

WAR

and the
LIBERAL
CONSCIENCE

MICHAEL
HOWARD

War And The Liberal Conscience

Michael Dillon, Julian Reid



War And The Liberal Conscience:

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, 1989 **Bulletin of the Atomic Scientists**, 1979-11 The Bulletin of the Atomic Scientists is the premier public resource on scientific and technological developments that impact global security Founded by Manhattan Project Scientists the Bulletin's iconic Doomsday Clock stimulates solutions for a safer world *The Liberal Way of War* Michael Dillon, Julian Reid, 2009-02-20 The liberal way of war and the liberal way of rule are correlated this book traces that correlation to liberalism's original commitment to making life live Committed to making life live liberalism is committed to waging war on behalf of life specifically to promote the biopolitical life of species being what the book calls the biohuman The book explains how in making life live liberal rule finds its expression today in making the biohuman live the emergency of its emergence

War and the Liberal Conscience Michael Eliot Howard, 1981 *The Good War* M. Williams, 2016-04-30 The Good War tackles the issue of NATO in Afghanistan exploring NATO's evolution in the 1990s and blending NATO's transformation from a reactive defense organization into a proactive risk manager with the ethic of liberalism It raises questions such as why an alliance built upon the territorial defence of Europe ended up in Afghanistan **Liberal Democracies at War** Andrew Knapp, Hilary Footitt, 2013-08-01 Liberal democracies have always accepted the need to go to war despite the fact that war can undermine liberal values Wars may be won or lost not only on the battlefield but in the perceptions of the publics who pay for them Presentation is therefore increasingly important Starting with the First World War the first major war fought by liberal democracies after the emergence of mass media Liberal Democracies at War explores the relationship between representations of liberal violence and the ways in which the liberal state understands rights in war Experts in the field explore crucial questions such as How have the violences of war perpetrated in their names been communicated to publics of liberal democracies How have representations of conflict changed over time How far have the victims of liberal wars been able to insert their stories into the record **Internationalism and the State in the Twentieth Century** Cornelia Navari, 2013-01-11 Using in depth analysis of power relations material changes and developments in ideologies this essential text provides an accessible and student friendly historical introduction to the changing relations between states The subjects

covered include long term trends relating to war the changing balance of power decolonisation the European system and the Cold War This volume is essential reading for all those interested in the history of International Relations in the twentieth century

War and the Politics of Ethics Maja Zehfuss, 2018 Contemporary Western war is represented as enacting the West's ability and responsibility to help make the world a better place for others in particular to protect them from oppression and serious human rights abuses That is war has become permissible again indeed even required as ethical war At the same time however Western war kills and destroys This creates a paradox Western war risks killing those it proposes to protect This book examines how we have responded to this dilemma and challenges the vision of ethical war itself exploring how the commitment to ethics shapes the practice of war and indeed how practices come in turn to shape what is considered ethical in war The book closely examines particular practices of warfare such as targeting the use of cultural knowledge and ethics training for soldiers What emerges is that instead of constraining violence the commitment to ethics enables and enhances it The book argues that the production of ethical war relies on an impossible but obscured separation between ethics and politics that is the problematic politics of ethics and reflects on the need to make decisions at the limit of ethics

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