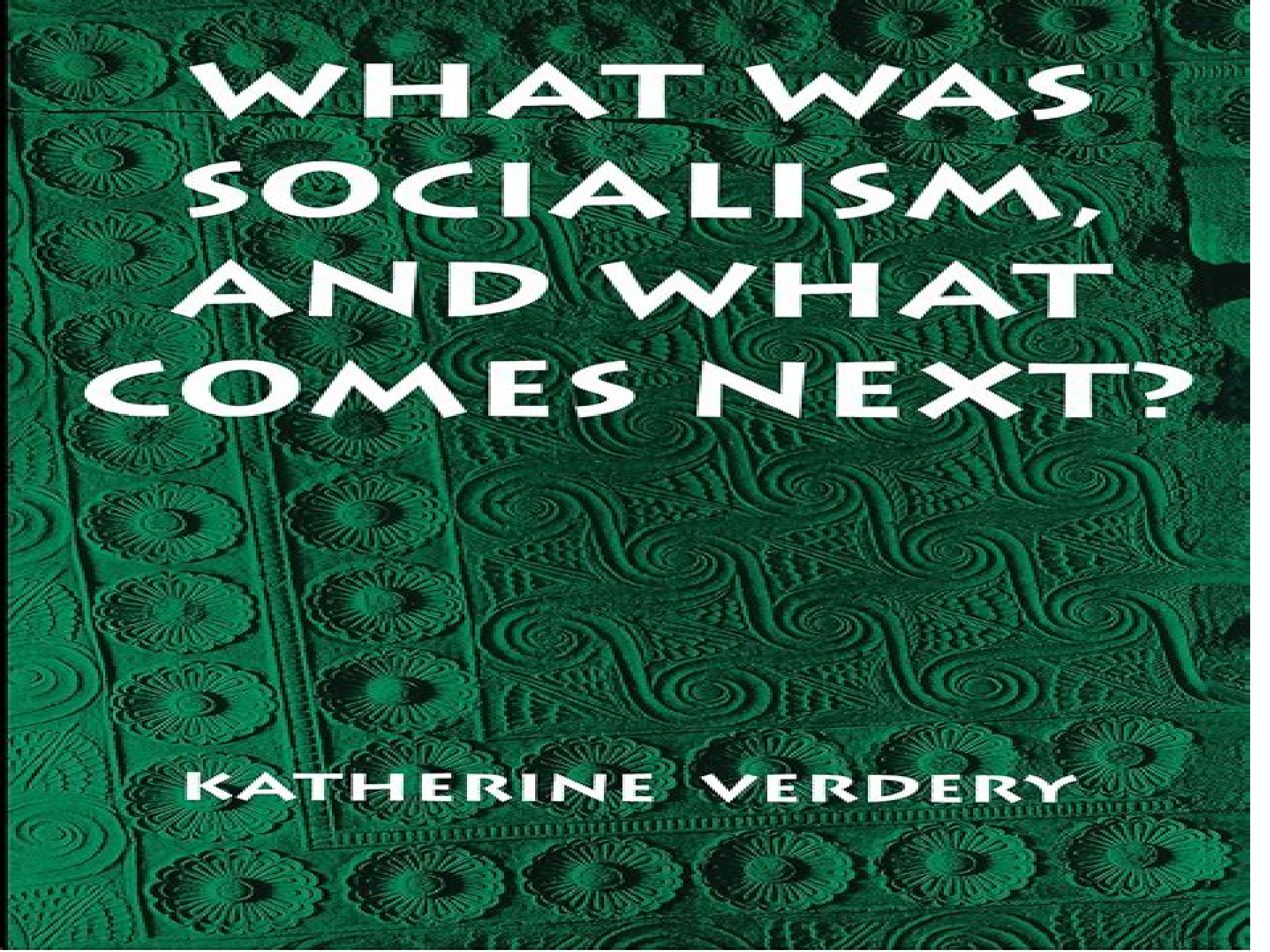


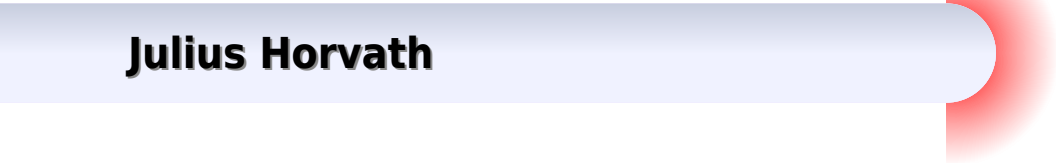


WHAT WAS SOCIALISM, AND WHAT COMES NEXT?

KATHERINE VERDERY

What Was Socialism And What Comes Next Princeton Studies In Culturepowerhistory

Julius Horvath



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analyzing her primary data from Romania and Transylvania and synthesizing information from other sources Verdery lends a distinctive anthropological perspective to a variety of themes common to political and economic studies on the end of socialism themes such as civil society the creation of market economies privatization national and ethnic conflict and changing gender relations *An Introduction to the History of Economic Thought in Central Europe* Julius

Horvath, 2020-12-11 This book addresses the comparative history of economic thought in Central European countries where there is a notable common historic heritage and political traits The author explores issues of Central European identity Habsburgian and Soviet influence and nationalistic traditions and reveals commonalities between Czech Hungarian Polish and Slovak economic thought such similarities proceed to explain aspects of contemporary economic and social policies in these countries This book aims to highlight connections among Central European economists and will be of interest to

economists economic historians sociologists and historians *The Anthropology of Postindustrialism* Ismael Vaccaro, Krista Harper, Seth Murray, 2015-10-08 This volume explores how mechanisms of postindustrial capitalism affect places and people in peripheral regions and de industrializing cities While studies of globalization tend to emphasize localities newly connected to global systems this collection in contrast analyzes the disconnection of communities away from the market presenting a range of ethnographic case