WHAT IF THERE WERE NO WILLIAMS

IN SOUTH AFRICA?

FERIAL
HAFFAJEE

What If There Were No Whites In South Africa

Amy Elizabeth Stambach

What If There Were No Whites In South Africa:

What if there were no whites in South Africa? Ferial Haffajee, 2015-11-01 In What if there were no whites in South Africa Ferial Haffajee examines South Africa's history and present in the light of a provocative question that yields some thought provoking discussion and analysis From round table discussions with influential South Africans to research personal thoughts and powerful anecdotes Ferial takes the reader through the rocky terrain of race rage in our country and grapples with what it means to be South African in 2015 Whites and Democracy in South Africa Roger Southall, 2022-02-24 What is the place and role of whites in South African political life today Are whites genuinely willing participants in a non racial democracy willing to forego the racial privileges of the past or despite legal equality have they proved reluctant to relinquish power and continue as black activists assert to dominate many aspects of South African society Building upon the burgeoning body of work on whiteness this book focuses on how whites have adapted politically to the arrival of democracy and sweeping political change in South Africa Outlining a variety of responses in how white South Africans have sought to grapple with apartheid's brutal history the author shows how their memories of the past have shaped their reactions to political equality Although the majority feared the coming of democracy only a right wing minority actively resisted its arrival Others chose and are still choosing to emigrate used democracy to defend minority rights or have withdrawn into psychologically or physically demarcated social enclaves Challenging much current thinking Southall argues that many whites have chosen to embrace the freedoms that democracy has offered or to adapt to its often disconcerting realities pragmatically Examining this crucial issue against the historical context of minority rule and its defeat the author presents a new dynamic to the continuing debate on whiteness in Africa and globally Breaking a Rainbow, Building a Nation Rekgotsofetse Chikane, 2018-10-01 Breaking a Rainbow Building a Nation is a first hand account of the university protests that gripped South Africa between 2015 and 2017 widely better known as the FeesMustFall Chikane outlines the nature of student politics in the country before during and after the emergence of MustFall politics exploring the political dynamics that informed and drove the student protests and the effect that these MustFall movements have had on the nature of youth politics in the country Chikane looks at how the current nature of youth politics is different from previous youth upheavals that have defined South Africa specifically due to the fact that the protests were being led by so called coconuts who are part of the black elite Breaking a Rainbow Building a Nation poses the provocative question can coconuts be trusted with the revolution

The Effects of Race Nina G. Jablonski, 2018-10-31 The STIAS research theme on Being Human Today explores the interrelated questions What does it mean to be human And What is the nature of the world in which we aspire to be human In the context of post apartheid South Africa race and racism remain key references in both these questions Why is this so considering that the biological basis of race thinking has been refuted Templates of race and racialism remain at the core of state policy in South Africa periodic gross incidents of racism surface in public and notions of the existence of races remain

central to everyday thinking and discourse This book is the result of the work of a group of leading thinkers and their in depth conversations at STIAS during the winter of 2015 on the effects of race Convened by evolutionary anthropologist Nina Jablonski and sociologist Gerhard Mare the group included Njabulo Ndebele Chabani Manganyi Barney Pityana Crain Soudien Goeran Therborn Mikael Hjerm Zimitri Erasmus and George Chaplin The group reconvened annually through 2017 This is the first in a series of planned publications on the their work South Africa Angus Douglas, 2022-12-28 In this unflinching examination of post apartheid South Africa Angus Douglas offers a provocative critique of the nation s complex racial dynamics and political landscape Drawing on personal experiences and historical analysis Douglas challenges conventional narratives about race civilization and governance in a country still grappling with its divided past Douglas takes readers on a journey through South Africa's tumultuous transition from white minority rule to African majority governance exploring the unresolved tensions that continue to shape national identity From the 2021 riots to state capture under Jacob Zuma from the legacies of figures like Jan Smuts and Steve Biko to the contemporary challenges of tribal politics and race relations the book offers an insider s perspective on a society at a crossroads Neither sparing white South Africans from criticism nor indulging in simplistic post colonial narratives Douglas argues that South Africa's future depends on honest dialogue about the nature of race civilization and the responsibilities of citizenship His central thesis that indigenous race cultures and European race cultures must find common ground while acknowledging their differences will challenge readers across the political spectrum Bold erudite and deeply personal this book provides essential context for understanding one of the world's most fascinating and troubled democracies as it struggles to define its identity in the 21st century If you enjoyed My Traitor's Heart Country of My Skull and Born a Crime you ll love South Africa In the Name of the Father

