

THINKING FROM THE UNDERSIDE OF HISTORY

**ENRIQUE DUSSEL'S
PHILOSOPHY OF LIBERATION**



Edited by Linda Martin Alcoff and Eduardo Mendieta

Thinking From The Underside Of History Enrique Dussels Philosophy Of Liberation

Lorraine Code



Thinking From The Underside Of History Enrique Dussels Philosophy Of Liberation:

Thinking from the Underside of History Linda Alcoff, Eduardo Mendieta, 2000 Enrique Dussel's writings span the theology of liberation critiques of discourse ethics and evaluations of Marx Levinas Habermas and others This anthology of articles by US philosophers elucidating Dussel's thought offers critical analyses from a variety of perspectives **Enrique Dussel's**

Ethics of Liberation Frederick B. Mills, 2018-08-20 This book introduces the methodology and basic concepts of Dussel's ethics of liberation Enrique Dussel is one of the principal founders of the philosophy of liberation in Latin America Frederick B Mills discusses how for Dussel we can realize our co responsibility for human life by responding in accord with ethical principles to the appeals of victims of the prevailing capital system Mills shows how these principles when subsumed in the political and economic fields aim at overcoming the ongoing assault on human life and nature and provide a moral compass for forging a path to liberation He makes the case that the study of Dussel is critical to the understanding of liberatory thought in Latin America today This book aims to introduce the ethics of liberation to a broader audience in the Global North where Dussel's ideas are urgently relevant to progressive political and economic theory and praxis [A Theology of the](#)

[Drug War](#) William A. Walker III, 2019-12-05 This book is a political and theological reflection on the violence and injustice that has taken place in Mexico and Central America since 2006 as a result of the drug war In order to understand and respond to this conflict in the age of globalization William A Walker III combines the work of philosopher Enrique Dussel and theologian Hans Urs von Balthasar to develop a theology of the drug war that transcends both a Eurocentric conception of the world and a merely political account of salvation Walker also highlights examples of Christian and church based approaches to practicing neighborliness and resistance to drug trade related violence challenging both Christians and non Christians to participate in the creation of a more just and merciful society **Political Theories of Decolonization**

Margaret Kohn, Keally McBride, 2011-03-16 *Political Theories of Decolonization* provides an introduction to some of the seminal texts of postcolonial political theory The difficulty of founding a new regime is an important theme in political theory and the intellectual history of decolonization provides a rich albeit overlooked opportunity to explore it Many theorists have pointed out that the colonized subject was a divided subject This book argues that the postcolonial state was a divided state While postcolonial states were created through the struggle for independence they drew on both colonial institutions and reinvented pre colonial traditions *Political Theories of Decolonization* illuminates how many of the central themes of political theory such as land religion freedom law and sovereignty are imaginatively explored by postcolonial thinkers In doing so it provides readers access to texts that add to our understanding of contemporary political life and global political dynamics

Decolonizing Dialectics Geo Maher, 2017-01-06 Anticolonial theorists and revolutionaries have long turned to dialectical thought as a central weapon in their fight against oppressive structures and conditions This relationship was never easy however as anticolonial thinkers have resisted the historical determinism teleology Eurocentrism and singular

emphasis that some Marxisms place on class identity at the expense of race nation and popular identity In recent decades the conflict between dialectics and postcolonial theory has only deepened In *Decolonizing Dialectics* Geo Maher breaks this impasse by bringing the work of Georges Sorel Frantz Fanon and Enrique Dussel together with contemporary Venezuelan politics to formulate a dialectics suited to the struggle against the legacies of colonialism and slavery This is a decolonized dialectics premised on constant struggle in which progress must be fought for and where the struggles of the wretched of the earth themselves provide the only guarantee of historical motion

Decolonizing Ethics Amy Allen, Eduardo

Mendieta, 2021-03-24 Enrique Dussel is Latin America's foremost philosopher renowned for his contributions to ethics political philosophy and liberation theology Designed for classroom use this collection of essays engages with Dussel's encyclopedic work making his valuable contributions accessible to English speaking students In addition to being one of the most original prolific and widely known members of the Latin American Philosophy of Liberation movement Dussel has also made important contributions to world philosophy the history of philosophy the history of the Catholic Church in Latin America and the understanding of Karl Marx Dussel famously engaged in a decade long debate with Karl Otto Apel on the relationship between material and formal ethics that is between an ethics of the community of life and an ethics of the community of discourse and he has produced novel interpretations and analyses of the concepts of alterity exteriority the other and the world history of ethical systems Most recently Dussel extended his work on an ethics of liberation into a politics of liberation developed over the course of three published volumes In this book scholars from around the world assess Dussel's work in ways that are both appreciative and critical Two essays by Dussel bookend the volume the collection opens with a consideration of the impossibility of multiple modernities and ends with an autobiographical trajectory of the philosopher's thinking In addition to Dussel and the editors the contributors to this volume include Linda Martin Alcoff Don Thomas Deere Oscar Guardiola Rivera Mario S enez Rovner Alejandro A Vallega and Jorge Z iga M

