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Von Platon bis Fukuyama

**Biologistische und zyklische Konzepte in der
Geschichtsphilosophie der Antike und des Abendlandes**

David ENGELS (Hg.)



ÉDITIONS LATOMUS – BRUXELLES

Von Platon Fukuyama Biologistische Geschichtsphilosophie

Anne Lagièrè



Von Platon Fukuyama Biologistische Geschichtsphilosophie:

Utopias in Ancient Thought Pierre Destrée, Jan Opsomer, Geert Roskam, 2021-08-23 This collection deals with utopias in the Greek and Roman worlds Plato is the first and foremost name that comes to mind and accordingly 3 chapters J Annas D El Murr A Hazistavrou are devoted to his various approaches to utopia in the Republic Timaeus and Laws But this volume's central vocation and originality comes from our taking on that theme in many other philosophical authors and literary genres The philosophers include Aristotle Ch Horn but also Cynics S Husson Stoics G Reydam's Schils and Cicero S McConnell Other literary genres include comedic works from Aristophanes up to Lucian G Sissa S Kidd N I Kuin and history from Herodotus up to Diodorus Siculus T Lockwood C Atack I Sulimani A last comparative chapter is devoted to utopias in Ancient China D Engels

Gog and Magog Georges Tamer, Andrew Mein, Lutz Greisiger, 2023-12-31 The tale of a collective evil force known as Gog and Magog has occupied the imagination of Jews Christians and Muslims for millennia finding expression in literary and scholarly works and other cultural artifacts This book gathers the papers from two conferences at the University of Erlangen Nuremberg by scholars ranging from history to religious studies to art history and is the most thorough work on the subject to date

European Thought and Culture, 1350-1992 Michael J. Sauter, 2021-06-06 This book explores the main currents of European thought between 1350 and 1992 which it approaches in two principal ways culture as produced by place and the progressive unmooring of thought from previously set religious and philosophical boundaries The book reads the period against spatial thought's history spatial sciences such as geography or Euclidean geometry to argue that Europe cannot be understood as a continent in intellectual terms or its history organized with respect to traditional spatial geographic categories Instead we need to understand European intellectual history in terms of a culture that defined its own place as opposed to a place that produced a given culture It then builds on this idea to argue that Europe's overweening drive to know more about humanity and the cosmos continually breached the boundaries set by venerable religious and philosophical traditions In this respect spatial thought foregrounded the human at the unchanging's expense with European thought slowly becoming unmoored as it doggedly produced knowledge at wisdom's expense Michael J Sauter illustrates this by pursuing historical themes across different chapters including European thought's exit from the medieval period the Renaissance the Reformation the Scientific Revolution the Enlightenment and Romanticism the Industrial Revolution and war and culture offering a thorough overview of European thought during this period The book concludes by explaining how contemporary culture has forgotten what early modern thinkers such as Michel de Montaigne still knew namely that too little skepticism toward one's own certainties makes one a danger to others Offering a comprehensive introduction to European thought that stretches from the late fourteenth to the late twentieth century this is the perfect one volume study for students of European intellectual history

Cultures of Eschatology Veronika Wieser, Vincent Eltschinger, Johann Heiss, 2020-07-20 In all religions in the medieval West as in the East ideas about the past the present and the future were shaped by

expectations related to the End The volumes Cultures of Eschatology explore the many ways apocalyptic thought and visions of the end intersected with the development of pre modern religio political communities with social changes and with the emergence of new intellectual and literary traditions The two volumes present a wide variety of case studies from the early Christian communities of Antiquity through the times of the Islamic invasion and the Crusades and up to modern receptions from the Latin West to the Byzantine Empire from South Yemen to the Hidden Lands of Tibetan Buddhism Examining apocalypticism messianism and eschatology in medieval Christian Islamic Hindu and Buddhist communities the contributions paint a multi faceted picture of End Time scenarios and provide their readers with a broad array of source material from different historical contexts The first volume Empires and Scriptural Authorities examines the formation of literary and visual apocalyptic traditions and the role they played as vehicles for defining a community s religious and political enemies The second volume Time Death and Afterlife focuses on key topics of eschatology death judgment afterlife and the perception of time and its end It also analyses modern readings and interpretations of eschatological concepts

Rulers and Ruled in Ancient Greece, Rome, and China Hans Beck, Griet Vankeerberghen, 2021-02-04 Situated on opposite flanks of Eurasia ancient Mediterranean and Han Chinese societies had a hazy understanding of each other s existence But they had no grounded knowledge about one another nor was there any form of direct interaction In other words their historical trajectories were independent In recent years however many similarities between both cultures have been detected which has energized the field of comparative history The present volume adds to the debate a creative method of juxtaposing historical societies Each contribution covers both ancient China and the Mediterranean in an accessible manner Embarking from the observation that Greek Roman and Han Chinese societies were governed by comparable features the contributors to this volume explain the dynamic interplay between political rulers and the ruled masses in their culture specific manifestation as *demos* Greece *populus* Rome and *min* China

