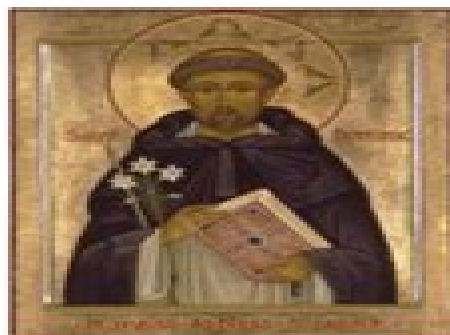




Dominic of Calerurga
Founder of the Dominican order

St. Dominic de Guzman (1170-1221), was a Spanish priest who was struck by the need for preaching the true faith in light of the rampant heresy he encountered while travelling in southern France. As Dominic began his preaching ministry, he established a group of women-converts into a monastic community that would have the special task of praying for the preaching of Dominic and his companions. Gradually he attracted men to join him in his task of preaching, and began the process of formally establishing the Order of Preachers. On December 22, 1216, Pope Honorius III formally approved the new Order, and Dominic served as the Master or superior of the entire Order until his death in 1221.



*Vexilla Regis prodeunt, fulget Crucis
 signum, Quo rite mortuus sumus,
 Et victis vivus parabit.*

*The Kings standards come forth: The mystery
 of the Cross shines, By which life the endured
 death, And by death he brought forth life.*

January 2024

Per 1955 Traditional Roman Catholic Calendar

 Denotes full abstinence

 Denotes partial abstinence

The color of the vestments for the day is indicated by the color of the date (white vestments are black numbers)

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1 HOLY DAY OF OBLIGATION Circumcision of our Lord	2 Feast of the Holy Name of Jesus Octave day of St. Stephen, first Martyr	3 Octave day of St. Stephen, first Martyr	4 Octave day Holy Innocents	5  Commemoration of St. Telesphorus Pope and Martyr Vigil of the Epiphany	6 THE EPIPHANY OF OUR LORD
7 Feast of the Holy Family	8	9	10	11 Commemoration of St. Hyginus Pope and Martyr	12 	13 Octave of the Epiphany
14 2nd Sunday after Epiphany St. Hilary Bishop, St. Felix Confessor, Martyr	15 St. Paul Hermit Confessor Commemoration of St. Maurus Abbot	16 St. Marcellus I Pope and Martyr	17 St. Anthony Abbot	18 St. Peter's Chair at Rome	19  Commemoration of St. Marius, Martha, Audifax and Abraham St. Camille Martyr	20 Saints Fabian (Pope) and Sebastian Martyrs
21 3rd Sunday after Epiphany St. Agnes Virgin and Martyr	22 Saints Vincent and Anastasius Martyrs	23 St. Raymond of Penafort	24 St. Timothy Bishop	25 Conversion of St. Paul Apostle Commemoration of St. Peter "Apostle"	26  St. Polycarp Bishop and Martyr	27 St. John Chrysostom Bishop, Confessor and Doctor of the Church
28 Septuagesima Sunday St. Peter Nolanco Confessor Commemoration of 2nd feast of St. Agnes Virgin and Martyr	29 St. Francis de Sales Bishop, Confessor and Doctor of the Church	30 St. Martina Virgin and Martyr	31 St. John Bosco Confessor			

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Antonio Eduardo Alonso



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High Places in Cyberspace Patrick Durusau, 1998 In this second edition of *High Places in Cyberspace* Patrick Durusau provides an updated and expanded how to guide and map of the Internet focusing on meeting the needs of scholars in biblical studies religion classics and archaeology Durusau offers a practical introduction and reference to accessing Internet resources covering methods such as electronic mailing lists ftp on line libraries search engines and the World Wide Web This book includes an annotated topical listing of over 1 000 scholarly resources available on the Internet such as Web sites displaying original scanned papyri web sites with original texts mailing lists between scholars and on line library addresses In a new final section Durusau provides an introduction to the creation of web resources along with pointers to a number of helpful tools available on the Internet

Commodified Communion Antonio Eduardo Alonso, 2021-06-01 WINNER 2021 HTI BOOK PRIZE Resist This exhortation animates a remarkable range of theological reflection on consumer culture in the United States And for many theologians the source and summit of Christian cultural resistance is the Eucharist In *Commodified Communion* Antonio Eduardo Alonso calls into question this dominant mode of theological reflection on contemporary consumerism Reducing the work of theology to resistance and centering Christian hope in a Eucharist that might better support it he argues undermines our ability to talk about the activity of God within a consumer culture By reframing the question in terms of God's activity in and in spite of consumer culture this book offers a lived theological account of consumer culture that recognizes not only its deceptions but also traces of truth in its broken promises and fallen hopes

