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Voor T Oog Van De Wereld

Scott C. Dulebohn



Voor T Oog Van De Wereld:

De waterwereld Heinrich Stahl, 1860 **Den Gulden winckel : maandschrift voor de boekenvrienden in Groot-Nederland**, 1926 The Visible World Thijs Weststeijn, 2008 How did painters and their public speak about art in Rembrandt's age This book about the writings of the painter poet Samuel van Hoogstraten one of Rembrandt's pupils examines a wide variety of themes from painting practice and theory from the Dutch Golden Age It addresses the contested issue of Dutch realism and its hidden symbolism as well as Rembrandt's concern with representing emotions in order to involve the spectator Diverse aspects of imitation and illusion come to the fore such as the theory behind sketchy or rough brushwork and the active role played by the viewer's imagination Taking as its starting point discussions in Rembrandt's studio this unique study provides an ambitious overview of Dutch artists' ideas on painting **The Visible World** Thijs Weststeijn, 2025-10-01 How did painters and their public speak about art in Rembrandt's age This book about the writings of the painter poet Samuel van Hoogstraten one of Rembrandt's pupils examines a wide variety of themes from painting practice and theory from the Dutch Golden Age It addresses the contested issue of Dutch realism and its hidden symbolism as well as Rembrandt's concern with representing emotions in order to involve the spectator Diverse aspects of imitation and illusion come to the fore such as the theory behind sketchy or rough brushwork and the active role played by the viewer's imagination Taking as its starting point discussions in Rembrandt's studio this unique study provides an ambitious overview of Dutch artists' ideas on painting The Visible World was awarded the Jan van Gelder Prize in 2009 Thijs Weststeijn's book is destined to become one of the principal bibles for those who even remotely wish to read and understand Samuel van Hoogstraten's thinking written in clear elegant language Jan Blanc in *Simiolus* 33 4 2007 8 By asking purposeful questions about Dutch Baroque art theory and Van Hoogstraten's place within it Thijs Weststeijn has provided convincing and thoughtful answers and made a most appreciated and masterful contribution to the field Amy Golahny in *Sehepunkte* 10 2010 nr 6 Weststeijn shows persuasively how Van Hoogstraten's Inleyding is rooted in the tradition of classical rhetoric and philosophy Chapters about aspects discussed in detail in the Inleyding such as pictorial imitation coloring and the depiction of emotion reveal that Van Hoogstraten's perspective on the theory of art was an idiosyncratic one Weststeijn supposes at various moments in his book that Samuel van Hoogstraten wanted in particular to provide a legitimation for Rembrandt's painting practice by writing down the ideas that he must have heard in the latter's studio Bram de Klerck in *NRC Handelsblad* 13 February 2009 *Geestelijk Hooglied* Jan Van het Kruis, 2025-10-16 *Geestelijk Hooglied* is het meesterwerk van de Spaanse mysticus Jan van het Kruis 1542-1591 waarin hij de karmelitaanse mystiek uitlegt met een gedicht over geliefden die elkaar zoeken en vinden Het geheim van het leven is de liefde En het geheim van de kosmos is de ultieme Werkelijkheid die daar de ziel de grond de bron en de horizon van is en die de kleine mens telkens uniek en onvoorwaardelijk liefheeft Deze dubbele affirmatie vormt de essentie van het gedicht *Geestelijk Hooglied* dat de mysticus Jan van het Kruis in

1578 dichtte Deze Spaanse karmeliet zat van december 1577 tot augustus 1578 negen maanden opgesloten in een donkere enge kloosterkerker In die donkere nacht brak bij hem een unieke liefdeservaring door Na zijn ontsnapping droeg hij voor gelijkgezinden een lang gedicht voor Van 1579 af tot en met 1588 vormde zich een prozacommentaar op de zangen van dit gedicht In 1584 overhandigde Jan van het Kruis een eerste redactie van zijn commentaar aan een bevriend klooster Hierna bleef hij schaven aan zijn commentaar en tussen 1586 en 1588 voltooidde hij een tweede redactie Omdat het gedicht en zijn commentaar heel sterk over de eenheid tussen God en mens spraken werd de publicatie ervan lange tijd tegengehouden uit angst voor de Inquisitie die argwanend naar dit soort geschriften keek Totnogtoe werd in het Nederlandse taalgebied enkel deze tweede redactie vertaald Nochtans staat de eerste A redactie dicht bij de aanvankelijke ervaring en is ze lyrischer en verregaander over de mystieke vereniging van de mens met God In deze nieuwe uitgave van Geestelijk Hooglied reiken we daarom de eerste A redactie eerstmaals aan Voor wie houdt van liefdesmystiek zal dit werk een meeslepende ervaring worden

Nieuwsblad Voor Den Boekhandel, 1886 With 1855 1927 are issued and bound Handelingen van de algemeene vergadering , **Boekzaal der geleerde wereld, en Tijdschrift voor de Protestantsche Kerken in het Koninkrijk der Nederlanden** , **De leer der Hervormde Kerk in hare grondbeginselen, uit de bronnen voorgesteld en beoordeeld** J.H. Scholten, 1870 **Mijn Leven in Christus. Deel 2** Heilige Johannes van Kronstadt, 2022-02-13 Ik begin mijn boek niet met een introductie maar laat het voor zichzelf spreken De inhoud is als een genadige verlichting die de alles verlichtende Heilige Geest mijn ziel schonk in ogenblikken van diepe verzonkenheid en zelfonderzoek vooral in gebed Als ik er de tijd voor had schreef ik de leerzame gedachten en gevoelens die in mij opkwamen op en uit deze notities van vele jaren is dit boek nu samengesteld Zoals de lezers zullen opmerken is de inhoud zeer gevarieerd Laten zij er zich zelf een oordeel over vormen Een geestelijk mens kan alles beoordelen maar over hem oordeelt niemand 1 Cor 2 15 Aartspriester Johannes van Kronstadt Sergieff **The world book of love** Leo Bormans, 2013-04-09 Dit boek begint waar Hollywood stopt Na het wereldwijde succes van Geluk The World Book of Happiness bestudeerde Leo Bormans twee jaar lang het wetenschappelijk onderzoek over de liefde Hij verzamelde de grootste denkers 100 onderzoekers uit 50 landen vatten in 1000 woorden samen wat we weten over de liefde Het resultaat is een caleidoscopisch boek vol wijsheid en inzicht in het systeem en het mysterie van de liefde The World Book of Love is een boek over hechting passie en toewijding Over jaloezie en misbruik Darwin speeddates en hersenscans Over ouderliefde dieren vrienden seks huwelijk en scheiding vlinders in de buik en zorg voor ouderen Maar vooral ook over het geheim van de romantische liefde In een geglobaliseerde wereld kunnen we allemaal van elkaar leren Van Amerika tot China van Afrika tot Finland Ontmoet jezelf en je geliefden in de spiegel en het venster van dit boek *Maçonniek weekblad* , 1855 Koninklijke Vlaamsche Academie voor Taal- en Letterkunde Koninklijke Vlaamsche Academie voor Taal- en Letterkunde (Gent), 1903 Achtste zestal leerredenen Joseph Charles Philpot, 1860 **Rome's voornaamste leerstellingen en bedoelingen, voor den protestant**

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