The Theological Metaphors of Marx Enrique Dussel, 2024-04-02 Enrique Dussel provides a groundbreaking combination of Marxology theology and ethical theory showing that Marx unveils the theology of capitalism in his critique of commodity fetishization

The Promise of Memory Matthias Fritsch, 2012-02-01 Rereading Marx through Walter Benjamin and Jacques Derrida *The Promise of Memory* attempts to establish a philosophy of liberation Matthias Fritsch explores how memories of injustice relate to the promises of justice that democratic societies have inherited from the Enlightenment Focusing on the Marxist promise for a classless society since it contains a political promise whose institutionalization led to totalitarian outcomes Fritsch argues that both memories and promises if taken by themselves are one sided and potentially justify violence if they do not reflect on the implicit relation between them He examines Benjamin's reinterpretation of Marxism after the disappointment of the Russian and German revolutions and Derrida's messianic inheritance of Marx after the breakdown of the Soviet Union The book also contributes to contemporary political philosophy by relating Marxist social goals and German

critical theory to debates about deconstructive ethics and politics *The Violence of Victimhood* Diane Enns, 2015-08-06 We know that violence breeds violence We need look no further than the wars in the western Balkans the genocide in Rwanda or the ongoing crisis in Israel and Palestine But we don't know how to deal with the messy moral and political quandaries that result when victims become perpetrators When the line between guilt and innocence wavers and we are confronted by the suffering of the victim who turns to violence judgment may give way to moral relativism or liberal tolerance compassion to a pity that denies culpability This is the point of departure in *The Violence of Victimhood* and the impetus for its call for renewed considerations of responsibility judgment compassion and nonviolent politics To address her provocative questions Diane Enns draws on an unusually wide ranging cast of characters from the fields of feminism philosophy peacebuilding political theory and psychoanalysis In the process she makes an original contribution to each enriching discussions that are otherwise constricted by disciplinary boundaries and an arid distinction between theory and practice What is Africanness? Contesting nativism in race, culture and sexualities Charles Ngwena, 2018-01-01 What is Africanness Contesting nativism in race culture and sexualities by Charles Ngwena 2018 ISBN 978 1 920538 82 8 Pages 306 Print version Available Electronic version Free PDF available About the publication What is Africanness Contesting nativism in culture race and sexualities by Charles Ngwena Professor of Law at the Centre for Human Rights Faculty of Law University of Pretoria is a peer reviewed monograph aiming to contribute to the ongoing scholarly conversation in and beyond South Africa about who is African and what is African It aims to implicate a reductive sameness in the naming of Africans nativism by showing its teleology and effects and offers an alternative understanding of how Africans can be named or can name themselves The book develops an epistemology for constructing the hermeneutics of Africanness today long after the primal colonial moment and its debasing racialising ideology It interrogates the making of Africa in colonial discourses and the making of an African race and African culture s and sexuality ies in ways that are not just historically conscious but also have a heuristic capacity to contest nativism from the outside as well as from within The arguments in this book go beyond problematising African identity by addressing an existential gap in theory for explicating African social identity The book develops an interpretive method a hermeneutics for locating and deciphering African identifications in ways that are historically conscious and conjunctural The hermeneutics look to the present and the future in addition to the past so that African identifications are not nailed to a mast but remain invested with mobility and the capacity to mutate radically and make new and unexpected beginnings Comments Charles Ngwena s timely and original book is a wonderful read rich in theory and insight and an essential companion for those interested in exploring the multiplicity of histories cultures and subjectivities that constitute the diversity of Africanness and African identities Professor Cathi Albertyn School of Law University of the Witwatersrand Editor South African Journal on Human Rights This is a brilliant exploration of liberating and affirming ways to speak of African identities and sexualities reminding us there can be creative beauty where pain and dispossession have resided Rudo

