

Gerard B. Wegemer

Thomas More

ON STATESMANSHIP



Thomas More On Statesmanship

Gerard B. Wegemer



Thomas More On Statesmanship:

Thomas More on Statesmanship Gerard B. Wegemer, 1998 The term statesman entered the English language during the Renaissance as a result of the widespread return to the Greek and Roman classics Sir Thomas More who brought his careful study of Plato and Aristotle Cicero and Augustine to bear upon his political life contributed most to the recovery of the ancient Greco Roman concept of the statesman Throughout More's writings and his actions one finds a consistent and principled approach to statesmanship that emphasizes the free character of the human person and integrates classical and Christian thought with the best of England's common law tradition of self rule This study is the first to examine More's complete works in view of his concept of statesmanship and in the process link More's humanism his faith and his legal and political vocations into a coherent narrative In Part One Gerard B Wegemer sets forth More's theory of statesmanship drawing heavily from the entire corpus of his work In the second part he presents More's understanding of literature and applies this understanding to his book Utopia In Part Three he investigates the two most controversial events in More's life his treatment of heretics and his refusal to obey his king More presented a consistent defense of institutional arrangements now taken as basic to all democratic government rule of law division of power separation of church and state elected representation and protected forms of free and public deliberation He believed that the essential work of the statesman is to draw upon the nation's deepest and longest standing consensus as expressed in its literature and its laws in order to govern with the people's consent More was convinced that law not individual persons should rule This book which integrates the literature philosophy history and politics of the Renaissance will appeal across disciplines to scholars of early modern England and to anyone fascinated by the life and times of St Thomas More Gerard B Wegemer is the author of Thomas More A Portrait of Courage 1995 and has written about More and his times for such journals as Renaissance Philosophy and Rhetoric Moreana and The Review of Politics He holds master's degrees in political philosophy and literature from Boston College and Georgetown respectively and a doctorate in English literature from Notre Dame He is associate professor of literature at the University of Dallas and he teaches and lectures regularly on St Thomas More Professor Wegemer's book is an extraordinary work of interpretation The key to its success is a comprehensive grasp of More's life and work rooted in a profound sympathy for the man and his goals With a calm and confident hand Wegemer sheds new light on More's views of statesmanship and its requirements on the inner structure of his enigmatic and playful masterpiece Utopia and on the guiding conceptions of his practical political life Rarely do authors show such a capacity for leaping across the chasm of culture and years to understand the vision that makes sense of a man's life and thought Professor Christopher Wolfe Department of Political Science Marquette University Table of Contents Introduction I More's Understanding of the Statesman's Work 1 Can Reason Rule the Free 2 First Self Rule 3 Ruling Citizens What Is Needed II Utopia A Statesman's Puzzle 4 Literature and the Acquisition of Political Prudence 5 Utopia 1 and 2 Dramatizing Competing Philosophies of Life 6

Utopia 1 Ciceronian Statesmanship 7 Utopia 2 Augustinian Realist III Issues in More s Career as Statesman 8 The Limits of Reason and the Need for Law 9 Reform over Revolution In Defense of Free **Thomas More** Travis Curtright,2015-09-10

The year 2015 marks the fifteenth anniversary of Thomas More s becoming Patron Saint of Statesmen and Politicians Yet during these years no serious answer has been given by a community of scholars as to why More would be the choice of over 40 000 leaders from ninety five countries What were More s guiding principles of leadership and in what ways might they remain applicable This collection of essays addresses these questions by investigating More through his writings his political actions and in recent artistic depictions Sir Thomas More Anthony Munday, Henry Chettle, 1990 This modern spelling critical edition of a famous and controversial theatrical document from the Elizabethan age shows that Sir Thomas More is the best extant example of the genre of biographical history Following a radical re examination of the manuscript this edition relates step by step to the process by which the play acquired its final form accounting in the collation and in the rejected or alternative passages at the end of the text for each single word or mark found in the manuscript Particular attention is devoted to the use of sources not previously identified most of which are reproduced in the appendices Thomas More Travis Curtright, 2015-09-10

The year 2015 marks the fifteenth anniversary of Thomas More s becoming Patron Saint of Statesmen and Politicians Yet during these years no serious answer has been given by a community of scholars as to why More would be the choice of over 40 000 leaders from ninety five countries What were More s guiding principles of leadership and in what ways might they remain applicable This collection of essays addresses these questions by investigating More through his writings his political actions and in recent artistic depictions Young Thomas More and the Arts of Liberty Gerard B. Wegemer, 2011-04-29

What does it mean to be a free citizen in times of war and tyranny What kind of education is needed to be a first or leading citizen in a strife filled country And what does it mean to be free when freedom is forcibly opposed These concerns pervade Thomas More s earliest writings writings mostly unknown including his 280 poems declamation on tyrannicide coronation ode for Henry VIII and his life of Pico della Mirandola all written before Richard III and Utopia This book analyzes those writings guided especially by these questions Faced with generations of civil war what did young More see as the causes of that strife What did he see as possible solutions Why did More spend fourteen years after law school learning Greek and immersed in classical studies Why do his early works use vocabulary devised by Cicero at the end of the Roman Republic **Young Thomas More and the Arts of Liberty** Gerard B. Wegemer, 2014-01-02

