

Xunzi
and
Early Chinese
Naturalism

Janghee Lee

Xunzi And Early Chinese Naturalism Xunzi And Early Chinese Naturalism

Jeffrey M. Shaw Ph.D., Timothy J. Demy

Xunzi And Early Chinese Naturalism Xunzi And Early Chinese Naturalism:

Xunzi And Early Chinese Naturalism Janghee Lee, 2005-01-01 Explores Xunzi's thought in relation to the early Chinese philosophical context that relied on the natural world Transcendence and Non-Naturalism in Early Chinese Thought Alexis McLeod, Joshua R. Brown, 2020-09-03 Contemporary scholars of Chinese philosophy often presuppose that early China possessed a naturalistic worldview devoid of any non-natural concepts such as transcendence Challenging this presupposition head on Joshua R Brown and Alexis McLeod argue that non-naturalism and transcendence have a robust and significant place in early Chinese thought This book reveals that non-naturalist positions can be found in early Chinese texts in topics including conceptions of the divine cosmogony and apophatic philosophy Moreover by closely examining a range of early Chinese texts and providing comparative readings of a number of Western texts and thinkers the book offers a way of reading early Chinese Philosophy as consistent with the religious philosophy of the East and West including the Abrahamic and the Brahmanistic religions Co-written by a philosopher and theologian this book draws out unique insights into early Chinese thought highlighting in particular new ways to consider a range of Chinese concepts including tian dao li and you wu

Dao Companion to the Philosophy of Xunzi Eric L. Hutton, 2016-11-09 This volume presents a comprehensive analysis of the Confucian thinker Xunzi and his work which shares the same name It features a variety of disciplinary perspectives and offers divergent interpretations The disagreements reveal that as with any other classic the Xunzi provides fertile ground for readers It is a source from which they have drawn and will continue to draw different lessons In more than 15 essays the contributors examine Xunzi's views on topics such as human nature ritual music ethics and politics They also look at his relations with other thinkers in early China and consider his influence in East Asian intellectual history A number of important Chinese scholars in the Song dynasty 960-1279 CE sought to censor the Xunzi They thought that it offered a heretical and impure version of Confucianism As a result they directed study away from the Xunzi This has diminished the popularity of the work However the essays presented here help to change this situation They open the text's riches to Western students and scholars The book also highlights the substantial impact the Xunzi has had on thinkers throughout history even on those who were critical of it Overall readers will gain new insights and a deeper understanding of this important but often neglected thinker

Aquinas and the Early Chinese Masters Joshua Brown, Joshua R. Brown, 2024 *Aquinas and the Early Chinese Masters* lays intellectual foundations for the integration of Chinese philosophy into Catholic theology Although Catholic theology in Chinese contexts has drawn upon Chinese philosophical concepts few have attempted to develop a rigorous systematic approach to testing what in the Chinese philosophical traditions can be fruitful or unfruitful for Catholic theological expression This book attempts to model such an approach by engaging classical Chinese philosophy with the mind and spirit of St Thomas Aquinas who read Aristotle and other pagan philosophers with both charitable appreciation and a firm critical eye It applies this Thomistic lens through concrete comparative engagements with three main

representatives of early Chinese philosophy Mencius Mengzi Xunzi and Mozi In each chapter the book presents Aquinas thought as an evaluative frame for perceiving how Chinese philosophical commitments and concepts do or do not seem fit for adoption into Catholic theological science Following the general structure of the Summa theologiae the book is comprised of six chapters touching on the doctrine of God morality and Christology The first two chapters engage Confucian master Mengzi s notion of Heaven Tian and then the Mohist doctrine of Heaven s Will Tian zhi Chapter three provides a Thomistic assessment of the two main positions in the classical Confucian debate on the goodness of man s moral nature renxing Chapter four compares Aquinas account of charity and Mozi s doctrine of universal love jian ai Chapter 5 offers a Thomistic assessment of the possibility of understanding Christ in terms of Xunzi s sage shengren Finally Chapter 6 explores Christ as a moral teacher by putting Aquinas reading of Matt 8 21 22 into conversation with Confucian ethics of filial virtue

