van prof. dr. A. J. F. Köbben
primitieven
tot
medeburgers

VAN GORCUM ASSEN

# **Van Primitieven Tot Medeburgers**

John Griffiths, Heleen Weyers, Maurice Adams

#### Van Primitieven Tot Medeburgers:

Pluralism and Identity Platvoet, Toorn, 2018-08-14 The subject of this book is ritual behaviour in particular of groups with a distinctive religious ethnic or other identity which use rituals to pursue strategic ends ad intra and ad extra Five essays offer theoretical perspectives on ritual in plural and pluralist societies on similarity and demarcation on the negative case of the Australian Aboriginals on Brazilian religious pluralism and on Ghanaian churches in the Netherlands Three essays describe the ritualization of the encounter or confrontation between religions in India between Buddhists and Hindus and between Hindus and Muslims and in Yemen between Muslims and Jews Four essays study the responses to internal religious plurality in early Israel on Java in Indonesia and in Spain and North Africa One essay explores responses to external religious plurality In the epilogue the social nature of pluralism and identity is highlighted Koreri F.Ch. Kamma, 2024-10-28

Ascetic Hasidism in Jerusalem Meijers, 1992 An anthropologist s view on Hasidic life in Mea Shearim Jerusalem Unlike most studies this focuses on daily life in an isolated ascetic community Not only does the author discuss ideas but he also deals with such topics as community organisation social control religious and political leadership and attitudes towards the Dvarapalas in Indonesia: Temple Guardians and Acculturation Helena A. van Bemmel, 1994-01-01 outside world Deals with examples of Buddhist and Sivaite dvarapalas or temple quardians from mainland Southeast Asia compared to examples from Indonesia which are still in situ that is to say on their original location within the architectural layout of **Explorations in the Anthropology of Religion**, 2014-10-22 Burridge K O L Other Buddhist and Sivsite sanctuaries peoples religions are absurd Baaren Th P van Religions of faction and community religions Hoens D J Rites of initiation K bben A J F Opportunism in religious behavior Beek W E A van The religion of everyday life L vi Strauss Cl Histoire d une structure Pouwer J Structural history Nieuwenhuijsen J W van Nieuwenhuijsen Riedeman C H van Eclipses as omens of death Berndt R M Life in death Leeden A C van der Nunggubuyu aboriginals and Marind Anim Schoorl J W Salvation movements among the Muyu Papuas of West Irian Ploeg A Wok kako and wok bisnis Thoden van Velzen H U E Wetering W van On the political impact of a prophetic movement in Surinam Locher G W Myth ideology and changing society Waardenburg J D J Religion and the Dutch tribe Vrijhof P H Religion and Christian faith Capturing the Ineffable Philip Y. Kao, Joseph S. Alter, 2020-05-12 Grounded in ethnographic case studies that examine experiences from which wisdom emerges Capturing the Ineffable provides a rigorous analysis of the sociocultural context of wisdom in the contemporary world Each chapter in the volume deals with different aspects and showcases how communities in different contexts nursing homes religious organizations corporations and monastic institutions for example engage with the ineffability of wisdom Contributors draw from a range of disciplines and cross cultural and historical data in order to interpret the meaning and value of wisdom as a human endeavour This book also represents an anthropological method for evaluating various philosophical and scientific approaches to understanding wisdom including how wisdom is learned and taught Readers will be able to appreciate how

action emotion uncertainty and cultural systems come to bear on wisdom as a value in human life and expression In the end Capturing the Ineffable reveals how the conception and paradoxical nature of wisdom dispels the dichotomies of self other structure agency known unknown nature culture and the like What is at stake is a recasting of wisdom as a particular kind of anthropological endeavour and thus a return to and modification of philosophical anthropology **Maroon Societies** Richard Price, 1996-09-12 I Staley Prize in Anthropology Eugene D Genovese Manchester Guardian Anthropology, by Comparison Richard G. Fox, Andre Gingrich, 2002-09-26 An international group of anthropologists take a fresh look at various neglected approaches to comparison and present new approaches that are relevant to the globalized world of the 21st **Islanderers of the South** Paul van der Grijp, 2021-08-16 Islanders of the South is an ethnography of the kingdom of Tonga in the South Pacific This is the first book to examine the interplay of Polynesian and Western ideas within contemporary social and economic practices not from the point of view of Tongan aristocracy but from that of the common people The first describes contemporary Tongan society and the main means of subsistence agriculture fishing and manufacturing An analysis of the kinship system with its economic political and ideological dimensions is intertwined with a discussion of Tongan attitudes on life and death marriage and divorce social rights and obligations migration and remittances Later chapters deal with the crucial questions of land ownership and the circulation of gifts A large number of genealogies biographies and case studies help convey how Tongans live together and how they experience their relationship to nature Effects on Tonga of global developments predominantly capitalist in nature are expressed in the commercialization of the means of subsistence bringing about changes often regarded as progress The author raises doubts about this ideology of progress by referring to aspects of nature and culture in Tonga which are disappearing Up to now Tongans have largely been able to preserve the circulation of gifts and economic self sufficiency Euthanasia and Law in Europe John Griffiths, Heleen Weyers, Maurice Adams, 2008-05-21 This book is a successor to I Griffiths A Bood and H Weyers Euthanasia and Law in the Netherlands Amsterdam University Press 1998 which was widely praised for its thoroughness clarity and accuracy The new book emphasises recent legal developments and new research and has been expanded to include a full treatment of Belgium where since 2002 euthanasia has also become legal The book also includes descriptions written by local specialists of the legal situation and what is known about actual practice in a number of other European countries England and Wales France Italy Scandinavia Spain Switzerland The book strives for as complete and dispassionate a description of the situation as possible It covers in detail the substantive law applicable to euthanasia physician assisted suicide withholding and withdrawing treatment use of pain relief in potentially lethal doses palliative and terminal sedation and termination of life without a request in particular in the case of newborn babies the process of legal development that has led to the current state of the law the system of legal control and its operation in practice the results of empirical research concerning actual medical practice A concluding part deals with some general questions that arise out of the material presented Is the

legalisation of euthanasia an example of the decline of law or should it on the contrary be seen as part and parcel of the increasing juridification of the doctor patient relationship Does the Dutch experience with legalised euthanasia support the idea of a slippery slope toward a situation in which life especially of the more vulnerable members of society is less effectively protected Is it possible to explain and to predict when a society will decide to legalise euthanasia

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