

# PLURALISM (SOCIOLOGY)

## DEFINITION

Pluralism is the belief that diversity and multiple perspectives coexisting in a society is both inevitable and beneficial. It emphasizes mutual respect among different cultures, groups, and individuals, recognizing that no single perspective or value has a monopoly on truth or validity.

## CHARACTERISTICS

- Multiplicity
- Autonomy
- Countervailing influence
- Openness of the system
- Quest for public support

# What Is Pluralism In Philosophy

**David Archard**



## What Is Pluralism In Philosophy:

**Pluralism** Maria Baghramian, *Attracta Ingram*, 2000 The first volume to link pluralist themes in philosophy and politics A range of essays advances recent debates on political pluralism which challenge or defend the association of liberalism and pluralism

*Pluralism in Philosophy* John Kekes, 2000 This original and ambitious book aims to change how we think about good lives The perennial debates about good lives the disagreements caused by conflicts between scientific religious moral historical aesthetic and subjective modes of reflection typically end in an impasse This leaves the underlying problems of the meaning of life the possibility of free action the place of morality in good lives the art of life and human self understanding as intractable as they have ever been The way out of this impasse argues Kekes is to abandon the assumption shared by the contending parties that the solutions of these problems can be rational only if they apply universally to all lives in all contexts He believes that solutions may vary with lives and contexts and still be rational Kekes defends a pluralistic alternative to absolutism and relativism that will he holds take philosophy in a new and more productive direction

*Philosophy and Pluralism* David Archard, 1996-04-26 Introduction DAVID ARCHARD

*Philosophy in an Age of Pluralism* Charles Taylor, 1994-11-24 This is the first comprehensive evaluation of Charles Taylor's work and a major contribution to the leading questions in philosophy and the human sciences as they face an increasingly pluralistic age Charles Taylor is one of the most influential moral and political philosophers of our time and these essays address topics in his thought ranging over the history of philosophy truth modernity and postmodernity theism interpretation the human sciences liberalism pluralism and difference

Sometimes Always True Jeremy Barris, 2015-01-02 Sometimes Always True aims to resolve three connected problems First we need an undogmatic pluralist standpoint in political theory metaphysics and epistemology But genuine pluralism suffers from the contradiction that making room for fundamental differences in outlook means making room for outlooks that exclude pluralism Second philosophy involves reflecting on the world and meaning as a whole yet this means adopting a vantage point in some way outside of meaning Third our lived experience of the sense of our lives similarly undermines its own sense as it involves having a vantage point in some way wholly outside ourselves In detailed engagement with among others Davidson Rorty Heidegger Foucault Wilde and gender and sexuality theory the book argues that these contradictions are so thoroughgoing that like the liar's paradox they cancel the bases of their own meaning Consequently it argues they resolve themselves and do so in a way that produces a vantage point on these issues that is not dogmatically circular because it is workably both within and outside these issues sense The solution to a genuinely undogmatic pluralism then is to enter into these contradictions and the process of their self resolution

Pluralism in Mathematics: A New Position in Philosophy of Mathematics Michèle Friend, 2013-11-20 This book is about philosophy mathematics and logic giving a philosophical account of Pluralism which is a family of positions in the philosophy of mathematics There are four parts to this book beginning with a look at motivations for Pluralism by way of Realism Maddy's Naturalism Shapiro's

Structuralism and Formalism In the second part of this book the author covers the philosophical presentation of Pluralism using a formal theory of logic metaphorically rigour and proof for the Pluralist and mathematical fixtures In the third part the author goes on to focus on the transcendental presentation of Pluralism and in part four looks at applications of Pluralism such as a Pluralist approach to proof in mathematics and how Pluralism works in regard to together inconsistent philosophies of mathematics The book finishes with suggestions for further Pluralist enquiry In this work the author takes a deeply radical approach in developing a new position that will either convert readers or act as a strong warning to treat the word pluralism with care     The Realm of Ends, Or, Pluralism and Theism James Ward,1911     **Pluralisms in Truth and Logic** Jeremy

Wyatt,Nikolaj J. L. L. Pedersen,Nathan Kellen,2018-12-29 This edited volume brings together 18 state of the art essays on pluralism about truth and logic Parts I and II are dedicated to respectively truth pluralism and logical pluralism and Part III to their interconnections Some contributors challenge pluralism arguing that the nature of truth or logic is uniform The majority of contributors however defend pluralism articulate novel versions of the view or contribute to fundamental debates internal to the pluralist camp The volume will be of interest to truth theorists and philosophers of logic as well as philosophers interested in relativism contextualism metaphysics philosophy of language semantics paradox epistemology or normativity     **Scientific pluralism [electronic resource]** Stephen H. Kellert,Helen E. Longino,C. Kenneth Waters,