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that strife What did he see as possible solutions Why did More spend fourteen years after law school learning Greek and immersed in classical studies Why do his early works use vocabulary devised by Cicero at the end of the Roman Republic

Magnanimity and Statesmanship Carson Holloway, 2008-01-01 Magnanimity and Statesmanship is a collection of papers on the virtue of Aristotelian magnanimity or greatness of soul and its relationship to the history of political philosophy and to the art of statesmanship Aristotle's account of the great souled man may seem somewhat alien to the sensibilities of a modern democracy There is after all an inegalitarian element in the great souled man's confidence in his moral excellence and hence in his superior worthiness to hold public office Nevertheless even modern democratic thinkers admit that democracy needs at least in certain critical phases in its development political leaders who far excel their fellow citizens in virtue and wisdom This book then traces the path of magnanimity in the history of political philosophy and examines certain statesmen in light of this virtue all with a view to addressing the following questions What is magnanimity and what is its relationship to political life Is magnanimity compatible with Christianity or with the modern commitment to equality Does modernity still stand in need of such a virtue Can magnanimity flourish under modern conditions Are there examples of political leaders whose lives exemplify this virtue and the study of whose political conduct can deepen our understanding of it

Gateway to Statesmanship John A. Burtka, 2024-02-20 The study of statesmanship is not a subject for leaders in politics alone It is the study of the whole human being in thought and action The classics teach us of the difficult choices that must be made an activity that guides lives and forms character This collection of writings includes ancient Medieval Renaissance and modern scholarship on statesmanship from Xenophon Aristotle Cicero Augustine Erasmus Niccolo Machiavelli George Washington Theodore Roosevelt Winston Churchill and more selected and with an introduction by the president of the Intercollegiate Studies Institute John A Burtka **The Statesman and the Fanatic** Jasper Godwin Ridley, 1982 'A Truly

Golden Handbook Veerle Achten, Geert Bouckaert, Erik Schokkaert, 2016-09-26 What would the ideal society of the future look like In 1516 the eminent English humanist Thomas More tried his hand at imagining a perfect society on a distant island His Utopia was published in the Flemish town of Leuven home of a university that was established almost a century earlier 500 years later scholars of this university revisit More's best known work and reflect on the ideal society of the future using the scientific insights of today including perspectives which More could never have imagined What will our cities look like a hundred years from now How will stem cell research and 3D printing change the world Will we be able to cure all diseases Will we be traveling to other planets Will computers take over Or will humanity find a way to improve the quality of life for everyone and feed a growing world population In A Truly Golden Handbook more than fifty KU Leuven scholars share their science based utopian dreams From the creation of spare organs artificial intelligence and the genetic future to global governance ecological sustainability and pathways to more equality this visionary book offers a broad interdisciplinary look at the world of tomorrow Contributors All contributions were written by academics of KU Leuven Conny Aerts Ivo Aertsen

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The Ciceronian Tradition in Political Theory Daniel J. Kapust, Gary Remer, 2021-01-26 Cicero is one of the most influential thinkers in the history of Western political thought and interest in his work has been undergoing a renaissance in recent years The Ciceronian Tradition in Political Theory focuses entirely on Cicero's influence and reception in the realm of political thought Individual chapters examine the ways thinkers throughout history specifically Augustine John of Salisbury Thomas More Machiavelli Montaigne Hobbes Locke Adam Smith and Edmund Burke have engaged with and been influenced by Cicero A final chapter surveys the impact of Cicero's ideas on political thought in the second half of the twentieth century By tracing the long reception of these ideas the collection demonstrates not only Cicero's importance to both medieval and modern political theorists but also the comprehensive breadth and applicability of his philosophy

Defining Statesmanship Clyde Ray, 2019-11-27 Statesmanship is a concept frequently invoked but seldom defined in contemporary political discourse In this book Clyde Ray examines ancient medieval and modern versions of the idea by considering a range of thinkers that have given thought to the concept From Plutarch to Saint Augustine to Jane Addams Ray provides fresh insight on the topic by identifying the core features of effective political leadership More than a historical analysis these case studies in statesmanship provide citizens today with a vocabulary for identifying and debating the characteristics of this time honored but often obscure term In a time when many citizens long for more dignified leadership Defining Statesmanship offers a timely reflection on this timeless political idea

