

SONDRA ELY WHEELER

Wealth
AS
Peril
AND
Obligation

THE NEW TESTAMENT
ON POSSESSIONS

Wealth As Peril And Obligation The New Testament On Possessions

Klyne Snodgrass



Wealth As Peril And Obligation The New Testament On Possessions:

Wealth as Peril and Obligation Sondra Ely Wheeler,1995 Sondra Ely Wheeler shows how Scripture can both form and inform contemporary moral discernment regarding wealth After first developing a sound methodology for interpreting the New Testament s moral witness on this sticky ethical question Wheeler gives a responsible exegesis of the key New Testament texts that deal with wealth and possessions What results is a practical biblically based statement regarding the ethics of wealth and ownership and a useful set of criteria for sound moral discernment concerning economic life within the contemporary Christian church

Restricted Generosity in the New Testament Timothy J. Murray,2019-02-22 La 4e de couverture indique In this monograph Timothy J Murray studies early Christian practices of financial generosity by examining when why and how they restricted their generosity He analyzes the New Testament in its social context arguing that common cultural ideals of mutual support in a family were adopted by the fictive family of the early church **T&T**

Clark Handbook of Christian Ethics Tobias Winright,2020-12-10 The T T Clark Handbook of Christian Ethics provides an ecumenical introduction to Christian ethics its sources methods and applications With contributions by theological ethicists known for their excellence in scholarship and teaching the essays in this volume offer fresh purchase on and an agenda for the discipline of Christian ethics in the 21st century The essays are organized in three sections following an introduction that presents the four font approach and elucidates why it is critically employed through these subsequent sections The first section explores the sources of Christian ethics including each of the four fonts scripture tradition experience and reason The second section examines fundamental or basic elements of Christian ethics and covers different methods approaches and voices in doing Christian ethics such as natural law virtue ethics conscience responsibility narrative worship and engagement with other religions The third section addresses current moral issues in politics medicine economics ecology criminal justice and other related spheres from the perspective of Christian ethics including war genetics neuroethics end of life decisions marriage family work sexuality nonhuman animals migration aging policing incarceration capital punishment and more

Talking Dollars and Sense Brendan J. Barnicle,2022-02-22 Tools for clergy and congregational leaders to lead theological conversations about money Scripture and theology provide ample material for a rich discussion of money and possessions Theologians of every era have written about money Author Brendan Barnicle offers pastoral programs to bring the conversation into contemporary focus by considering personal budgeting and estate planning personal discipleship parish budgets and parish investments communal ministry and congregational partnering and policy advocacy global mission

The Princeton Seminary Bulletin Princeton Theological Seminary,1997 Vols for 1907 1908 1936 1937 no 1 Commencement issue no 2 Necrology report no 3 News no 4 Catalogue v for 1937 1938 1938 1939 no 1 3 News no 2 Bulletin of courses no 4 Catalogue v for 1939 1940 1944 1945 no 1 4 News no 2 Bulletin of courses no 3 Catalogue v for 1945 1946 no 1 Bulletin of courses no 2 4 News no 3 Catalogue v for 1946 1947 1952 1953 no 1 3 4 News no 2 Catalogue Kingdom

Ethics, 2nd ed. David P. Gushee ,Glen H. Stassen ,2016 Comprehensive update of the leading Christian ethics textbook of the 21st century Ever since its original publication in 2003 Glen Stassen and David Gushee s Kingdom Ethics has offered students pastors and other readers an outstanding framework for Christian ethical thought one that is solidly rooted in Scripture especially Jesus s teachings in the Sermon on the Mount This substantially revised edition of Kingdom Ethics features enhanced and updated treatments of all major contemporary ethical issues David Gushee s revisions include updated data and examples a more global perspective more gender inclusive language a clearer focus on methodology discussion questions added *The Journal of Markets & Morality* ,2007 **Virtues & Practices in the Christian Tradition** Nancey C. Murphy,Brad J. Kallenberg,Mark Nation,1997 Includes articles on family virtues homosexuality abortion pacifism racism feminism and business ethics and Christian economy **The Catholic Biblical Quarterly** Wendell Stephen Reilly,1996 Includes various reports of the Association **Christian Scholar's Review** ,1995 Christian Ethics Lisa Sowle Cahill,James F. Childress,1996 This fresh analysis of the state of the question in Christian ethics charts the course for future study and exploration in the field Written in honor of James Gustafson who provides a conclusion these 22 original and tightly argued essays examine hotly debated controversies on a wide range of topics from sources of theological ethics to the moral life At the core of these complementary perspectives is the ever increasing tension between the particularly of religious and philosophical traditions and the universality of moral discourse Designed for classroom use International Bibliography of Book Reviews of Scholarly Literature Chiefly in the Fields of Arts and Humanities and the Social Sciences ,1997 **Pro Ecclesia** ,2007 **The Evangelical Quarterly** ,1998 *Scripture Bulletin* ,1993 **Ex Audit** ,2006 Christian Social Action ,1997 **We Make a Life by What We Give** Richard B. Gunderman,2008-02-13 According to an old saying We make a living by what we get but we make a life by what we give In 22 brief and insightful essays Richard B Gunderman shows us that the key to more rewarding giving can be found by looking beyond mere donations of money Exploring the ethical core of sharing and examining its importance for both those who receive and those who give here is a book to deepen our understanding of what it means to share **CURRENT CONTENTS** ,1997 *Seeing Children, Seeing God* Pamela D. Couture,2000 In *Seeing Children Seeing God* Pamela Couture explores the actual and potential relation of the church and the theological school to economically and socially relationally poor children She argues that the solution to the problem of child poverty requires the shared responsibility of individuals families neighborhoods congregations governments businesses and international organizations because children develop within these multiple systems With their unique access to these multiple systems churches and theological schools are in a wonderful position to transform the social ecology within which children develop and to assist in children s flourishing Concretely what would it mean for the caring ministries of the church and those who teach and learn about them in seminary to make the issue of children and poverty central to what we do How would this change the way we live Pamela Couture argues from a Wesleyan perspective that caring for poor children

is a means of grace a grace that deepens our experience as the adopted children of God She draws explicitly on recent writings that have updated the Wesleyan theological tradition Seeing Children Seeing God will be of particular interest to everyone who is concerned about children and poverty especially from a Wesleyan perspective Key Features Brief and accessible Offers a constructive theologically sound response to the problem of children and poverty Recognizes and shares responsibility for solutions across society but especially with the church and the seminary Key Benefits Readers will understand the dynamics and extent of the problem of children living in poverty today Readers will understand ways in which theology has undergirded efforts to deal with this problem in the past Readers will understand and identify with the specifically Christian imperative to respond to this problem Readers will understand how various groups can contribute to a concerted effort to deal with the problem Readers will understand how the church has failed to deal with this problem in the past

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