The ^AEmotions in Early Chinese Philosophy Curie Virág,2017-02-13 In China the debate over the moral status of emotions began around the fourth century BCE when early philosophers first began to invoke psychological categories such as the mind xin human nature xing and emotions qing to explain the sources of ethical authority and the foundations of knowledge about the world Although some thinkers during this period proposed that human emotions and desires were temporary physiological disturbances in the mind caused by the impact of things in the world this was not the account that would eventually gain currency The consensus among those thinkers who would come to be recognized as the foundational figures of the Confucian and Daoist philosophical traditions was that the emotions represented the underlying dispositional constitution of a person and that they embodied the patterned workings of the cosmos itself Curie Vir g sets out to explain why the emotions were such a central preoccupation among early thinkers situating the entire debate within developments in conceptions of the self the cosmos and the political order She shows that the mainstream account of emotions as patterned reality emerged as part of a major conceptual shift towards the recognition of natural reality as intelligible orderly and coherent The mainstream account of emotions helped to summon the very idea of the human being as a universal category and to establish the cognitive and practical agency of human beings This book the first intensive study of the subject traces the genealogy of these early Chinese philosophical conceptions and examines their crucial role in the formation of ethical political and cultural values in China

Ancient and Early Medieval Chinese Literature (vol. 3 & 4) ,2014-09-18 At last here is the long awaited first Western language reference guide focusing exclusively on Chinese literature from ca 700 B C E to the early seventh century C E Alphabetically organized it contains no less than 1095 entries on major and minor writers literary forms and schools and important Chinese literary terms In addition to providing authoritative information about each subject the compilers have taken meticulous care to include detailed up to date bibliographies and source information The reader will find it a treasure trove of historical accounts especially when browsing through the biographies of authors Indispensable for scholars and students of pre modern Chinese literature history and thought Part Three contains Xia Y Part

Four contains the Z and an extensive index to the four volumes **Angelo Zottoli, a Jesuit Missionary in China (1848 to 1902)** Antonio De Caro, 2022-07-22 This book offers a study of the cosmogonic works by Fr Angelo Zottoli S J a Jesuit missionary who has received relatively little attention by modern scholars but who deserves a special recognition for his theological and philosophical ideas More generally the book aims to shed light on the importance of cosmogony in the cross cultural and interdisciplinary environment of Xujiahui the area in modern Shanghai where Zottoli flourished It shows how through Zottoli s teaching and sermons he was able to reimagine his own cosmogonic ideas his personality and his relationship with local Chinese converts Among Zottoli s most famous students was Ma Xiangbo 1840 1939 and Zottoli played a crucial role in Ma s intellectual formation A wider familiarity with Zottoli s works is not only interesting in and of itself but also paves the way to future studies on the complex and multifaceted relationship between European missionaries and Chinese students in Shanghai during the nineteenth century *Dao Companion to the Philosophy of the Zhuangzi* Kim-chong Chong, 2022-09-21 This comprehensive collection brings out the rich and deep philosophical resources of the Zhuangzi It covers textual linguistic hermeneutical ethical social political and philosophical issues with the latter including epistemological metaphysical phenomenological and cross cultural Chinese and Western aspects The volume starts out with the textual history of the Zhuangzi and then examines how language is used in the text It explores this unique characteristic of the Zhuangzi in terms of its metaphorical forms its use of humour in deriding and parodying the Confucians and paradoxically making Confucius the spokesman for Zhuangzi s own point of view The volume discusses questions such as Why does Zhuangzi use language in this way and how does it work Why does he not use straightforward propositional language Why is language said to be inadequate to capture the dao and what is the nature of this dao The volume puts Zhuangzi in the philosophical context of his times and discusses how he relates to other philosophers such as Laozi Xunzi and the Logicians **Philosophy of the Ancient Maya** Alexis McLeod, 2017-12-26 This book investigates some of the central topics of metaphysics in the philosophical thought of the Maya people of Mesoamerica particularly from the Preclassic through Postclassic periods This book covers the topics of time change identity and truth through comparative investigation integrating Maya texts and practices such as Classic Period stelae Postclassic Codices and Colonial era texts such as the Popol Vuh and the books of Chilam Balam and early Chinese philosophy *The Oxford Handbook of Confucianism* Jennifer Oldstone-Moore, 2023 Comprised of thirty eight original essays by experts from a wide range of disciplines the Oxford Handbook of Confucianism covers the Confucian tradition chronologically geographically and topically through textured and innovative examinations of foundational subjects and emerging topics in Confucian studies **Classical Confucian Political Thought** Loubna El Amine, 2015-09-01 The intellectual legacy of Confucianism has loomed large in efforts to understand China s past present and future While Confucian ethics has been thoroughly explored the question remains what exactly is Confucian political thought Classical Confucian Political Thought returns to the classical texts of the Confucian

tradition to answer this vital question Showing how Confucian ethics and politics diverge Loubna El Amine argues that Confucian political thought is not a direct application of Confucian moral philosophy Instead contrary to the conventional view that Confucian rule aims to instill virtue in all members of society El Amine demonstrates that its main aim is to promote political order El Amine analyzes key aspects of the Confucian political vision including the relationship between the ruler and the people the typology of rulers and the role of ministers and government officials She also looks at Confucianism s account of the mechanisms through which society is to be regulated from welfare policies to rituals She explains that the Confucian conception of the political leaves space open for the rule of those who are not virtuous if these rulers establish and maintain political order She also contends that Confucians defend the duty to take part in government based on the benefits that such participation can bring to society Classical Confucian Political Thought brings a new understanding to Confucian political theory by illustrating that it is not chiefly idealistic and centered on virtue but rather realistic and driven by political concerns *Self-Cultivation Philosophies in Ancient India, Greece, and China* Christopher W. Gowans,2021-08-27