Chigudu Centre for Human Rights University of Pretoria This is a masterpiece Not only does the author capture the discourse and debates on Africanness he aptly examines them before offering his views on decentring the race of Africanness with the important recognition of Africa as land of diverse identifications Prof Serges Djoyou Kanga Thabo Mbeki African Leadership Institute UNISA Table of Contents ACKNOWLEDGMENTS PREFACE DEDICATION PART 1 BACKGROUND TO THE HERMENEUTICS OF HETEROGENOUS AFRICANNNESS 1 INTRODUCING THE MANYNESS OF AFRICANNNESS 1 Introduction 2 Nativism 2 1 Theocratic vision 2 2 Logic of identity 3 Reformulating African identity Overcoming status subordination and achieving inclusive equality 4 Scope and structure of the book A broad triangulation of race culture and sexualities 4 1 Part 1 Background to the hermeneutics of heterogeneous Africanness 4 2 Part 2 Africanness race and culture 4 3 Part 3 Heterogeneous sexualities 2 HERMENEUTICS OF AFRICANNNESS BUILDING ON STUART HALL S CULTURAL THEORY OF IDENTIFICATIONS 1 Introduction 2 Connecting inclusive equality with a deconstructive hermeneutics of Africanness 3 Who what is African A central discursive question 4 Hall s cultural theory of identity as enunciation 4 1 Identity as becoming and being 4 2 Implications of a Hallian approach for conceptualising Africanness 4 2 1 Transposing Hall s theory to Africanness as broad cultural and racial identifications 4 2 2 Transposing Hall s theory onto African sexuality identifications 5 Positionality PART 2 AFRICANNNESS RACE AND CULTURE 3 WHAT S IN A NAME THE NAMING OF AFRICA AND AFRICANS AND THE CONSTRUCTION OF RADICAL CULTURAL ALTERITY 1 Introduction Representation truth knowledge and power 2 Naming of Africa 2 1 Provenance of the naming 3 Naming of Africans Epochal re description 3 1 Africa at the edge of time The founding of alterity in anachronistic space 3 2 Africa as land of cultural otherness A leaf from Mudimbe s The invention of Africa 3 2 1 Christianity and the production of African spiritual alterity 3 2 2 Anthropology and the production of African cultural alterity 4 Mudimbe s contribution to dialogic Africanness 4 AFRICA AS LAND OF RACIAL OTHERNESS 1 Introduction 2 The contribution of philosophy and science to the construction of African racial alterity 2 1 Philosophy 2 2 Science 3 Re membering Saartjie Baartman Black embodiment ascribed identity and fetishisation 3 1 Logic of identity 3 2 Fetishisation 4 Apartheid and the banality of race 4 1 Creating Africans Coloureds Indians and Whites 4 1 1 Africans and Whites as extreme polarities 4 1 2 Coloureds 4 1 3 Indians 4 2 Racial positioning among inferiorised races 4 3 Apartheid as not so much about apartness but baasskapism 5 Ode to an open Africanness 5 DECENTRING THE RACE OF AFRICANNNESS 1 Introduction putting race under erasure 2 Recalling Hall s deconstructive identification template 3 Decentring the race of Africanness 3 1 Appiah s In my father s house 3 2 Blyden s black personality 4 Retaining the political salience of race 4 1 Afropolitanism 5 Africa as space for diverse identifications and recognition of ever evolving ethnicities PART 3 HETEROGENEOUS SEXUALITIES 6 REPRESENTING AFRICAN SEXUALITIES CONTESTING NATIVISM FROM WITHOUT 1 Introduction 2 Said s discourse of orientalism 2 1 Orientalism and Said s aporias 2 1 1 Hybridity Breaking with coloniser colonised binary 3 Nativising African peoples 4 Mamdani s discourse of nativism 5 Nativism and the construction of

