

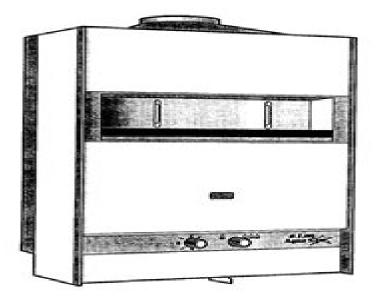
INSTALLATION AND OPERATING INSTRUCTIONS FOR AUTOMATIC INSTANTANEOUS TYPE WATER HEATERS FOR USE WITH NATURAL AND LIQUEFIED PETROLEUM GAS

MODEL 170 VP Suitable for water (potable) heating and space heating









WARNING: If the information in this manual is not followed exactly, a fire or explosion may result causing property damage, personal injury or death.

FOR YOUR SAFETY

Do not store or use gasoline or other flammable, combustible or corrosive vapors and liquids in the vicinty of this or any other appliance.

WHAT TO DO IF YOU SMELL GAS

- Do not try to light any appliance.
- Do not touch any electrical switch; do not use any phone in your building.
- Immediately call your gas supplier from a neighbor's phone. Follow the gas supplier's instructions.
- If you cannot reach your gas supplier, call the fire department.
- Installation and service must be performed by a qualified installer, service agency or the gas supplier.

Upon completion of the installation, these instructions should be handed to the user of the appliance for future reference. *REPLACEMENT MANUAL MUST BE PURCHASED

Vp 170 Manual

Lingjun Ying

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A Manual of the Vertebrate Animals of the Northern United States David Starr Jordan, 1916 Manual of the Vertebrate Animals of the Northern United States Including the District North and East of the Ozark Mountains, South of the Laurentian Hills, North of the Southern Boundary of Virginia, and East of the Missouri River, Inclusive of Marine Species A Manual of the Vertebrate Animals of the Northern United States, Including the District North David Starr Jordan, 1914 and East of the Ozark Mountains, South of the Laurentian Hills, North of the Southern Boundary of Virginia and East of the Missouri River, Inclusive of Marine Species David Starr Jordan, 1888 **Burnham's Manual of Mid-western Securities** The Army surgeon's manual William Grace, 1864 FHWA Research, Development, and Technology .1921 Implementation Catalog United States. Federal Highway Administration. Office of Implementation, 1985 The Pesticide Manual Charles R. Worthing, R. J. Hance, British Crop Protection Council, 1991 FHWA Research, Development and Technology Implementation Catalog United States. Federal Highway Administration. Implementation Division, 1985 FHWA research, development and technology implimentation catalog United States. Federal Highway Administration. The Davis Handbook of the Cobalt Silver District Harold Palmer Davis, 1910 A Manual Implementation Division, 198? A Manual of operative surgery Lewis Atterbury Stimson, 1895 of venereal diseases James Raynor Hayden, 1896 Manual of Obstetrics King, Albert Freeman Africanus, 1895 Manual of Chemistry William Simon, 1895 **Regulations** American Civil Engineers' Handbook Mansfield Merriman, 1920 of Connecticut State Agencies ,1962 A Manual of Medical Jurisprudence Alfred Swaine Taylor, 1897 A Manual of Clinical Diagnosis by Means of Microscopic and Chemical Methods Charles Edmund Simon, 1896 **Integrated Agriculture-aguaculture Farming Systems** Roger S. V. Student Handbook and Solutions Manual Harry Nickla, Klug, 2002-08 Harry Nickla Pullin, Ziad H. Shehadeh, Creighton University This valuable handbook provides detailed step by step solutions or extensive explanations for every problem in the text Additional study aids include extra study problems chapter outlines vocabulary exercises and an overview of how to study genetics

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