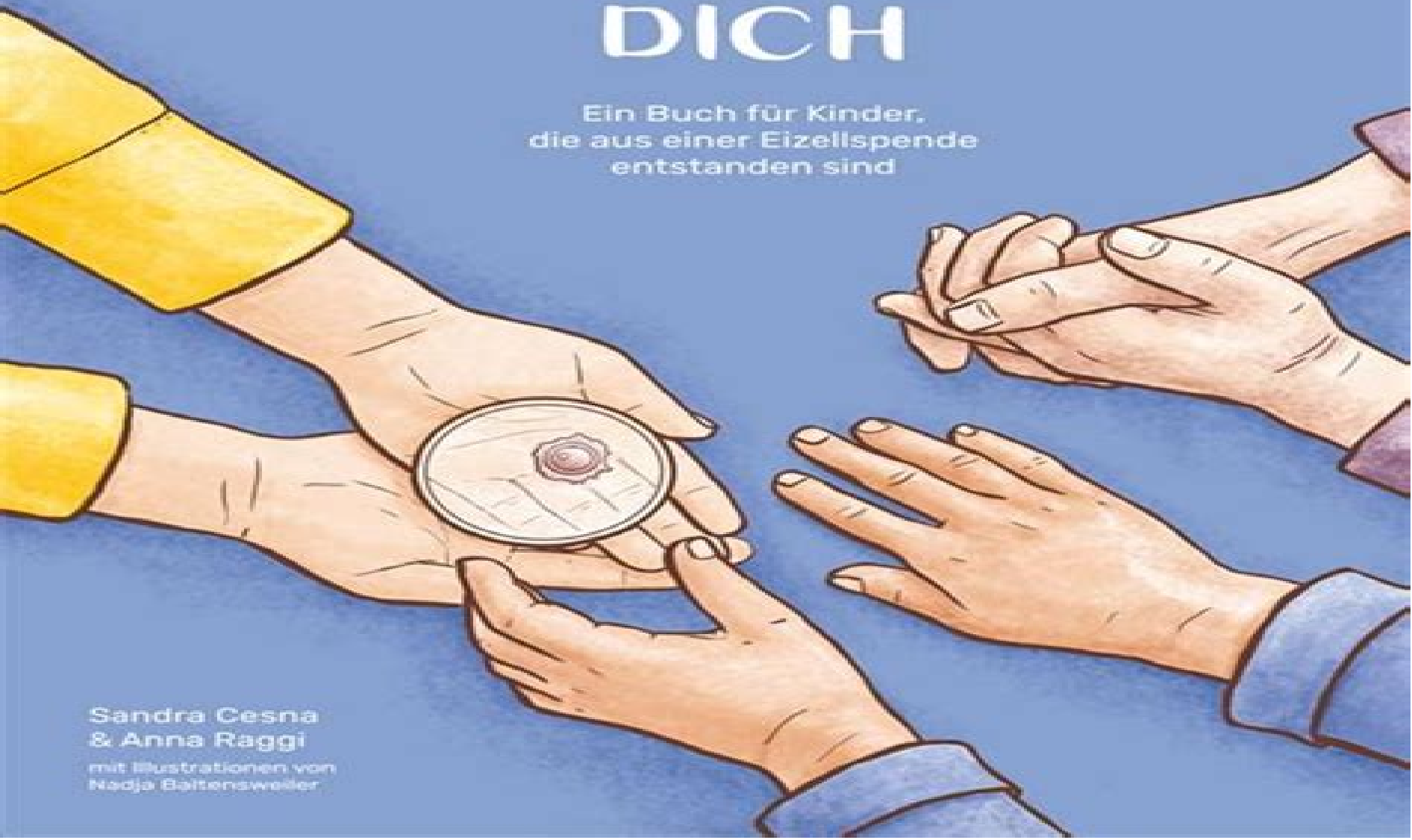


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Was Wir Wollten Was Wir Wurden



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normalerweise abwehren wollen Unsere Praxis wird damit erst lebendig und sie bewahrt uns davor Meditation lediglich als ein weiteres Hobby zu betrachten Wenn wir Selbst Erkenntnis praktizieren nehmen wir unsere Befreiung selbst in die Hand und akzeptieren die Herausforderung und die Ermächtigung die Kongtr l in den Titel dieses Buches gelegt hat Es liegt an uns in unserer Hand Stimmen zum Buch Dank Dzigar Kongtr ls Worte f hle ich mich wieder verbunden mit einem weit offenen und klaren Blick auf die Wirklichkeit Ich wei dass jeder diese Erfahrung machen kann und dass Rinpoche klare Anweisungen gibt wie man das erreichen kann Dabei h lt er sich nie zur ck sondern fordert sich selbst immer heraus noch einen Schritt weiter aus dem Sicheren und Vorhersehbaren herauszutreten Ich finde seinen Mut und seine Furchtlosigkeit ansteckend Was macht seine Art zu lehren so tiefgr ndig Es ist seine fast brutale Direktheit es ist sein Humor Es ist weil man sich durch ihn verstanden und gesch tzt f hlt und zum Teil liegt es daran dass man sp rt Er l sst einem nichts durchgehen er wird es ansprechen wenn man sich versteckt oder zur ckzieht Was auch immer das magische Etwas ist ich bin sicher nicht die Einzige die von Kongtr l Rinpoches Lehren unterst tzt und ermutigt wird Er hat viele gro artige Sch ler deren Leben sich von Grund auf ge ndert hat weil sie sich seine Worte zu Herzen genommen haben und sie im Alltag in die Tat umsetzen Pema Ch dr n Dzigar Kongtr l Rinpoche hat ein fesselndes und praktisches Buch geschrieben das uns alle mit au ergew hnlicher Klarheit anspricht und von Verwirrung Unsicherheit und Furcht von Furchtlosigkeit und Mut und von Wachsamkeit Freude Gesundheit und Freiheit handelt Ein Buch das ich w rmstens empfehlen kann Sogyal Rinpoche *How German is She?* Erica Carter, 1997 The 1950s have passed into the history books as the period of the Federal Republic of Germany s so called economic miracle yet attention to women s roles in economic reconstruction has until now been negligible In this book Erica Carter explores how the development of a social market economy after 1949 gave a new centrality to consumers as key players in the economic life of the nation and in that process gave women a new public significance Public attention focused in particular on the nation s housewives who were to train the populace for entry into a new world of consumer prosperity Carter investigates this focus from two perspectives in part 1 she tackles the political economy of postwar West German consumption and in part 2 she looks at representations of the consuming woman across a range of popular cultural forms Since visual imagery is discussed at length the book is lavishly illustrated with advertisements fashion photographs film stills and documentary photography from the period *How German Is She* also makes a distinctive contribution to questions of national identity While many historians agree that nationalism was a spent force after 1945 Carter argues that concepts of nationhood survived in the rhetorics of public policy and in popular culture of the period In this context national and efficient consumption became a housewife s duty not just to husband and family but to the postwar nation The book will be of primary interest to scholars and students in German studies women s studies and cultural studies Erica Carter is Research Fellow in German Studies University of Warwick

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