studies that scrutinize the framework of this transformative process analyzing new social formations that are emerging in the voids left behind by the de industrialization and introducing a discussion on the potential impacts of the current economic and ecological crises on the hyper mobile model that has characterized this recent phase of

global capitalism and spatially uneven development

Revisioning History Robert A. Rosenstone, 2020-03-31 In

Revisioning History thirteen historians from around the world look at the historical film on its own terms not as it compares to written history but as a unique way of recounting the past How does film construct a historical world What are the rules codes and strategies by which it brings the past to life What does that historical construction mean to us In grappling with these questions each contributor looks at an example of New History cinema Different from Hollywood costume dramas or documentary films these films are serious efforts to come to grips with the past they have often grown out of nations engaged in an intense quest for historical connections such as India Cuba Japan and Germany The volume begins with an introduction by Robert Rosenstone Part I Contesting History comprises essays by Geoff Eley on the film Distant Voices Still Lives Nicholas B Dirks The Home and the World Thomas Kierstead and Deidre Lynch Eijanaika and Pierre Sorlin Night of the Shooting Stars Contributing to Part II Visioning History are Michael S Roth Hiroshima Mon Amour John Mraz Memories of Underdevelopment Min Soo Kang The Moderns and Clayton R Koppes Radio Bikini Part III Revisioning History contains essays by Denise J Youngblood Repentance Rudy Koshar Hitler A Film from Germany Rosenstone Walker Sumiko Higashi Walker and Mississippi Burning and Daniel Sipe From the Pole to the Equator **Colonialism and Its Forms of**