Christopher W Gowans shows how philosophy played a central role in self cultivation programs in three ancient cultures On the basis of a philosophical understanding of human nature self cultivation philosophies give an analysis of what is problematic in human life propose an ideal state of being we can hope to attain and provide a set of practices philosophical moral therapeutic or spiritual we can undertake to achieve this end This book explains the importance of self cultivation philosophies in three ancient traditions India the Bhagavad Gita Samkhya and Yoga and Buddhism Greece and Rome Epicureanism Stoicism and Pyrrhonian Skepticism and China Confucianism Daoism and Chan Buddhism **The**

Philosophical Thought of Wang Chong Alexis McLeod,2018-09-03 This book is a study of the methodological metaphysical and epistemological work of the Eastern Han Dynasty period scholar Wang Chong It presents Wang s philosophical thought as a unique and syncretic culmination of a number of ideas developed in earlier Han and Warring States philosophy Wang s philosophical methodology and his theories of truth knowledge and will and determinism offer solutions to a number of problems in the early Chinese tradition His views also have much to offer contemporary philosophy suggesting new ways of thinking about familiar problems While Wang is best known as a critic and skeptic Alexis McLeod argues that these aspects of his thought form only a part of a larger positive project aimed at discerning truth in a variety of senses *Astronomy in the Ancient World* Alexis McLeod,2016-06-17

Alexis McLeod explores every aspect of the lesser known history of astronomy in the Americas Mesoamerica and North America China and India each through the frame of a particular astronomical phenomena Part One considers the development of astronomy in the Americas as a response in part to the Supernova of 1054 which may have led to a cultural renaissance in astronomy He then goes on to explore the contemporary understanding of supernovae contrasting it with that of the ancient Americas Part Two is framed through the appearances of great comets which had major divinatory significance in early China The author discusses the advancement of

observational astronomy in China its influence on politics and its role in the survival or failure of empires Furthermore the contemporary understanding of comets is also discussed for comparison Part Three on India considers the magnificent observatories of the Rajput king Jai Singh II and the question of their purpose The origins of Indian astronomy are examined in Vedic thought and its development is followed through the period of Jai Singh including the role played by solar eclipses The author also includes a modern explanation of our understanding of eclipses to date In the final section of the book McLeod discusses how ancient traditions might help modern civilization better understand Earth's place in the cosmos

War and Religion Jeffrey M. Shaw Ph.D., Timothy J. Demy, 2017-03-27 This three volume reference provides a complete guide for readers investigating the crucial interplay between war and religion from ancient times until today enabling a deeper understanding of the role of religious wars across cultures Containing some 500 entries covering the interaction between war and religion from ancient times the three volume War and Religion An Encyclopedia of Faith and Conflict provides students with an invaluable reference source for examining two of the most important phenomena impacting society today This all inclusive reference work will serve readers researching specific religious traditions historical eras wars battles or influential individuals across all time periods The A Z entries document ancient events and movements such as the First Crusade that began at the end of the 10th century as well as modern day developments like ISIS and Al Qaeda Subtopics throughout the encyclopedia include religious and military leaders or other key people ideas and weapons and comprehensive examinations of each of the major religious traditions views on war and violence are presented The work also includes dozens of primary source documents each introduced by a headnote that enable readers to go directly to the source of information and better grasp its historical significance The in depth content of this set benefits high school and college students as well as scholars and general readers

A Guide to Asian Philosophy Classics Puqun Li, 2012-07-19 This book guides readers through ten classic works of Asian philosophy Several major schools of Eastern thought are discussed including Hinduism Buddhism Confucianism Daoism Taoism and Chan Zen The author connects the ideas of these schools to those of Western philosophy thereby making the material accessible to people who are unfamiliar with the cultures and intellectual traditions of Asia A wide range of important topics are addressed reality time self knowledge ethics human nature enlightenment and death