Togetherness in South Africa J.M. Vorster, Nico Vorster, Jan A. du Rand, Riaan Rheeder, Dirk van der Merwe, Theuns Eloff, Ferdi P. Kruger, Reginald W. Nel, 2017-11-24 Race and inequality have always been sensitive topics in South African society due to its colonial past diverse social composition and apartheid legacy of legal discrimination against people on the basis of their skin colour Racial tensions seem to be escalating in South African society and disturbing racialised rhetoric and slogans are re entering the political and social landscape Another disturbing phenomenon has been violent incidents of xenophobia against African immigrants The question probed by this book is What perspectives can theology offer in addressing the roots of racism inequality and xenophobia in South Africa and how can it and the church contribute to reconciliation and a sense of togetherness among South African citizens Various methodologies and approaches are used to address this question In chapter 1 Theuns Eloff employs a historical and socio analytical approach to describe the social context that has given rise and is still giving impetus to racism and other forms of intolerance in South African society Nico Vorster approaches the issue of distorted racial identity constructions from a theological anthropological perspective Utilising various empirical studies he attempts to provide conceptual clarity to the concepts of racism nationalism

ethnocentrism and xenophobia and maps the various racisms that we find in South Africa His contribution concludes with a theological anthropological discussion on ways in which theology can deconstruct distorted identities and contribute to the development of authentic identities Koos Vorster provides a theological ethical perspective on social stratification in South Africa He identifies the patterns inherent to the institutionalisation of racist social structures and argues that many of these patterns are still present albeit in a new disquise in the South African social order Jan du Rand provides in chapter 4 a semantic discussion of the notions of race and xenophobia He argues that racist ideologies are not constructed on a factual basis but that racial ideologies use semantic notions to construct social myths that enable them to attain power and justify the exploitation and oppression of the other Du Rand's second contribution in chapter 5 provides Reformed exegetical and hermeneutic perspectives on various passages and themes in the Bible that relate to anthropology xenophobia and the imperative to xenophilia love of the stranger Dirk Van der Merwe s contribution analyses evaluates and compares both contemporary literature and ancient texts of the Bible to develop a model that can enable churches to promote reconciliation in society while Ferdi Kruger investigates the various ways in which language can be used as a tool to disseminate hate speech He offers an analytical description of hate language provides normative perspectives on the duty to counter hate speech through truth speaking and phronesis wisdom and concludes with practical theological perspectives that might enable us to address problematic praxis Reggie Nel explores the Confessions of Belhar and the Declaration of Accra as theological lenses to provide markers for public witness in a postcolonial South African setting The volume concludes with Riaan Rheeder's Christian bioethical perspective on inequality in the health sector of sub Sahara Africa This book contains original research No part was plagiarised or published elsewhere The target audience are theologians ministers and the Christian community but social activists social scientists politicians political theorists sociologists and psychologists might White Saviorism and Popular Culture Kathryn Mathers, 2022-09-15 This also find the book applicable to their fields book interrogates the white savior industrial complex by exploring how America continues to present an imagined Africa as a space for its salvation in the 21st century Through close readings of multiple mediated sites where Americans imagine Africa White Saviorism and Popular Culture examines how an era of new media technologies is reshaping encounters between Africans and westerners in the 21st century especially as Africans living and experiencing the consequences of western imaginings are also mobilizing the same mediated spaces Kathryn Mathers emphasizes that the articulation of different forms of humanitarian engagement between America and Africa marks the necessity to interrogate the white savior industrial complex and the ways Africa is being asked to fulfill American needs as life in the United States becomes increasingly intolerable for Black Americans Drawing on case studies from Savior Barbie barbiesavior to Black Panther and Black is King Mathers posits that global imperialism not only still reigns but that it also disguises white supremacy by outsourcing Black American emancipation onto an imagined Africa This is crucial reading for courses on the cultural politics of representation