A New Dawn for Traditionalist Catholicism Cometan, Irene Mary Taylor, Derrick Taylor, 2023-05-11 When the Second Vatican Council took place in the 1960s it catapulted the Catholic Church into the modern removing some of its old customs and rejuvenating the liturgy for an audience of a truly global Catholic community Although the Council brought with it many considerable positive changes there were those who opposed the changes who preferred to keep to the old ways these people were known as traditionalists Two such traditionalists were the paternal grandparents of Cometan Founder of Astronism Derrick Taylor 1930 2011 and Irene Mary Taylor 1932 2015 In their isolated house down the rambling Longmeanygate just west of the town of Leyland in Lancashire Derrick and Irene Taylor hosted Tridentine Masses performed by Father Peter Morgan during the 1970s This book *Traditionalist Catholicism A New Dawn* provides detailed information about the life stories of this traditionalist couple particularly how they dealt with the changes to their religion

[A Compendium of the Life and Genealogy of Cometan](#), 2025-02-01 The *Compendium of the Life and Genealogy of Cometan* is a compilation of years of family history research conducted by Cometan on his maternal and paternal ancestry The book is formatted as an index of individual family members with key biographical details photographs and extracts from various sources collected over the years The book has over 300 pages of life stories of members of the Cottam Moon Prescott Taylor and Warbrick families The life stories include religious conversions tragic deaths details of married life the births of children

burials poetry interviews extracts of newspaper articles paintings wartime stories emigration illustrations of key events religious tracts details of people s careers pictures of gravestones and letters This book embodies an ethnography of the lives of several families in Lancashire using a methodology of family history **The Christian Home in Victorian America, 1840-1900** Colleen McDannell,1994-03-22 wonderfully imaginative and provocative in its interdisciplinary approach to the study of nineteenth century American religion and women s role within it Choice an important addition to the fields of religious studies women s history and American cultural history Journal of the American Academy of Religion a complete and complex portrait of the Christian home The Journal of American History *A House Divided* Andrew L. Thomas,2010 This book examines the intersection between religious belief dynastic ambitions and late Renaissance court culture within the main branches of Germany s most storied ruling house the Wittelsbach dynasty Their influence touched many shores from the coast of Bohemia to Boston **Encyclopedia of American Religions** J. Gordon Melton,2003 This encyclopedia revised and expanded contains over 2600 descriptive entries on the religious and spiritual groups of the United States and Canada

Tales of the Old Church of Longmeanygate Cause for the Beatification of Irene Mary and Derrick Taylor,2025-03-11 In 1973 the Taylor family of 222 Longmeanygate on the outskirts of Leyland joined the Saint Pius V Association under the Superiorship of Father Peter Morgan and funded by Archbishop Marcel Lefebvre Mr Derrick Taylor and Mrs Irene Mary Taylor defied their bishop by hosting priests of the Saint Pius V Association at their home called the Leyland Mass Centre from 1974 to 1978 due to their belief that the Tridentine Rite of the Mass was the true Mass and must be celebrated in Latin despite changes implemented following the Second Vatican Council that allowed for the Mass to be celebrated in the vernacular and with the Mass streamlined under Pope Paul VI However their actions in the 1970s were preceded by a long series of events that steam from Mr and Mrs Taylor s childhoods which this book details and in many ways celebrates This short book provides a timeline of the lives of Mr and Mrs Taylor using illustrations wherever possible to explain and visualise the significant events some of which were supernatural that shaped their beliefs Each of the illustrations included in this work were commissioned by Mr and Mrs Taylor s grandson Cometan and created by British artist David Young who has been explaining the Taylor s story in the form of illustrations over the last five years This work is a testament to Mr and Mrs Taylor s dedication to the Latin Mass despite the ridicule they faced and using intimate details about their lives helps to explain why they made their decisions and took controversial action at different stages of their lives **Hopkinton: the Second Hundred Years** Dale J. Burnett,2008-05-14 Hopkinton NY is a quiet little town in the northeast part of the state settled by New Englanders and built in the New England style with a village green white wood frame churches and large Victorian houses Life here has generally moved at a leisurely pace yet Hopkinton s people have had their dramas both comedy and tragic and their stories have been remembered In 1903 Carlton Sanford had a book published documenting the settling of the town from a wilderness in 1802 through its first hundred years of development and tracing the descendants of the first

settlers Now Dale Burnett has written a folk history of the second hundred years chronicling the events in the lives of Hopkinton s people and the town itself through the 20th century Mr Burnett has researched each separate district of the township and spoken with at least one person from each area to get its history from someone who lived there In addition to the facts one would expect businesses history of the fire department town officers he has taken almost every house along each road in the town and listed the residents through the years along with any tales that may have been told about them Based mainly on interviews with older Hopkinton folk some of whom were alive when Sanford s book came out the stories handed down have been preserved as the old people told them Facts are supported by newspaper articles deeds and other documents Included are tales of Hopkinton s characters its three or four murders and its one kidnapping case with still unanswered questions And following Mr Sanford s example at the end of The Second Hundred Years are genealogies submitted by Hopkinton families many of whom can still trace their ancestry to those early settlers **The Living Church**
,1946

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