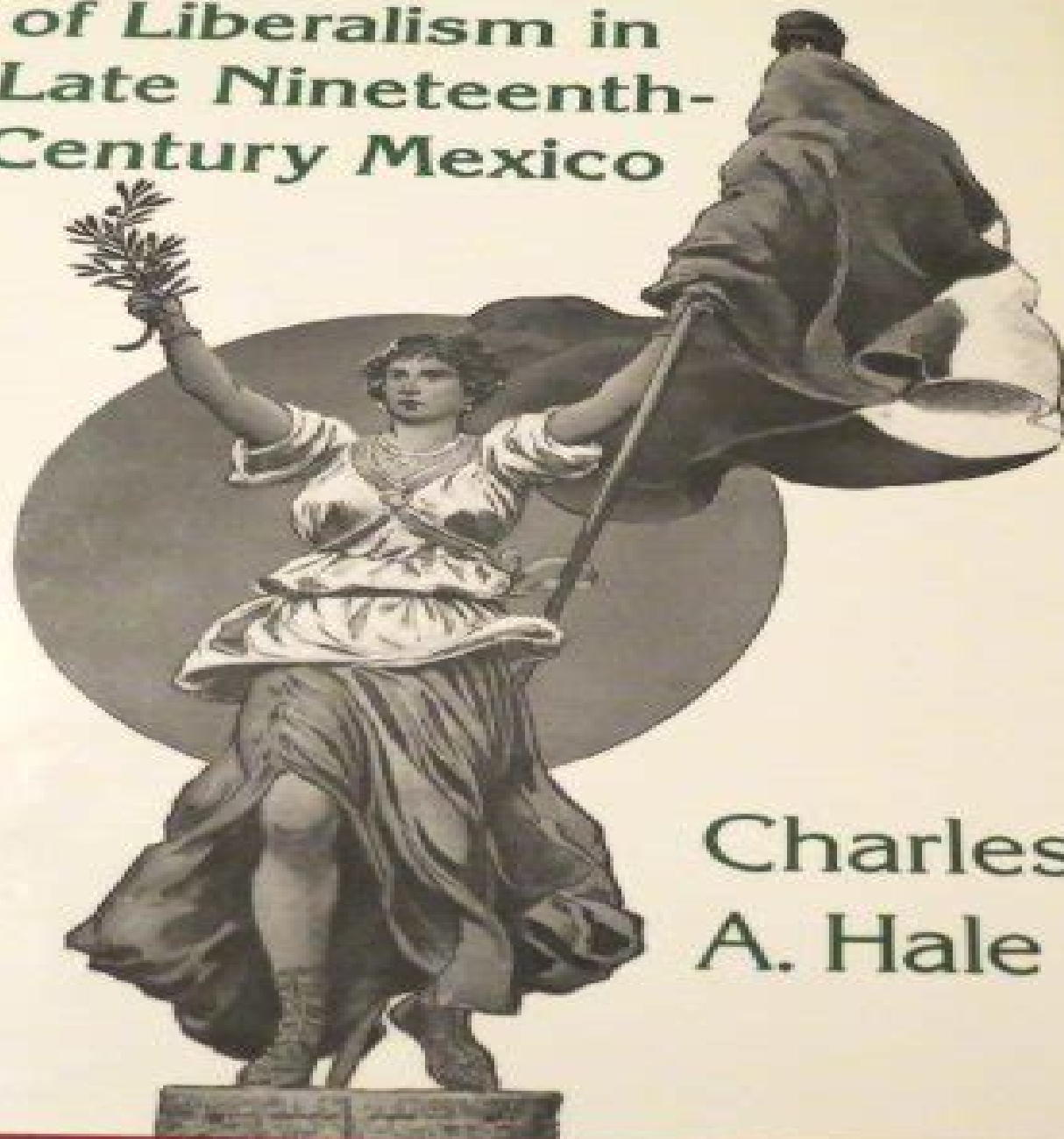


**The Transformation
of Liberalism in
Late Nineteenth-
Century Mexico**



**Charles
A. Hale**

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The Transformation of Liberalism in Late Nineteenth-Century Mexico Charles A. Hale, 2014-07-14 A leading intellectual historian of Latin America here examines the changing political ideas of the Mexican intellectual and quasi governmental elite during the period of ideological consensus from the victory of Benito Juárez of 1867 into the 1890s Looking at Mexican political thought in a comparative Western context Charles Hale fully describes how triumphant liberalism was transformed by its encounter with the philosophy of positivism In so doing he challenges the prevailing tendency to divide Mexican thought into liberal and positivist stages The political impact of positivism in Mexico began in 1878 when the new or conservative liberals enunciated the doctrine of scientific politics in the newspaper *La Libertad* Hale probes the intellectual origins of scientific politics in the ideas of Henri de Saint Simon and Auguste Comte and he discusses the contemporary models of the movement the conservative republics of France and Spain Drawing on the debates between advocates of scientific politics and defenders of the Constitution of 1857 in its pure form he argues that the *La Libertad* group of 1878 and their heirs the Científicos of 1893 were constitutionalists in the liberal tradition and not merely apologists for the authoritarian regime of Porfirio Díaz Hale concludes by outlining the legacy of scientific politics for post revolutionary Mexico particularly in the present day efforts to inject democracy into the political system Originally published in 1990 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