Knowledge Bernard S. Cohn, 2021-05-11 Bernard Cohn's interest in the construction of Empire as an intellectual and cultural phenomenon has set the agenda for the academic study of modern Indian culture for over two decades His earlier publications have shown how dramatic British innovations in India including revenue and legal systems led to fundamental structural changes in Indian social relations This collection of his writings in the last fifteen years discusses areas in which the colonial impact has generally been overlooked The essays form a multifaceted exploration of the ways in which the British discovery collection and codification of information about Indian society contributed to colonial cultural hegemony and political control Cohn argues that the British Orientalists study of Indian languages was important to the colonial project of control and command He also asserts that an arena of colonial power that seemed most benign and most susceptible to indigenous influences mostly law in fact became responsible for the institutional reactivation of peculiarly British notions about how to regulate a colonial society made up of others He shows how the very Orientalist imagination that led to brilliant antiquarian collections archaeological finds and photographic forays were in fact forms of constructing an India that could be better packaged inferiorized and ruled A final essay on cloth suggests how clothes have been part of the history of both colonialism and anticolonialism **Hydraulic City** Nikhil Anand, 2017-03-17 Nikhil Anand explores the politics of Mumbai's

water infrastructure to demonstrate how citizenship and the rights through which to make demands on the state for public services emerges through the relations between residents plumbers politicians engineers and the 3000 miles of pipe that bind them **Designing Tito's Capital** Brigitte Le Normand, 2014-07-21 The devastation of World War II left the

Yugoslavian capital of Belgrade in ruins Communist Party leader Josip Broz Tito saw this as a golden opportunity to recreate

the city through his own vision of socialism In *Designing Tito's Capital* Brigitte Le Normand analyzes the unprecedented planning process called for by the new leader and the determination of planners to create an urban environment that would benefit all citizens Led first by architect Nikola Dobrovic and later by Milos Somborski planners blended the predominant school of European modernism and the socialist principles of efficient construction and space usage to produce a model for housing green space and working environments for the masses A major influence was modernist Le Corbusier and his Athens Charter published in 1943 which called for the total reconstruction of European cities transforming them into compact and verdant vertical cities unfettered by slumlords private interests and traffic congestion As Yugoslavia transitioned toward self management and market socialism the functionalist district of New Belgrade and its modern living were lauded as the model city of socialist man The glow of the utopian ideal would fade by the 1960s when market socialism had raised expectations for living standards and the government was eager for inhabitants to finance their own housing By 1972 a new master plan emerged under Aleksandar Dordevic fashioned with the assistance of American experts Espousing current theories about systems and rational process planning and using cutting edge computer technology the new plan left behind the dream for a functionalist Belgrade and instead focused on managing growth trends While the public resisted aspects of the new planning approach that seemed contrary to socialist values it embraced the idea of a decentralized city connected by mass transit Through extensive archival research and personal interviews with participants in the planning process Le Normand's comprehensive study documents the evolution of New Belgrade and its adoption and ultimate rejection of modernist principles while also situating it within larger continental and global contexts of politics economics and urban planning

Shadow Play Sheri Lynn Gibbins, 2021-08-20 *Shadow Play* examines how members of the urban underclass in Indonesia seek to negotiate their rights to urban space in a country undergoing significant social political and economic change *A Place in History* Michael Herzfeld, 2020-11-10 Michael Herzfeld describes what happens when a bureaucracy charged with historic conservation clashes with a local populace hostile to the state and suspicious of tourism Focusing on the Cretan town of Rethemnos once a center of learning under Venetian rule and later inhabited by the Turks he examines major questions confronting conservators and citizens as they negotiate the ownership of history Who defines the past To whom does the past belong What is traditional and how is this determined Exploring the meanings of the built environment for Rethemnos's inhabitants Herzfeld finds that their interest in it has more to do with personal histories and the immediate social context than with the formal history that attracts the conservators He also investigates the inhabitants social practices from the standpoints of household and kin group political association neighborhood gender ideology and the effects of these on attitudes toward home ownership In the face of modernity where tradition is an object of both reverence and commercialism Rethemnos emerges as an important ethnographic window onto the ambiguous cultural fortunes of Greece

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