particularly in relation to race social media and popular culture as well as anyone interested in issues of representation in the global humanitarianism industry Anxious Joburg Nicky Falkof, Cobus van Staden, 2020-10-01 An interdisciplinary account of the life of Johannesburg South Africa's global south city Anxious Joburg focuses on Johannesburg the largest and wealthiest city in South Africa as a case study for the contemporary global South city Global South cities are often characterised as sites of contradiction and difference that produce a range of feelings around anxiety This is often imagined in terms of the global North's anxieties about the South migration crime terrorism disease and environmental crisis Anxious Joburg invites readers to consider an intimate perspective of living inside such a city How does it feel to live in the metropolis of Johannesburg what are the conditions intersections affects and experiences that mark the contemporary urban Scholars visual artists and storytellers all look at unexamined aspects of Johannesburg life From peripheral settlements to the inner city to the affluent northern suburbs from precarious migrants and domestic workers to upwardly mobile young women and fearful elites Anxious Joburg presents an absorbing engagement with this frustrating dangerous seductive city It offers a rigorous critical approach to Johannesburg revealing the way in which anxiety is a vital structuring principle of contemporary life The approach is strongly interdisciplinary with contributions from media studies anthropology religious studies urban geography migration studies and psychology It will appeal to students and teachers as well as to academic researchers concerned with Johannesburg South Africa cities and the global South The mix of approaches will also draw a non academic audience Being Black in the World N. Chabani Manganyi, 2019-09-01 An annotated edition of a classic text by South Africa's first black psychologist a collection of essays reflecting on what it meant to be black during the apartheid years Being Black in the World one of N Chabani Manganyi s first publications was written in 1973 at a time of global socio political change and renewed resistance to the brutality of apartheid rule and the emergence of Black Consciousness in the mid 1960s Manganyi is one of South Africa's most eminent intellectuals and an astute social and political observer He has written widely on subjects relating to ethno psychiatry autobiography black artists and race In 2018 Manganyi s memoir Apartheid and the Making of a Black Psychologist was awarded the prestigious ASSAf The Academy of Science of South Africa Humanities Book Award Publication of Being Black in the World was delayed until the young Manganyi had left the country to study at Yale University His publishers feared that the apartheid censorship board and security forces would prohibit him from leaving the country and perhaps even incarcerate him for being a radical revolutionary. The book found a limited public circulation in South Africa due to this censorship and original copies were hard to come by This new edition is an invitation to a younger generation of citizens to engage with early decolonialising thought by an eminent South African intellectual While the essays in this book are clearly situated in the material and social conditions of that time they also have a timelessness that speaks to our contemporary concerns regarding black subjectivity affectivity and corporeality the persistence of a racial and racist order and the possibilities of a renewed de colonial project Each of these short essays can

be read as self contained reflections on what it meant to be black during the apartheid years Manganyi is a master of understatement and yet this does not stop him from making incisive political criticisms of black subjugation under apartheid The essays will reward close study for anyone trying to make sense of black subjectivity and the persistence of white insensitivity to black suffering Ahead of its time the ideas in this book are an exemplary demonstration of what a thoroughgoing and rigorous de colonial critique should entail The re publication of this classic text is enriched by the inclusion of a foreword and annotation by respected scholars Garth Stevens and Grahame Hayes respectively and an afterword by public intellectual Njabulo S Ndebele Whiteness at the Abyss Derek Hook, 2025-01-29 Whiteness is an omnipresent term within research on race and racism This book differs from existing conceptualizations by adopting a psychoanalytic line of approach and by directing its attention to a particular socio historical instantiation of whiteness the investments fantasies and fears apparent within post apartheid South African contexts It foregrounds the notion of white anxiety which is conceptualized not only via notions of psychical temporality but with reference to the dystopian visions of the future ideas of inter generational guilt and fantasies of demise To posit an imagined end to whiteness is not of course an uncontroversial gesture the closing section of the book surveys the key themes antisemitism white Nationalism the trope of the race traitor in online attacks the author was subjected to This compelling work will appeal to all those with an interest in psychoanalytic approaches to race and racism and to anyone working in the areas of critical race and whiteness studies

The Ordinary Virtues Michael Ignatieff, 2017-09-18 Winner of the Z calo Book Prize A New York Times Book Review Editors Choice Combines powerful moral arguments with superb storytelling New Statesman What moral values do we hold in common As globalization draws us together economically are the things we value converging or diverging These twin questions led Michael Ignatieff to embark on a three year eight nation journey in search of an answer What we share he found are what he calls ordinary virtues tolerance forgiveness trust and resilience When conflicts break out these virtues are easily exploited by the politics of fear and exclusion reserved for one s own group but denied to others Yet these ordinary virtues are the key to healing and reconciliation on both a local and global scale Makes for illuminating reading Simon Winchester New York Review of Books Engaging articulate and richly descriptive Ignatieff's deft histories vivid sketches and fascinating interviews are the soul of this important book Times Literary Supplement Deserves praise for wrestling with the devolution of our moral worlds over recent decades Los Angeles Review of Books The Inheritors Eve Fairbanks, 2023-02-15 Lyrical deep chilling and prescient this is a book we will be talking about for years to come Justice Malala author and commentator South Africans face a reckoning mourn a miracle nation that never came into being fight on to give it birth or make something else out of 1994 s ashes In The Inheritors award winning writer Eve Fairbanks tells the stories of ordinary people facing this stupendous question These are the kinds of lives rarely examined in such depth political activist Dipuo her born free daughter Malaika and Christo one of the last Afrikaner men drafted to fight for the apartheid