Thomas More's Dialogue of Comfort Gerard Wegemer, 1990

American Statesmanship Joseph R. Fornieri, Kenneth L. Deutsch, Sean D. Sutton, 2021-11-01 This book much needed in our public discourse examines some of the most significant political leaders in American history With an eye on the elusive qualities of political greatness this anthology considers the principles and practices of diverse political leaders who influenced the founding and development of the American experiment in self government Providing both breadth and depth this work is a virtual who's who from the founding to modern times From George Washington to Frederick Douglass and Elizabeth Cady Stanton to FDR and Ronald Reagan the book's twenty six chapters are thematically organized to include a brief biography of each subject his or her historical context and the core principles and policies that led to political success or failure A final chapter considers the rhetorical

legacy of Bill Clinton George W Bush Barack Obama and Donald Trump Nearly all readers agree that statesmanship makes a crucial difference in the life of a nation and its example is sorely needed in America today These concise portraits will appeal to experts as well as history buffs The volume is ideal for leadership and political science classroom use in conjunction with primary sources Contributors Kenneth L Deutsch Gary L Gregg II David Tucker Sean D Sutton Bruce P Frohnen Stephanie P Newbold Phillip G Henderson Michael P Federici Troy L Kickler Johnathan O Neill H Lee Cheek Jr Carey Roberts Hans Schmeisser Joseph R Fornieri Peter C Myers Emily Krichbaum Natalie Taylor Jean M Yarbrough Christopher Burkett Will Morrissey Elizabeth Edwards Spalding Patrick J Garrity Giorgi Areshidze William J Atto David B Frisk Mark Blitz Jeffrey Crouch and Mark J Rozell **From Rome to Zurich, between Ignatius and Vermigli** ,2017-02-20 From Rome to Zurich between Ignatius and Vermigli brings notable scholars from the fields of Reformation and Early Modern studies to honor their friend mentor and colleague John Patrick Donnelly with essays commensurate with his own broad interests and scholarship Touching Protestant scholasticism Reformation era life writing Reformation polemics both Protestant and Catholic and with several on theology proper inter alia the essays collected here by a group of international scholars break new ground in Reformation history thought and theology providing fresh insights into current scholarship in both Reformation and Catholic Reformation studies The essays take in the broad scope of the 16th century from Thomas More to Martin Bucer and from Thomas Stapleton to Peter Martyr Vermigli Contributors include Emidio Campi Maryanne Cline Horowitz A Lynn Martin Thomas McCoog SJ Joseph McLelland Richard A Muller Eric Parker Robert Scully SJ and Jason Zuidema The Epistemology of Utopia Jorge Bastos da Silva,2013-05-20 The emergence of Utopian Studies as a dynamic field of inquiry situated at the crossroads of several disciplines is a striking development of the past few decades It is symptomatic of a general trend towards the overcoming of epistemological and institutional boundaries and has borne fruit in a number of ways The traditions of utopianism have come to be valued as an important nurturing of possibilities devoted to the critique and the transformation of the world By undertaking the critical interrogation of the given utopia is a figure not only of inversion but of transcendence and fulfilment The present volume takes into account the international development of Utopian Studies in recent decades Its aim is to provide critical revisions revisitings of the assumptions and methods of the discipline through a set of theoretically informed essays that focus on a number of different manifestations of utopianism The topics covered range from Plato s Republic and More s Utopia to modern day cosmopolitics glocalization and the intersections of fiction with esotericism and science **Sworn Bond in Tudor England** Thea Cervone,2011-07-25 The swearing of oaths is a cultural phenomenon that pervades English history and was remarkably important during the sixteenth century This multi disciplinary work explores how writers of the Tudor era addressed the subject in response to the profound changes of the Reformation and the creative explosion of the Elizabethan period Topics include how the art of rhetoric was deployed in polemic the way in which oaths formed bonds between Church and State and how oaths functioned in literature

as ceremony and as a language England used to describe itself during times of radical change *Topos in Utopia: A peregrination to early modern utopianism's space* Sotirios Triantafyllos, 2021-09-07 *Topos in Utopia* examines early modern literary utopias and intentional communities social and cultural conception of space Starting from Thomas More's seminal work published in 1516 and covering a period of three centuries until the emergence of Enlightenment's euechronia this work provides a thorough yet concise examination of the way space was imagined and utilised in the early modern visions of a better society Dealing with an aspect usually ignored by the scholars of early modern utopianism this book asks us to consider if utopias imaginary lands are based not only on abstract ideas but also on concrete spaces Shedding new light on a period where reformation zeal humanism's optimism colonialism's greed and a proto scientific discourse were combined to produce a series of alternative social and political paradigms this work transports us from the shores of America to the search for the Terra Australis Incognita and the desire to find a new and better world for us **Utopia 1516-2016** Han Ruler, Giulia Sissa, 2025-10-01 This year marks the five hundredth anniversary of Thomas More's widely influential book *Utopia* and this volume brings together a number of scholars to consider the book its long afterlife and specifically its effects on political activists over the centuries In addition to thorough studies of *Utopia* itself and appraisals of More's relationship with Erasmus the book presents detailed studies of the effect of *Utopia* on early modern England and the Low Countries as well as philosophical reflections on ideology and the utopian mind and much more International Law and Religion Martti Koskeniemi, Mónica García-Salmones Rovira, Paolo Amorosa, 2017 This collective volume brings together contributions by academics in various fields of law and the humanities in order to tackle the complex interactions between international law and religion The originality and the variety of approaches makes this book a must have for academics planning to approach the topic in the future

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