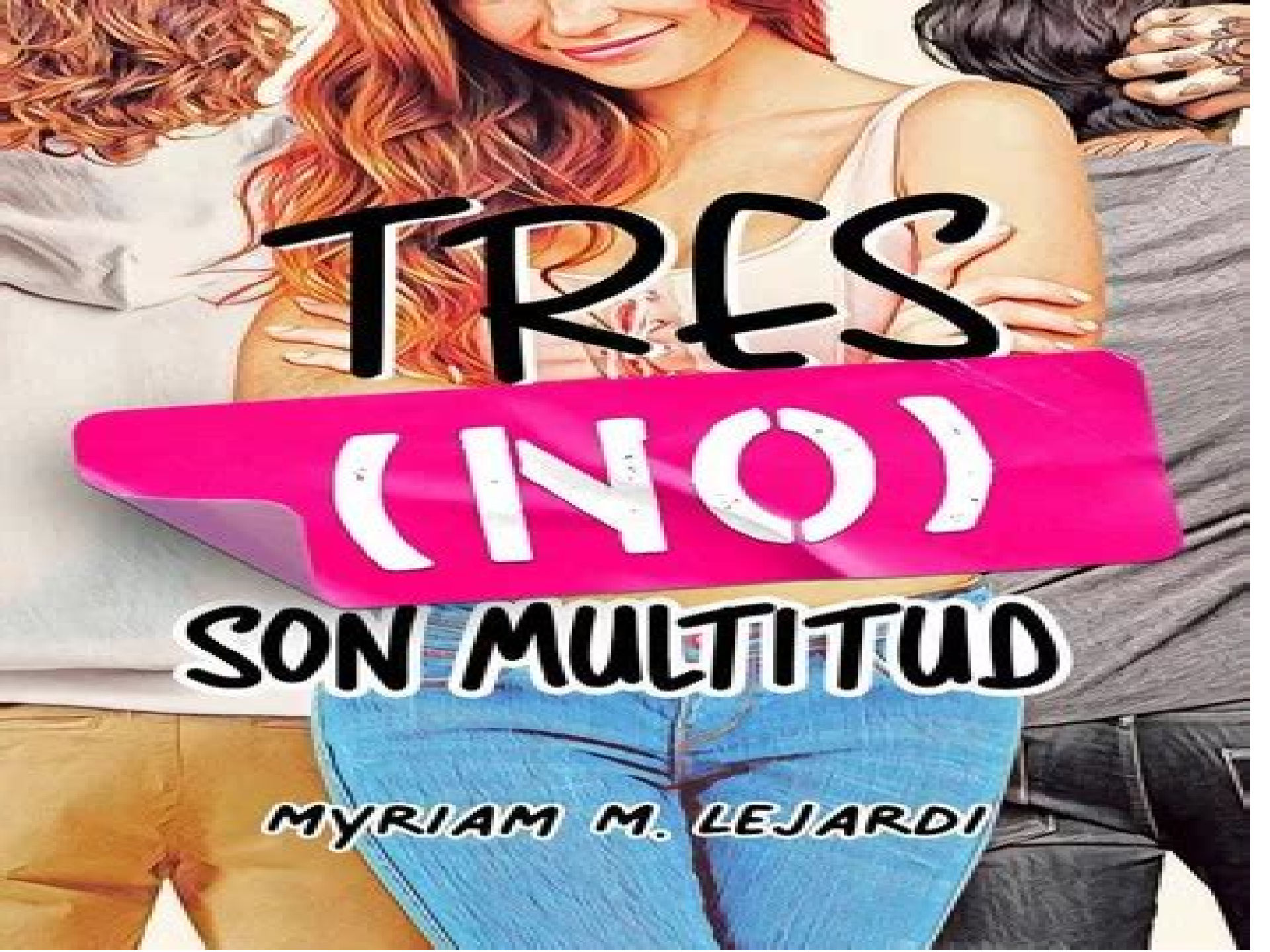


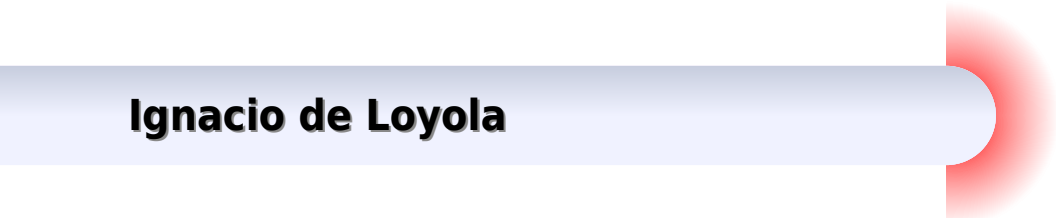


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La ciudad y el príncipe José-Luis Martín,Francesc Eiximenis,2004 Forma parte esta obra de un intento de dar a conocer la obra de Francesc Eiximenis autor en los años finales del siglo XIV de Lo Cresti catecismo y al mismo tiempo enciclopedia del saber de su época La ciudad y el príncipe son estudiados con todo detalle en el volumen doce Dotz del Cresti en el que se recoge cuanto puede saberse sobre el origen de las ciudades las razones de su creación y las clases de ciudad entendida esta como congregación de mutuo acuerdo de muchas personas que participan y viven juntas orientada hacia la vida virtuosa y que ha de bastarse a sí misma En la segunda parte de este volumen explica Eiximenis el origen y la situación del regimiento o poder de dirección para concluir que lo mejor para todos es tener al frente de la comunidad a un noble y buen rey con autoridad y control de la justicia dispuesto a trabajar por el honor y gloria de Dios capaz de hacer que los súbditos vivan en caridad y amor y preparado para guardar la paz como bien supremo *Ejercicios espirituales* Ignacio de Loyola,2010-08-31 Tal como los define el propio San Ignacio de Loyola al comienzo del libro los Ejercicios espirituales abarcan todo modo de examinar la conciencia de meditar de contemplar de orar vocal y mental y de otras espirituales operaciones De modo que esta es una obra de meditación y de oración donde el fundador de la Compañía de Jesús partiendo de su propia experiencia propone

una guía espiritual Durante siglos este es el libro de cabecera de quienes están dispuestos a retirarse del mundo durante cuatro semanas para depurar sus almas Las meditaciones contemplaciones y repeticiones realizadas durante los días de retiro ayudan a observar la vida propia con mayor claridad Conducen al espíritu y lo orientan hacia un progresivo perfeccionamiento moral Los Ejercicios espirituales que San Ignacio de Loyola propone en esta obra deben ser practicados más que los dos Se inspiran en obras como La vida de Cristo del cartujo Ludolfo de Sajonia que contribuy a su conversión y La imitación de Cristo de Kempis Sin embargo van más allá en el hecho de que no requieren una comprensión literaria Exigen una entrega corporal y espiritual Este es a su vez un libro consecuencia de la vida del mismo Loyola Siendo muy joven Loyola luchó contra los franceses en el norte de Castilla Su carrera militar terminó el 20 de mayo de 1521 cuando una bala de cañón le rompió la pierna durante la defensa del castillo de Pamplona de una incursión franco navarra La recuperación de Loyola fue larga y dolorosa y con resultado negativo al haberse soldado mal los huesos Entonces decidió volver a operarse y soportando dolores terribles Luego durante su convalecencia también la curación resultó igualmente muy dura Estos hechos de su vida alimentaron su conciencia de que el cuerpo humano es también una herramienta para practicar Ejercicios espirituales

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