regime All three have to remake their own lives while facing the questions what do I owe to my forebears and what does history owe to me They tell of the unresolved rage generational guilt and enduring hope that many South Africans struggle to speak aloud to themselves in private let alone share Observing subtle truths about power and inheritance Fairbanks explores questions that preoccupy so many South Africans today how can one let go of one s past How should historical debts be paid And how can a person live an honourable life in a society that for better or worse they no longer recognise Journalists in South Africa Glenda Daniels, Kate Skinner, 2022-10-23 This edited collection examines women journalists experiences and obstacles in South Africa's SA democracy They exercise power and add a vital diversity but they are routinely harassed in the online social media space of big tech companies such as Twitter and Facebook by populist and corrupt politicians and their supporters Using SA as the case study this book examines attempts to curb women journalists freedom combining theory and first hand accounts The target audience for the book includes scholars of political philosophy gender media communications NGOs media freedom activists and journalists I Write the Yawning Void Sindiwe Magona, 2023-07 Sindiwe Magona is a celebrated South African writer storyteller and motivational speaker known mainly for her autobiographies biographies novels short stories poetry and children's books I Write the Yawning Void is a collection of essays that highlight her engagement with writing that span the transition from apartheid to the post apartheid period and addresses themes such as HIV Aids language and culture home and belonging Magona worked as a teacher domestic worker and spent two decades working for the United Nations in the United States of America She has received many awards for her fierce and fearless writing truth to power Her written work is often informed by her lived experience of being a black woman resisting subjugation and poverty These essays bring to life many facets of Magona's personal history as well as her deepest convictions her love for her country and despair at the problems that continue to plague it and her belief in her ability to activate change They demonstrate Magona's engaging storytelling and mastery of the essay form which serve as meaningful supplements to her fictional works while simultaneously offering direct and insightful responses to the conditions that inspired them Through her essays Magona offers a reimagining of a broken society and the role literature can play in casting Race Talk in the South African Media Gawie Botma, 2020-01-06 This book makes a very new light on old wounds significant timely and relevant contribution to a very topical subject of immense local as well as global interest Through tracing the evolution of media discourse about race and racism which the author prefers to call race talk the writer prised open a window to a panoramic variegated and yet nuanced perspective of the perennial South African race question etched across the vistas of time and memory since Jan Van Riebeeck set up the first European settlement as a refreshment station for the Dutch East India Company at the Cape of Good Hope in 1652 up to the time of writing this book It lends a fresh lens through which to re read South African society not only to a studious scholar of media history but also to anybody interested in the general history of South Africa Dr Zvenyika Mugari WITS This book is based on meticulous archival searching