Scientific pluralism is an issue at the forefront of philosophy of science This landmark work addresses the question Can pluralism be advanced as a general philosophical interpretation of science Scientific Pluralism demonstrates the viability of the view that some phenomena require multiple accounts Pluralists observe that scientists present various sometimes even incompatible models of the world and argue that this is due to the complexity of the world and representational limitations Including investigations in biology physics economics psychology and mathematics this work provides an empirical basis for a consistent stance on pluralism and makes the case that it should change the ways that philosophers historians and social scientists analyze scientific knowledge Contributors John Bell U of Western Ontario Michael Dickson U of South Carolina Carla Fehr Iowa State U Ronald N Giere U of Minnesota Geoffrey Hellman U of Minnesota Alan Richardson U of British Columbia C Wade Savage U of Minnesota Esther Mirjam Sent U of Nijmegen Stephen H Kellert is professor of philosophy at Hamline University and a fellow of the Minnesota Center for Philosophy of Science Helen E Longino is professor of philosophy at Stanford University C Kenneth Waters is associate professor of philosophy and director of the Minnesota Center for Philosophy of Science     **The Problem of Plurality of Logics** Pavel Arazim,2021-08-12 As the foundation of our

rationality logic has traditionally been considered fixed stable and constant This conception of the discipline has been challenged recently by the plurality of logics and in this book Pavel Arazim extends the debate to offer a new view of logic as dynamic and without a definite specific shape The Problem of Plurality of Logics examines the origins of our standard view of logic alongside Kant s theories the holistic view the issue of logic s pragmatic significance and Robert Brandom s logical

expressivism Arazim then draws on proof theoretical approaches to present a convincing argument for a dynamic version of logical inferentialism which opens space for a new freedom to modify our own logic He explores the scope possibilities and limits of this freedom in order to highlight the future paths logic could take as a motivation for further research Marking a departure from logical monism and also from the recent doctrine of logical pluralism in its various forms this book addresses current debates concerning the expressive role of logic and contributes to a lively area of discussion in analytic philosophy

*Pragmatism, Pluralism, and the Nature of Philosophy* Scott F. Aikin, Robert B. Talisse, 2017-10-30 For the past fifteen years Aikin and Talisse have been working collaboratively on a new vision of American pragmatism one which sees pragmatism as a living and developing philosophical idiom that originates in the work of the classical pragmatists of Charles Peirce William James and John Dewey uninterruptedly develops through the later 20th Century pragmatists C I Lewis Wilfrid Sellars Nelson Goodman W V O Quine and continues through the present day According to Aikin and Talisse pragmatism is fundamentally a metaphilosophical proposal a methodological suggestion for carrying inquiry forward amidst ongoing deep disagreement over the aims limitations and possibilities of philosophy This conception of pragmatism not only runs contrary to the dominant self understanding among coteremporary philosophers who identify with the classical pragmatists it also holds important implications for pragmatist philosophy In particular Aikin and Talisse show that their version of pragmatism involves distinctive claims about epistemic justification moral disagreement democratic citizenship and the conduct of inquiry The chapters combine detailed engagements with the history and development of pragmatism with original argumentation aimed at a philosophical audience beyond pragmatism

*The Quest for Meaning* Tariq Ramadan, 2010-08-05 In *The Quest for Meaning* Developing a Philosophy of Pluralism Tariq Ramadan embarks on a journey to uncover the profound truths that bind us together In a world so full of different beliefs and viewpoints how can we find peace in our shared humanity Acclaimed thinker and philosopher Tariq Ramadan explores universal ideas such as love respect truth and tolerance and examines questions such as how can men and women relate to each other What is the true nature of equality What does civilization really mean In doing so he opens our minds to a new view of humanity Whether we are Christian or Buddhist Jewish or Muslim secularist or believer he reveals that all traditions of thought spring from the same place and guides us to see past what divides us and discover the beauty of what we have in common This book has resonance for all of us showing why eventually all different spiritual paths lead to the human heart A prophetic passionate and insightful book Karen Armstrong Financial Times