La Thébaïde de Stace et le sublime Anne Lagière, 2017 Attribué au Pseudo Longin le *Traité du Sublime* s offre comme un instrument herméneutique contemporain des littératures neronienne et flavienne et donc libéré des projections de la pensée esthétique moderne Telle que la présente le Pseudo Longin la notion de sublime permet d apporter un nouvel éclairage sur la *Thébaïde* de Stace et de mieux cerner l univers poétique de cette oeuvre L importance que revêt la passion dans le *Traité du Sublime* comme dans la *Thébaïde* témoigne des liens troits qui unissent les deux ouvrages une même conception audacieuse et transgressive de la création poétique un même attrait pour les lans passionnels la même recherche d une réception sur le mode du choc qui déclenche des sentiments de terreur et d admiration Le sublime se manifeste dans le ravissement du poète et de ses personnages dans les représentations spectaculaires de l horreur ou d une nature bouleversée Enfin le *Traité du Sublime* se révèle être un outil intéressant pour appréhender les interférences génériques qui s observent dans la *Thébaïde* Il met en lumière un tragique de la passion qui en se déployant travers le thème de la tyrannie entre en tension avec l épique et avec le traitement traditionnel de l héroïsme Le poète

de Stace livre d s lors une vision complexe des protagonistes impliqu s et de leurs actions The treatise On the Sublime whose author conventionally referred to as Longinus wrote under Nero and Vespasian provides a hermeneutic framework that allows avoiding retrospective interpretations derived from modern aesthetic doctrines As characterized by Longinus the concept of the sublime sheds new light on the Thebaid and helps to better define the poetic world of Statius epic The Thebaid and the treatise share certain crucial features both defend and illustrate a daring and rule breaking approach to the poet s creative activity both focus on rushing passions both favor situations that go against the audience s beliefs and expectations and thus trigger a response that should encompass feelings of terror and admiration The sublimity of the Thebaid shows itself in the rapture that seizes the poet and his characters and in the dramatic depiction of horrible deeds and disruptions of nature Last but not least one can rely on the treatise in order to explore the generic interplay that is at work in the Thebaid Indeed it turns out that Statius by developing the topic of tyranny creates a poetics of passion whose tragic dimension clashes with the norms of epic diction and the traditional treatment of heroism This liberty taken with genre membership accounts for the complex portrayal of characters and actions

À l'école de l'Antiquité Benoît Sans,Charlotte

Vanhalmé,2020 La philologie requiert autant de rigueur que d ouverture d esprit deux qualites que Ghislaine Vire possède au plus haut degre et qu elle a toujours conjuguees Elle a en effet mene de front une double carriere comme latiniste et comme didacticienne dans un enrichissement reciproque des deux domaines Car pour Ghislaine Vire la transmission ne concerne pas seulement les manuscrits d auteurs latins mais porte aussi sur l enseignement des langues anciennes Dans cette logique les communications rassemblees en son honneur tentent l exercice perilieux d associer chaque fois differents points de vue didacticiens papyrologues linguistes historiens hellenistes et latinistes tous ont accepte de sortir de leur zone de confort intellectuel et d elargir leur perspective pour presenter une recherche originale et diversifiee Ce volume d hommages s articule en trois parties La premiere se concentre sur l education dans l Antiquite a travers l analyse de supports d apprentissage et l etude des multiples aspects que revet la relation entre pedagogie et philologie cette partie aborde des themes qui vont d Hesiode jusqu a l Antiquite tardive La seconde partie concerne le present il s agit de s interroger par le biais de diverses reflexions methodologiques et etudes de cas sur la maniere dont il convient d enseigner l Antiquite dans le monde d aujourd hui La troisieme inscrit pedagogie et didactique des langues anciennes a l interieur d un cadre humaniste qui se refuse a faire l impasse sur les dimensions ethiques et societales de nos demarches

Von Platon bis Fukuyama

David Engels,2015 English summary Since Herodotus and Thucydides the assumption that the historic structures of the past sooner or later reappear in the present and future has provided a methodological basis for all serious historic philosophical debate and the ultimate social self justification within historical disciplines In addition to a broad methodological introduction to the subject this volume contains selected contributions to the cyclical and biological patterns of thought in the philosophy of history including such diverse thinkers as Plato Aristotle Polybius Sallust Virgil Livy Seneca Orosius Simplicius Proclus

Joachim of Fiore Machiavelli Vico Kant Hegel Spengler Thomas Mann Toynbee Huntington and Fukuyama German description Seit Herodot und Thukydides gilt die Annahme daa die historischen Strukturen der Vergangenheit fruher oder spater auch in Gegenwart und Zukunft wiederkehren als methodologische Grundlage allen echten geschichtsphilosophischen Argumentierens und als ultimative gesellschaftliche Selbstbegrundung der historischen Disziplinen Unter den verschiedenen diesbezuglichen Denkschulen welche sich in der Antike und im Abenland herausgebildet haben war die Vermutung politische oder kulturelle Einheiten konnten sich analog zum Lebenszyklus natuerlicher Korper verhalten und biologistische bzw zyklische Etappen wie Geburt Wachstum Reife Alter und Tod bzw Neubeginn erleben ganz besonders wirkmachtig und pragt auch heute noch unter dem Schlagwort vom Aufstieg und Niedergang der groaen Hochkulturen unser Verstandnis von den notwendigen Etappen einer jeden Zivilisation Vorliegender Band beinhaltet neben einer breiten methodologischen Einfuehrung in das Thema ausgewahlte Beitrage zu zyklischen und biologistischen Denkstrukturen in der Geschichtsphilosophie so unterschiedlicher Denker wie Platon Aristoteles Polybios Sallust Vergil Livius Seneca Orosius Simplikios Proklos Joachim von Fiore Machiavelli Vico Kant Hegel Spengler Thomas Mann Toynbee Huntington und Fukuyama

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