Concepts of Philosophy in Asia and the Islamic World Raji C. Steineck, Ralph Weber, Robert Gassmann, Elena Lange, 2018-05-07 The contributions to Concepts of Philosophy in Asia and the Islamic World reflect upon the problems implied in the received notions of philosophy in the respective scholarly literatures They ask whether and for what reasons a text should be categorized as a philosophical text or excluded from the canon of philosophy and what this means for the concept of philosophy The focus on texts and textual corpora is central because it makes authors expose their claims and arguments in direct relation to specific sources and discourages generalized reflections on the characteristics of for example Japanese culture or the Indian mind The volume demonstrates that close and historically informed readings are

the sine qua non in discussing what philosophy is in Asia and the Islamic world just as much as with regard to Western literature Contributors are Yoko Arisaka Wolfgang Behr Thomas Fr hlich Lisa Indraccolo Paulus Kaufmann Iso Kern Ralf M ller Gregor Paul Lisa Raphals Fabian Sch fer Ori Sela Rafael Suter Christian Uhl Viatcheslav Vetrov Yvonne Schulz Zinda and Nicholas Zufferey

Dao Companion to Classical Confucian Philosophy Vincent Shen,2013-10-23 This volume presents both a historical and a systematic examination of the philosophy of classical Confucianism Taking into account newly unearthed materials and the most recent scholarship it features contributions by experts in the field ranging from senior scholars to outstanding early career scholars The book first presents the historical development of classical Confucianism detailing its development amidst a fading ancient political theology and a rising wave of creative humanism It examines the development of the philosophical ideas of Confucius as well as his disciples and his grandson Zisi the Zisi Mencius School Mencius and Xunzi Together with this historical development the book analyzes and critically assesses the philosophy in the Confucian Classics and other major works of these philosophers The second part systematically examines such philosophical issues as feeling and emotion the aesthetic appreciation of music wisdom in poetry moral psychology virtue ethics political thoughts the relation with the Ultimate Reality and the concept of harmony in Confucianism The Philosophy of Classical Confucianism offers an unparalleled examination to the philosophers basic texts and philosophical concepts and ideas of Classical Confucianism as well as the recently unearthed bamboo slips related to Classical Confucianism It will prove itself a valuable reference to undergraduate and postgraduate university students and teachers in philosophy Chinese history History Chinese language and Culture

The Shenzi Fragments Eirik Lang Harris,2016-09-20 The Shenzi Fragments is the first complete translation in any Western language of the extant work of Shen Dao 350 275 B C E Though his writings have been recounted and interpreted in many texts particularly in the work of Xunzi and Han Fei very few Western scholars have encountered the political philosopher s original influential formulations This volume contains both a translation and an analysis of the Shenzi Fragments It explains their distillation of the potent political theories circulating in China during the Warring States period along with their seminal relationship to the Taoist and Legalist traditions and the philosophies of the L shi Chunqiu and the Huainanzi These fragments outline a rudimentary theory of political order modeled on the natural world that recognizes the role of human self interest in maintaining stable rule Casting the natural world as an independent amoral system Shen Dao situates the source of moral judgment firmly within the human sphere prompting political philosophy to develop in realistic directions Harris s sophisticated translation is paired with commentary that clarifies difficult passages and obscure references For sections open to multiple interpretations he offers resources for further research and encourages readers to follow their own path to meaning much as Shen Dao intended The Shenzi Fragments offers English language readers a chance to grasp the full significance of Shen Dao s work among the pantheon of Chinese intellectuals

Semantic-Truth Approaches in Chinese Philosophy Bo Mou,2018-11-06 This book explains a distinctive pluralist

account of truth jointly rooted perspectivism JRP for short This explanation unifies various representative while philosophically interesting truth concern approaches in early Chinese philosophy on the basis of people's pre-theoretic way things are capturing understanding of truth It explains how JRP provides effective interpretative resources to identify and explain one unifying line that runs through those distinct truth concern approaches and how they can thus talk with and complement each other and contribute to the contemporary study of the issue of truth In so doing the book also engages with some distinct treatments in the modern study of Chinese philosophy Through testing its explanatory power in effectively interpreting those representative truth concern approaches in the Yi Jing philosophy Gongsun Long's philosophy Later Mohist philosophy classical Confucianism and classical Daoism JRP is also further justified and strengthened Mou defends JRP as an original unifying pluralist account in the context of cross-tradition philosophical engagement which can also effectively engage with other accounts of truth including other types of pluralist accounts in contemporary philosophy The purpose of this book is dual 1 it is to enhance our understanding and treatment of the truth concern as one strategic foundation of various movements of thought in classical Chinese philosophy that are intended to capture how things are 2 on the other hand it is to explore how the relevant resources in Chinese philosophy can contribute to the contemporary exploration of the philosophical issue of truth in philosophically interesting and engaging way

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