten Pietschmann,2015

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