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first plied the Pacific trading Spanish American silver for Chinese silk and other luxury products of Asia Evelyn Hu DeHart Brown University By using the steamship as an in between place this book fills a critical gap in our knowledge of nineteenth century transpacific connections between Asia and Latin America and of Asian migrant mobility Well written and accessible it is an important work for scholars working on Latin American history and the history of the Pacific World Fredy Gonz lez University of Illinois Chicago **Subject Guide to Books in Print** ,1996 *Between Tyranny and Anarchy* Paul Drake,2009-02-27 *Between Tyranny and Anarchy* provides a unique comprehensive history and interpretation of efforts to establish democracies over two centuries in the major Latin American countries Drake takes an unusual interdisciplinary approach combining history and political science with an emphasis on political institutions He argues that without a thorough examination of the historical roots and causes of Latin American democracy most general theories can not adequately explain its failures successes and forms Latin America offers an extraordinary laboratory for the study of democratic experiments Alongside a well deserved reputation for authoritarianism it boasts one of the world s deepest richest histories of democratic movements ideas and institutions Contrary to conventional wisdom the region s leading democracies did not lag very far behind the United States and Western Europe in making numerous advances In comparison with those countries though Latin America s democratic history has been distinctive because of its fundamental dilemma how to reconcile political systems theoretically committed to legal equality with societies divided by extreme socio economic inequalities

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Literature Documentation Project: Author-editor index, corporate name index ,1993 Religion Index One ,2005 **The Divine Charter** Jaime E. Rodríguez,Jaime E. Rodríguez O.,2007 Although Mexico began its national life in the 1821 as one of the most liberal democracies in the world it ended the century with an authoritarian regime Examining this defining process distinguished historians focus on the evolution of Mexican liberalism from the perspectives of politics the military the Church and the economy Based on extensive archival research the chapters demonstrate that despite widely held assumptions liberalism was not an alien ideology unsuited to Mexico s traditional conservative and multiethnic society On the contrary liberalism in New Spain arose from Hispanic culture which drew upon a shared European tradition reaching back to ancient Greece This volume provides the first systematic exploration of the evolution of Mexican liberal traditions in the nineteenth century The chapters assess the changes in liberal ideology the nature of federalism efforts to create stability with a liberal monarchy in the 1860s the Church s accommodation to the new liberal order the role of the army and of the civil militias the liberal tax system and attempts to modernize the economy in the latter part of the century Taken together these essays provide a nuanced and comprehensive analysis of the transformation of liberalism in Mexico Contributions by Christon I Archer William H Beezley Marcello Carmagnani Manuel Chust Brian Connaughton Robert H Duncan Aldo Flores Quiroga Alicia Hernández Chávez Sandra Kuntz Ficker Andrés Reséndez Jaime E Rodríguez O and José Antonio Serrano Ortega

Patriotism, Politics, and Popular Liberalism in Nineteenth-Century Mexico Guy P. C. Thomson,David G. LaFrance,2001-09 This detailed local study of state formation in nineteenth century Mexico focuses on the life of Juan Francisco Lucas the principal Indian leader of the Puebla Sierra between 1854 and 1917 The book illustrates how over seventy years the Indian communities of the Puebla Sierra through the leadership of Lucas compelled their political leaders to execute the mandates of the liberal state on terms that were locally acceptable The text also provides a detailed look at the patriotism politics and popular liberalism which flourished during this period in Mexican history This is the first in depth study to examine the great nineteenth century divisions between liberals and conservatives and radical and moderate liberals over an extended time period and in a rural multi ethnic setting The text also explores how these divisions reemerged during the Mexican Revolution The volume shows the rise of Mexican nationalism and what rights and responsibilities it extended to individual Mexicans and independent communities Through close attention to the political and human geography of the Puebla Sierra Professor Thomson observes the continuities between the Sierra s colonial past and the present and the interactions between key political individuals and a complex physical environment **Liberalism as Utopia** Timo H. Schaefer,2017 This book explores the legal culture of nineteenth century Mexico and explains why liberal institutions flourished in some social settings but not others **Liberalism as Utopia** Timo H. Schaefer,2017-08-07 Liberalism as Utopia challenges widespread perceptions about the weakness of Mexico s nineteenth century state Schaefer argues that after the War of Independence non elite Mexicans peasants day laborers artisans local merchants pioneered an egalitarian

form of legal rule by serving in the town governments and civic militias that became the local faces of the state's coercive authority. These institutions were effective because they embodied patriarchal norms of labor and care for the family that were premised on the legal equality of male adult citizens. The book also examines the emergence of new illiberal norms that challenged and at the end of the century during the dictatorship of Porfirio Díaz overwhelmed the egalitarianism of the early republican period. By comparing the legal cultures of agricultural estates, mestizo towns and indigenous towns, Liberalism as Utopia also proposes a new way of understanding the social foundations of liberal and authoritarian pathways to state formation in the nineteenth century world. The Liberal Cloak José Antonio Aguilar Rivera, 1996

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