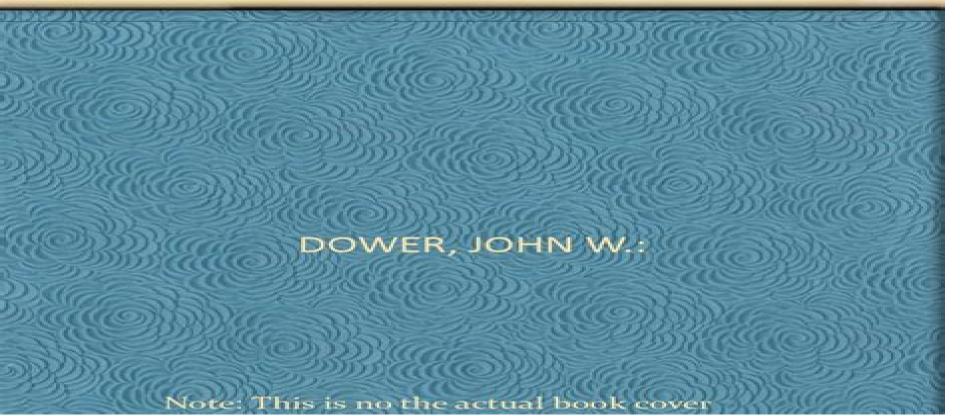
# War Without Mercy: Race and Power in the Pacific War.



# **War Without Mercy Race And Power In The Pacific War**

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#### War Without Mercy Race And Power In The Pacific War:

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An Analysis of John W. Dower's War Without Mercy Vincent Sanchez, Jason Xidias, 2017-07-05 John Dower's War Without Mercy is an attempt to resolve the problem of why the United States fought World War II so very differently in the Pacific and European theaters Specifically the author sets out to explain why there was such vicious hostility between the US and Japan during the conflict This was not merely a matter of outrage at Pearl Harbor and understanding the phenomenon required going beyond the usual strategic diplomatic and operational records that fuel most histories of war Dower looked instead for alternate possibilities and found them His book argues that the viciousness that marked fighting in the Pacific had deep roots in popular culture which created frightening racial stereotypes of the enemy on both sides of the ocean Dower's focus on low culture proved to be a useful way of generating alternative possibilities to mainstream thinking about US Japanese relations The thinking underpinning the book was innovative and was challenged by some peers who failed to recognise how profoundly revealing material such as cartoons and cheap magazines could be But the result was one of the most significant studies of 20th century history yet written one that yields a strong well reasoned and persuasive solution to War without Mercy John Dower, 2012-03-28 WINNER OF THE NATIONAL BOOK CRITICS CIRCLE the problem posed AWARD AN AMERICAN BOOK AWARD FINALIST A monumental history that has been hailed by The New York Times as one of the most original and important books to be written about the war between Japan and the United States In this monumental history Professor John Dower reveals a hidden explosive dimension of the Pacific War race while writing what John Toland has called a landmark book a powerful moving and evenhanded history that is sorely needed in both America and Japan Drawing on American and Japanese songs slogans cartoons propaganda films secret reports and a wealth of other documents of the time Dower opens up a whole new way of looking at that bitter struggle of four and a half decades ago and its ramifications in our lives today As Edwin O Reischauer former ambassador to Japan has pointed out this book offers a

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cast doubt on the war as familiar and recognizable compelling readers to view it with fresh eyes Following an introduction that problematizes timeworn narratives about a unified Japan and its illegal war or race war early chapters on the destruction of Japan's diplomatic records and government interest in an egalitarian health care policy before during and after the war oblige us to question selective histories and moral judgments about wartime Japan The discussion then turns to artistic cultural production and self determination specifically to Osaka rakugo performers who used comedy to contend with state oppression and to the role of women in creating care packages for soldiers abroad Other chapters cast doubt on well trod stereotypes Japan's lack of pragmatism in its diplomatic relations with neutral nations and its irrational and fatalistic military leadership and examine resistance to the war by a prominent Japanese Christian intellectual The volume concludes with two nuanced responses to race in wartime Japan one maintaining the importance of racial categories while recognizing the performance of Japaneseness the other observing that communities often reflected official government policies through nationality rather than race Contrasting findings like these underscore the need to ask new questions and fill old gaps in our understanding of a historical event that after more than seventy years remains as provocative and divisive as ever Defamiliarizing Japan's Asia Pacific War will find a ready audience among World War II historians as well as specialists in war and society social history and the growing fields of material culture and civic history Defending Japan's Pacific War David Williams, 2004-10-28 This book puts forward a revisionist view of Japanese wartime thinking It seeks to explore why Japanese intellectuals historians and philosophers of the time insisted that Japan had to turn its back on the West and attack the United States and the British Empire Based on a close reading of the texts written by members of the highly influential Kyoto School and revisiting the dialogue between the Kyoto School and the German philosopher Heidegger it argues that the work of Kyoto thinkers cannot be dismissed as mere fascist propaganda and that this work in which race is a key theme constitutes a reasoned case for a post White world The author also argues that this theme is increasingly relevant at present as demographic changes are set to transform the political and social landscape of North America and Western Europe over Emperor Hirohito and the Pacific War Noriko Kawamura, 2015-11-02 This reexamination of the the next fifty years controversial role Emperor Hirohito played during the Pacific War gives particular attention to the question If the emperor could not stop Japan from going to war with the Allied Powers in 1941 why was he able to play a crucial role in ending the war in 1945 Drawing on previously unavailable primary sources Noriko Kawamura traces Hirohito's actions from the late 1920s to the end of the war analyzing the role Hirohito played in Japan's expansion Emperor Hirohito emerges as a conflicted man who struggled throughout the war to deal with the undefined powers bestowed upon him as a monarch often juggling the contradictory positions and irreconcilable differences advocated by his subordinates Kawamura shows that he was by no means a pacifist but neither did he favor the reckless wars advocated by Japan's military leaders

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