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oceanic border spaces Theories of the Flesh Andrea J. Pitts, 2020 A theory in the flesh means one where the physical realities of our lives all fuse to create a politic born of necessity writes activist Cherr e L Moraga This volume of new essays stages an intergenerational dialogue among philosophers to introduce and deepen engagement with U S Latinx and Latin American feminist philosophy and to explore their theories in the flesh It explores specific intellectual contributions in various topics in U S Latinx and Latin American feminisms that stand alone and are unique and valuable analyzes critical contributions that U S Latinx and Latin American interventions have made in feminist thought more generally over the last several decades and shows the intellectual and transformative value of reading U S Latinx and Latin American feminist theorizing The collection features a series of essays analyzing decolonial approaches within U S Latinx and Latin American feminist philosophy including studies of the functions of gender within feminist theory everyday modes of resistance and methodological questions regarding the scope and breadth of decolonization as a critical praxis Additionally essays examine theoretical contributions to feminist discussions of selfhood narrativity and genealogy as well as novel epistemic and hermeneutical approaches within the field A number of contributors in the book address themes of aesthetics and embodiment including issues of visual representation queer desire and disability within U S Latinx and Latin American feminisms Together the essays in this volume are groundbreaking and powerful contributions in the fields of U S Latinx and Latin American feminist philosophy Feminist Interpretations of Hans-Georg Gadamer Lorraine Code, 2010-11-01 Fifteen essays examine the work of German philosopher Hans Georg Gadamer to provide feminist interpretations of his views on science language history literature and other topics *Human Rights from a Third World Perspective* José-Manuel Barreto, 2014-08-26 Globalization interdisciplinarity and the critique of the Eurocentric canon are transforming the theory and practice of human rights This collection takes up the point of view of the colonized in order to unsettle and supplement the conventional understanding of human rights Putting together insights coming from Decolonial Thinking the Third World Approach to International Law TWAIL Radical Black Theory and Subaltern Studies the authors construct a new history and theory of human rights and a more comprehensive understanding of international human rights law in the background of modern colonialism and the struggle for global justice An exercise of dialogical and interdisciplinary thinking this collection of articles by leading scholars puts into conversation important areas of research on human rights namely philosophy or theory of human rights history and constitutional and international law This book combines critical consciousness and moral sensibility and offers methods of interpretation or hermeneutical strategies to advance the project of decolonizing human rights a veritable tool box to create new Third World discourses of human rights *The Creolization of Theory* Françoise Lionnet, Shumei Shi, 2011-05-19 This bold intervention in debates about the role of theory in the humanities advocates the development of a reciprocal relational and intersectional critical methodology attentive to the legacies of colonialism *The Darker Side of Western Modernity* Walter D. Mignolo, 2011-12-16 A new and more concrete understanding of the inseparability

of colonialism and modernity that also explores how the rhetoric of modernity disguises the logic of coloniality and how this rhetoric has been instrumental in establishing capitalism as the econ

Mestiz@ Scripts, Digital Migrations, and the Territories of Writing D. Baca, 2008-05-26 Conventional scholarship on written communication positions the Western alphabet as a precondition for literacy Thus pictographic non verbal writing practices of Mesoamerica remain obscured by representations of lettered speech This book examines how contemporary Mestiz scripts challenge alphabetic dominance thereby undermining the colonized territories of writing Strategic weavings of Aztec and European inscription systems not only promote historically grounded accounts of how recorded information is expressed across cultures but also speak to emerging studies on visual multimodal education Baca Espinosa argues that Mestiz literacies advance new ways of reading and writing applicable to diverse classrooms of the twenty first century

Maps for a Fiesta Otto Maduro, 2015-04-01 What can theology offer in the context of neoliberalism globalization growing inequality and an ever more ecologically precarious planet that disproportionately affects the poor This book by one of the country s best known Latino theologians explores possibilities for liberation from the forces that would impose certain forms of knowledge on our social world to manipulate our experience of identity power and justice Beautifully written in a refreshingly direct and accessible prose Maduro s book is nevertheless built upon subtly articulated critiques and insights But to write a conventional academic tractatus would have run counter to Maduro s project which is built on his argument that ignorance is masked in the language of expertise while true knowledge is dismissed because it is sometimes articulated in pedestrian language by those who produce it through the praxis of solidarity and struggle for social justice With a generosity and receptivity to his readers reminiscent of letters between old friends and with the pointed but questioning wisdom of a teller of parables Maduro has woven together a twenty first century reply to Marx s Theses on Feuerbach Neither conventional monograph nor memoir neither a theological nor a political tract but with elements of all of these *Maps for a Fiesta* arrives as Maduro s philosophical and theological testament one that celebrates the knowledge work and justice making of the poor What Maduro offers here is a profound meditation on the relationship between knowledge and justice that could be read as a manifesto against the putatively unknowable world that capitalist chaos has made in favor of a world that is known by the measure of its collective justice His fiesta grants us the joy that nourishes us in our struggles just as knowledge gives us the tools to build a more just society What Maduro offers is nothing less than an epistemology of liberation

Critique Scandinave de la Théologie Féministe Anglo-américaine Hanna Stenström, 2007 Scandinavian Critique of Anglo American Feminist Theology is a collection of articles by scholars in various theological disciplines from five Scandinavian or Nordic countries The articles cover a wide range of topics including feminist sexual ethics ecofeminist theology gender perspectives on European welfare systems Birgitta of Sweden and a search for Mary beyond stereotypes As the title implies a critical dialogue with US feminist theology is a recurrent theme throughout the book but the essays also include constructive work from different theological perspectives The journal also

includes a bibliography that shows the diversity of Scandinavian and Nordic feminist theological research

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