**The Political Problem of Religious Pluralism** Thaddeus J. Kozinski, 2010-01-01 In contemporary political philosophy there is much debate over how to maintain a public order in pluralistic democracies in which citizens hold radically different religious views *The Political Problem of Religious Pluralism* deals with this theoretically and practically difficult issue by examining three of the most influential figures of religious pluralism theory John Rawls Jacques Maritain and Alasdair MacIntyre Drawing on a diverse number of sources Kozinski addresses the flaws in

each philosopher's views and shows that the only philosophically defensible end of any overlapping consensus political order must be the eradication of the ideological pluralism that makes it necessary. In other words, a pluralistic society should have as its primary political aim to create the political conditions for the communal discovery and political establishment of that unifying tradition within which political justice can most effectively be obtained. Kozinski's analysis, though exhaustive and rigorous, still remains accessible and engaging even for a reader unversed in the works of Rawls, Maritain, and MacIntyre. Interdisciplinary and multi-thematic in nature, it will appeal to anyone interested in the intersection of religion, politics, and culture.

**Pluralism and Liberal Politics** Robert Talisse, 2013-03 In this book, Robert Talisse critically examines the moral and political implications of pluralism, the view that our best moral thinking is indeterminate and that moral conflict is an inescapable feature of the human condition. Through a careful engagement with the work of William James, Isaiah Berlin, John Rawls, and their contemporary followers, Talisse distinguishes two broad types of moral pluralism: metaphysical and epistemic. After arguing that metaphysical pluralism does not offer a compelling account of value and thus cannot ground a viable conception of liberal politics, Talisse proposes and defends a distinctive variety of epistemic pluralism. According to this view, certain value conflicts are at present undecidable rather than intrinsic. Consequently, epistemic pluralism countenances the possibility that further argumentation, enhanced reflection, or the acquisition of more information could yield rational resolutions to the kinds of value conflicts that metaphysical pluralists deem irresolvable. As such, Talisse's epistemic pluralism hence prescribes a politics in which deep value conflicts are to be addressed by ongoing argumentation and free engagement among citizens. The epistemic pluralist thus sees liberal democracy as the proper political response to ongoing moral disagreement. While developing his view, Talisse engages central issues in contemporary liberal political theory, including toleration, state neutrality, public justification, and the accommodation of illiberal subcultures. This book will be of interest to ethicists, political philosophers, and political scientists.

**Pluralism, Contemporary Political Philosophy** Daniel M. Weinstock, 2014-08-30 Many philosophers and psychologists argue that normal adult human beings possess a primitive or folk psychological theory. Recently, however, this theory has come under challenge from the simulation alternative. This alternative view says that human beings are able to predict and explain each other's actions by using the resources of their own minds to simulate the psychological etiology of the actions of others. The 13 essays in this volume present the foundations of the theory of mind debate and are accompanied by an introduction.

**The New International Encyclopaedia**, 1923  
Inventing Philosophy's Other Jonathan Strassfeld, 2024-05-31 The history of phenomenology and its absence in American philosophy. Phenomenology and so-called continental philosophy receive scant attention in most American philosophy departments despite their foundational influence on intellectual movements such as existentialism, post-structuralism, and deconstruction. In *Inventing Philosophy's Other*, Jonathan Strassfeld explores this absence, revealing how everyday institutional practices played a determinative role in the development of twentieth-century academic discourse. Conventional

wisdom holds that phenomenology's absence from the philosophical mainstream in the United States reflects its obscurity or even irrelevance to America's philosophical traditions. Strassfeld refutes this story as he traces phenomenology's reception in America, delivering the first systematic historical study of the movement in the United States. He examines the lives and works of Marjorie Grene, Alfred Schütz, Hubert Dreyfus, and Iris Marion Young, among others, while also providing a fresh introduction to phenomenological philosophy.

A Christian Theology of Religions John Hick, 1995-01-01

Renowned theologian and philosopher of religion John Hick takes a hard look at intellectual problems facing Christians in the late twentieth century. Where exactly does Christianity fit into the scheme of the world in light of other world religions, and is it possible to remain Christian while accepting the truth of other beliefs? Employing the use of a dialogue between philosophy and Grace theology, Hick explores the validity of other religions and Christianity's place among them. Offering good reasons for why the traditional stance that Christianity is the only true religion is no longer workable, he puts forth a cogent defense of Christianity in the global context of other religions. This book is must reading for those concerned about the uniqueness of Christianity and how it is to be interpreted theologically in today's world.

**The Pluralist Philosophies of England & America** Jean André Wahl, Fred Rothwell, 1925      **The Living Age**, 1921

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