## CHRISTINA GROF

The Thirst for Wholeness

> ATTACHMENT, ADDICTION, AND THE SPIRITUAL PATH

# The Thirst For Wholeness Attachment Addiction And The Spiritual Path

**Stephen R. Haynes** 

### The Thirst For Wholeness Attachment Addiction And The Spiritual Path:

The Thirst for Wholeness Christina Grof, 1994-05-07 A rich and powerful pathway to a fully human spiritual life Excellent please read it JOHN BRADSHAW Carl Gustav Jung described the addict s craving as a thirst for wholeness Christina Grof a **Beyond Addiction to Awakening:** This book is an invitation to you to find completion pioneer in the transpersonal p and wholeness to work through second stage recovery fully including a necessary descent to let go of the separate self and embrace third stage recovery and abide in non dual being **The Wiley Handbook of Art Therapy** David E. Gussak, Marcia L. Rosal, 2016-01-19 The Wiley Handbook of Art Therapy is a collection of original internationally diverse essays that provides unsurpassed breadth and depth of coverage of the subject The most comprehensive art therapy book in the field exploring a wide range of themes A unique collection of the current and innovative clinical theoretical and research approaches in the field Cutting edge in its content the handbook includes the very latest trends in the subject and in depth accounts of the advances in the art therapy arena Edited by two highly renowned and respected academics in the field with a stellar list of global contributors including Judy Rubin Vija Lusebrink Selma Ciornai Maria d Ella and Jill Westwood Part of Narrating Illness: Prospects and Constraints Joanna the Wiley Handbooks in Clinical Psychology series Davidson, Yomna Saber, 2019-07-22 This volume was first published by Inter Disciplinary Press in 2016 Telling the story of illness emerges from a landscape of pain grief and loss but its therapeutic value is indubitable. This volume grapples with the potentials and limitations of such narratives as diverse cultural perceptions and realities are granted the voice to probe into those stories from literary and textual material as well as empirical ethnographic historical and personal bases Some of the chapters draw upon the capacity of storytelling to heal bodies and souls whereas others provide an important corrective to this overwhelmingly optimistic portrayal by focusing on the limits of storytelling and narrative to address physical and psychic trauma Despite the different approaches what ties these chapters together is a more focused textual and contextual analysis of the intersection between forms of storytelling and sharing the experience of illness as studied and witnessed and sometimes even lived by the authors of the volume Topography of Trauma: Fissures, Disruptions and Transfigurations, 2019-08-26 This volume addresses trauma not only from a theoretical descriptive and therapeutic perspective but also through the survivor as narrator meaning maker and presenter By conceptualising different outlooks on trauma exploring transfigurations in writing and art and engaging trauma through scriptotherapy dharma art autoethnography photovoice and choreography the interdisciplinary dialogue highlights the need for rethinking and re examining trauma as classical treatments geared towards healing do not recognise the potential for transfiguration inherent in the trauma itself The investigation of the fissures disruptions and shifts after punctual traumatic events or prolonged exposure to verbal and physical abuse illness war captivity incarceration and chemical exposure amongst others leads to a new understanding of the transformed self and empowering post traumatic developments Contributors are Peter Bray

Francesca Brencio Mark Callaghan M Candace Christensen Diedra L Clay Leanne Dodd Marie France Forcier Gen ichiro Itakura Jacqueline Linder Elwin Susan John Kori D Novak Cassie Pedersen Danielle Schaub Nicholas Quin Serenati Asl Tekinay Tony M Vinci and Claudio Zanini Crossroads Louise Carus Mahdi, Nancy Geyer Christopher, Michael Meade, 1996 Thinkers and activists from many orientations and traditions are now coming together to explore ways to reconstitute rites of passage as a form of community healing for our public and personal ills Crossroads is a comprehensive collection of over fifty cutting edge writings on diverse aspects of the transition to adulthood In no uncertain terms Crossroads opens our eyes to our responsibility to the adolescents who are now growing up without sacred rituals and hence without knowledge of spiritual roots in their culture Many of the writers have first hand experience and first rate ideas of how to transform this cultural crisis Crossroads also challenges us to integrate our own inner adolescent Piercing insight with realistic hope Marlon Woodman The Ravaged Bridegroom Ruptured Voices: Trauma and Recovery Karen O'Donnell, 2019-01-04 This volume was first published by Inter Disciplinary Press in 2016 Trauma is no longer and perhaps has never been an uncommon occurrence it is now commonplace in human experience Notoriously difficult to define when one tries to offer a definition of trauma that works across disciplines and beyond the boundaries of subjects one enters a new territory This collection participates in a reconstructive movement in which the boundaries of trauma trauma theory and trauma recovery are flung wide The vastly differing experiences contexts and critical reflections of the contributors serve to ensure this monograph offers a fresh voice in the field of Trauma Studies This collection of essays on trauma seeks to open dialogue and expand discussion Blurring the boundaries of traditional disciplinary lines this monograph strives to interrupt and rupture the debate on trauma It is in the fissures created by such rupture that new and compelling voices can be heard Why Can't Church Be More Like an AA Meeting? Stephen R. Haynes, 2021-10-26 Do Christians need recovery Or is recovery something needed by the church itself Addiction whether to a substance or to a behavior is a problem within faith communities just like it is everywhere else But because churches are rarely experienced as safe places for dealing with addiction co addiction or the legacy of family dysfunction Christians tend to seek recovery from these conditions in Twelve Step fellowships Once they become accustomed to the ethos of vulnerability acceptance and healing that these fellowships provide however they are often left feeling that the church has failed them with many asking why can t church be more like an AA meeting Inspired by his own quest to find in church the sort of mutual support and healing he discovered in Twelve Step fellowships Stephen Haynes explores the history of Alcoholics Anonymous and its relationship to American Christianity He shows that while AA eventually separated from the Christian parachurch movement out of which it emerged it retained aspects of Christian experience that the church itself has largely lost comfort with brokenness and vulnerability an emphasis on honesty and transparency and suspicion toward claims to piety and respectability Haynes encourages Christians to reclaim these distinctive elements of the Twelve Step movement in the process of recovering church He argues that this process must

begin with he calls Step 0 which as he knows from personal experience can be the hardest step the admission that despite appearances we are not fine **Papers Presented at the ... International Institute on the Prevention and Treatment of Alcoholism**,1994 **Humanizing Legal Education Symposium**,2008 **Journey to Freedom** Leslie Kenton,1998 Combining the ancient techniques of shamanism with science and health technology the author offers a step by step 13 week course of quantum leaps for the soul practical tools readers can use to break away from old habits and find personal freedom The Journal of Transpersonal Psychology ,2008 **The Wide Open Door** Tav Sparks,1993 **Soulful Sex** Victoria

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