

Words Of Devotion Vol 2 V

Mark Hamilton

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whom we call Brahmins Conversion was a failure at least up to the end of the 19th century but picked up a self generating momentum thereafter The result is that the share of Hindus in Guyana's Indian population declined from 83 5 percent in 1880 to 62 8 percent in 2012 The largest portion of the contraction was lost to Christianity The loss notwithstanding even a casual observer would conclude that Guyanese Hindus at home and in the Diaspora are a very religious people Many of us do a jhandi or havan once annually others do the more elaborate and costlier yaj a where everyone is welcome once or twice in their lifetime Most of us do a short daily puja prayers offerings reading the stras and listening to bhajan in our homes An important but perhaps unintended way immigrants countered conversion to Christianity was an unplanned movement towards a synthesis that brought Hindus regardless of caste or sect under a unitary form of Hinduism The synthesis began around the 1870s and was completed by the 1930s to the 1950s Guyanese Hindus call the unified corpus of religious beliefs and practices that emerged from the synthesis Sanatana Dharma Ramesh Gampat labels it Plantation Hinduism in this path breaking book The book argues that the brand of Hinduism practiced is inconsistent with Sanatana Dharma called Vednta by the more philosophically inclined Plantation Hinduism features an extraordinary dependence upon purohits pandits which has anaesthetized the Hindu mind and render him unable to think guestion and inquire when it comes to Dharma Rituals and bhakti have been degraded and turned into desire motivated worship devats have been misconstrued as Brahman rather than as limited manifestation of the one non dual pure Consciousness belief in the multiplicity of gods encourages image worship and superstitions anchor Guyanese Hindus to tradition and mere belief Plantation Hinduism is little more than desire motivated actions dogmas and superstitions Absent is the idea that Sanatana Dharma is a spiritual science no less scientific than hard sciences such as physics and astronomy The central message of Vednta is the innate divinity of every person and the freedom to realize that divinity through anubhava direct personal experience of Supreme Reality Word: Year A, Volume 2 David L. Bartlett, Barbara Brown Taylor, 2010-10-12 With the twelve volume series Feasting on the Word Westminster John Knox Press offers one of the most extensive and well respected resources for preaching on the market today When complete the twelve volumes will cover all of the Sundays in the three year lectionary cycle along with moveable occasions. The page layout is truly unique For each lectionary text preachers will find brief essays one each on the exegetical theological pastoral and homiletical challenges of the text Each volume will also contain an index of biblical passages so that nonlectionary preachers may make use of its contents The printed volumes for Ordinary Time include the complementary stream during Year A the complementary stream during the first half of Year B the semicontinuous stream during the second half of Year B and the semicontinuous stream during Year C Beginning with the season after Pentecost in Year C the alternate lections for Ordinary Time not in the print volumes will be available online at feastingontheword net

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