presented in a new fresh and highly engaging way This is a book based on evidentiary led scholarly principles that has lucidity as a goal Unlike so many scholarly works which are turgid and very difficult to read because they are written in restricted codes meant only for other academics this manuscript is wonderfully lucid accessible and a pleasure to read The prime readership will be academics but its lucidity makes it appealing beyond a purely academic readership hopefully reaching media professionals and students also and influencing debates on race policy. This is how academic books in fact should be written Prof Keyan Tomaselli University of Johannesburg The author has embarked on a very difficult and complex task of understanding the race construct in the South African media context This is a highly contested and contentious space in South Africa and it is particularly arduous for a white middle class middle aged Afrikaans male to navigate this space The author has however eloquently managed to pilot this fine line of controversy He offers a balanced view of the belligerent debate without treading insensitively on the toes of protagonists and at the same time challenges prevailing views Andr Rose National Cancer Institute Leadership for change W.P. Wahl, René Pelser, 2020-12-31 This edited volume reveals how the journey of transformation at the University of the Free State UFS became interwoven with student leadership development and global learning The UFS initiated two intersecting co curricular programmes namely the First Year Leadership for Change F1L4C programme in 2010 and the triennial Global Leadership Summit GLS in 2012 Although these programmes changed over time their core focus remained to be the development of transformational student leaders through the creation of global learning spaces From its inception in 2010 to the last GLS in 2018 the UFS global learning project involved 780 students and 259 staff members from 109 institutions across four continents The goal of this edited volume is to create a deeper understanding of how the UFS F1L4C and GLS programmes enhanced student leadership development through The Corporate Alibi Amy Elizabeth global learning especially in the context of higher education transformation Stambach, 2025-07 In her pathbreaking book Amy Elizabeth Stambach investigates American investors incursions into Africa as seen by affected people on the ground Stambach synthesizes a cluster of US assisted industries across the continent focusing on water resource management real estate procurement agricultural businesses health care and private education Drawing on more than thirty years of research conducted in southern and eastern Africa The Corporate Alibi examines how corporate globalization has been based on legal yet environmentally and socially devastating practices that divert scrutiny from the harm investors cause to the environment democracy and people More than just a critique of corporate globalization this book serves as a beacon of hope illuminating how communities can and do work around against and sometimes with investors to advance shared interests and ideals Stambach suggests ways to operate within national and global governance structures to bring about a more politically and economically equitable future Theology and the (post)apartheid **condition** Rian Venter, 2016-12-01 Knowledge transmission and generation belong to the core mission of the public university In democratic South Africa the transformation of these processes and practices in higher education has become an urgent and contested task The Faculty of Theology at the University of the Free State has already done some original work on the implications of these for theology One area of investigation that has not yet received due attention concerns the role of theological disciplines and especially the relation between academic disciplines and societal dynamics. This research project addresses the challenge and this volume reflects the intellectual endeavour of lectures research fellows and a post graduate student associated with the faculty Each theological discipline has its own history and has already experienced reconstruction both globally and in South Africa Some of these genealogical developments and re envisioning are mapped by the contributions in this volume The critical questions addressed are what are the contours of the post apartheid condition and what are the implications for responsible disciplinary practices in theology. The chapters convey an impression of the vitality of theology at the University of the Free State and in South Africa and give expression to fundamental shifts that have taken place in theological disciplines and also of future tasks This research project aims to stimulate reflection on responsible and innovative disciplinary practices of theology in South Africa which we envisage will contribute to social justice and human flourishing Rian Venter University of the Free State Debating African Philosophy George Hull, 2018-11-21 In African countries there has been a surge of intellectual interest in foregrounding ideas and thinkers of African origin in philosophy as in other disciplines that have been unjustly ignored or marginalized African scholars have demonstrated that precolonial African cultures generated ideas and arguments which were at once truly philosophical and distinctively African and several contemporary African thinkers are now established figures in the philosophical mainstream Yet despite the universality of its themes relevant contributions from African philosophy have rarely permeated global philosophical debates Critical intellectual excavation has also tended to prioritize precolonial thought overlooking more recent sources of home grown philosophical thinking such as Africa's intellectually rich liberation movements This book demonstrates the potential for constructive interchange between currents of thought from African philosophy and other intellectual currents within philosophy Chapters authored by leading and emerging scholars recover philosophical thinkers and currents of ideas within Africa and about Africa bringing them into dialogue with contemporary mainstream philosophy foreground the relevance of African theorizing to contemporary debates in epistemology philosophy of language moral political philosophy philosophy of race environmental ethics and the metaphysics of disability make new interventions within on going debates in African philosophy consider ways in which philosophy can become epistemically inclusive interrogating the contemporary call for decolonization of philosophy Showing how foregrounding Africa its ideas thinkers and problems can help with the project of renewing and improving the discipline of philosophy worldwide this book will stimulate and challenge everyone with an interest in philosophy and is essential reading for upper level undergraduate students postgraduate students and scholars of African and Africana philosophy **Governance and the postcolony** David Everatt, 2019-08-01 Civil society NGOs governments and multilateral institutions all repeatedly call for improved or good governance yet they seem to speak past

one another Governance is in danger of losing all meaning precisely because it means many things to different people in varied locations. This is especially true in sub Saharan Africa Here the postcolony takes many forms reflecting the imperial project with painful accuracy. Offering a set of multidisciplinary analyses of governance in different sectors crisis management water food security universities in different locales across sub Saharan Africa and from different theoretical approaches network to adversarial network governance this volume makes a useful addition to the growing debates on how to govern It steers away from offering a correct definition of governance or from promoting a particular position on postcoloniality. It gives no neat conclusion but invites readers to draw their own conclusions based on these differing approaches to and analyses of governance in the postcolony. As a robust critical assessment of power and accountability in the sub Saharan context Governance and the Postcolony Views from Africa brings together topical case studies that will be a valuable resource for those working in the field of African international relations public policy public management and administration

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What If There Were No Whites In South Africa Introduction

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