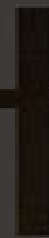




Violence Unveiled

Humanity
at the
Crossroads



Gil Bailie

Violence Unveiled Humanity At The Crossroads

Joe Egan



Violence Unveiled Humanity At The Crossroads:

Violence Unveiled Gil Bailie, 1997 Shows how the system of sacred violence at the heart of the conventional culture is being undermined by the biblical tradition especially the Gospel

Creation Unveiled Daniel Salomon, 2003-08

From Misery to Hope Joe Egan, 2010 How can one believe in a God of love amid all the evil and suffering found in the world How does one do theology after Auschwitz while vast numbers of people still have to endure violent oppression every day This book seeks to address such questions from a standpoint informed by life in Africa which in the face of extraordinary difficulties bears witness to Gospel hope by demonstrating forgiveness in action and promoting reconciliation The work unfolds in two parts In the first part a description of the misery that characterises much of life in Africa in the recent past opens up to a theological consideration of the underlying causes and of God's response to them In the second part the joy which is so characteristic of life in Africa even in places of immense suffering sets the scene for detailed reflections on liturgy memory forgiveness and hope

Contemporary Yoga and Sacred Texts Susanne Scholz, Caroline Vander Stichele, 2024-09-10 This book explores the textual traditions that authorize the history legitimacy and authenticity of today's physical posture practice The volume focuses on why and how yoga communities have adopted various texts that they consider sacred or spiritually meaningful Among the texts discussed are Yogananda's Autobiography Sri Aurobindo's Savitri Patanjali's Yoga Sutra the Bhagavad Gita the Hatha Yoga Pradipika the Upanishads the Vedas and the Yogin Tantra Famous thinkers included are Aurobindo Yogananda Osho Rajneesh Sogyal Rimpoche Charles Johnston and Howard Thurman Offering a starting point the ten chapters address the nature selection and function of various ancient and contemporary texts read in contemporary yoga settings The attention centers on how and why texts are read and for whom they are read As yoga is practiced in ashrams yoga studios gyms meeting rooms and even private living rooms scholarly approaches to investigate the connections between yoga and texts are necessarily diverse This volume aims to inspire further scholarship on the reading of texts in past and present yoga communities The collection demonstrates that textual traditions deserve to be an important part of contemporary yoga scholarship The volume will therefore be of great interest to scholars of religious studies yoga studies and Asian studies as well as those studying sacred texts

Eschatology and Hope Anthony Kelly, 2006

Language and Literature Studies III Refika ALTİKULAÇ DEMİRDAĞ, Uğur ÖZBİLEN, 2025-01-15

Theodicy and Spirituality in the Fourth Gospel Daniel DeForest London, 2020-06-15 Daniel DeForest London argues that the Fourth Gospel offers a potentially transformative response to the question of suffering and the human compulsion to blame Based on his reading of John 9 the man born blind London argues that the Gospel does not offer a theodicy but rather a theodical spirituality an experience of praying the question of suffering and remaining open to a divine response London shows how the Johannine Jesus's response poses three sets of symbols in dichotomy day night vision blindness sheep wolf each subverted by another core symbol light judge shepherd By interpreting these symbols in light of mimetic theory he argues

that Jesus's response reveals the scapegoat mechanism in which an innocent victim is blamed by violent victimizers. However, rather than blaming the victimizers, Jesus continues to engage with the characters who appear to be villains; the light of the world transforms night and day into one continuous day; the Good Shepherd welcomes sheep and wolf into his beloved flock. In this way, readers are invited to bring to the Johannine Jesus their own violence, resentment, and wolfish rage regarding the question of suffering and to experience the theodical spirituality of the Fourth Gospel.

Christian Perspectives on Transhumanism and the Church Steve Donaldson, Ron Cole-Turner, 2018-08-02 Christians have always been concerned with enhancement; now they are faced with significant questions about how technology can help or harm genuine spiritual transformation. What makes traditional and technological enhancement different from each other? Are there theological insights and spiritual practices that can help Christians face the challenge of living in a technological world without being dangerously conformed to its values? This book calls on Christians to understand and engage the deep issues facing the church in a technological transhumanist future.

For Love of the Father Ruth Stein, 2010 *For Love of the Father* provides a psychological explanation of the attraction of destructive and self-destructive fundamentalism in terms of male longings.

René Girard and Secular Modernity Scott Cowdell, 2015-11-30 In *René Girard and Secular Modernity*, Christ Culture and Crisis, Scott Cowdell provides the first systematic interpretation of René Girard's controversial approach to secular modernity. Cowdell identifies the scope, development, and implications of Girard's thought: the centrality of Christ in Girard's thinking and, in particular, Girard's distinctive take on the uniqueness and finality of Christ in terms of his impact on Western culture. In Girard's singular vision, according to Cowdell, secular modernity has emerged thanks to the Bible's exposure of the cathartic violence that is at the root of religious prohibitions, myths, and rituals. In the literature, the psychology, and most recently the military history of modernity, Girard discerns a consistent slide into an apocalypse that challenges modern ideas of romanticism, individualism, and progressivism. In the first three chapters, Cowdell examines the three elements of Girard's basic intellectual vision: mimesis, sacrifice, and biblical hermeneutics, and brings this vision to a constructive interpretation of secularization and modernity as these terms are understood in the broadest sense today. Chapter 4 focuses on modern institutions, chiefly the nation-state and the market, that function to restrain the outbreak of violence. And finally, Cowdell discusses the apocalyptic dimension of Girard's theory in relation to modern warfare and terrorism. Here, Cowdell engages with the most recent writings of Girard, particularly his *Battling to the End*, and applies them to further conversations in cultural theology, political science, and philosophy. Cowdell takes up and extends Girard's own warning concerning an alternative to a future apocalypse: What sort of conversion must humans undergo before it is too late?

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