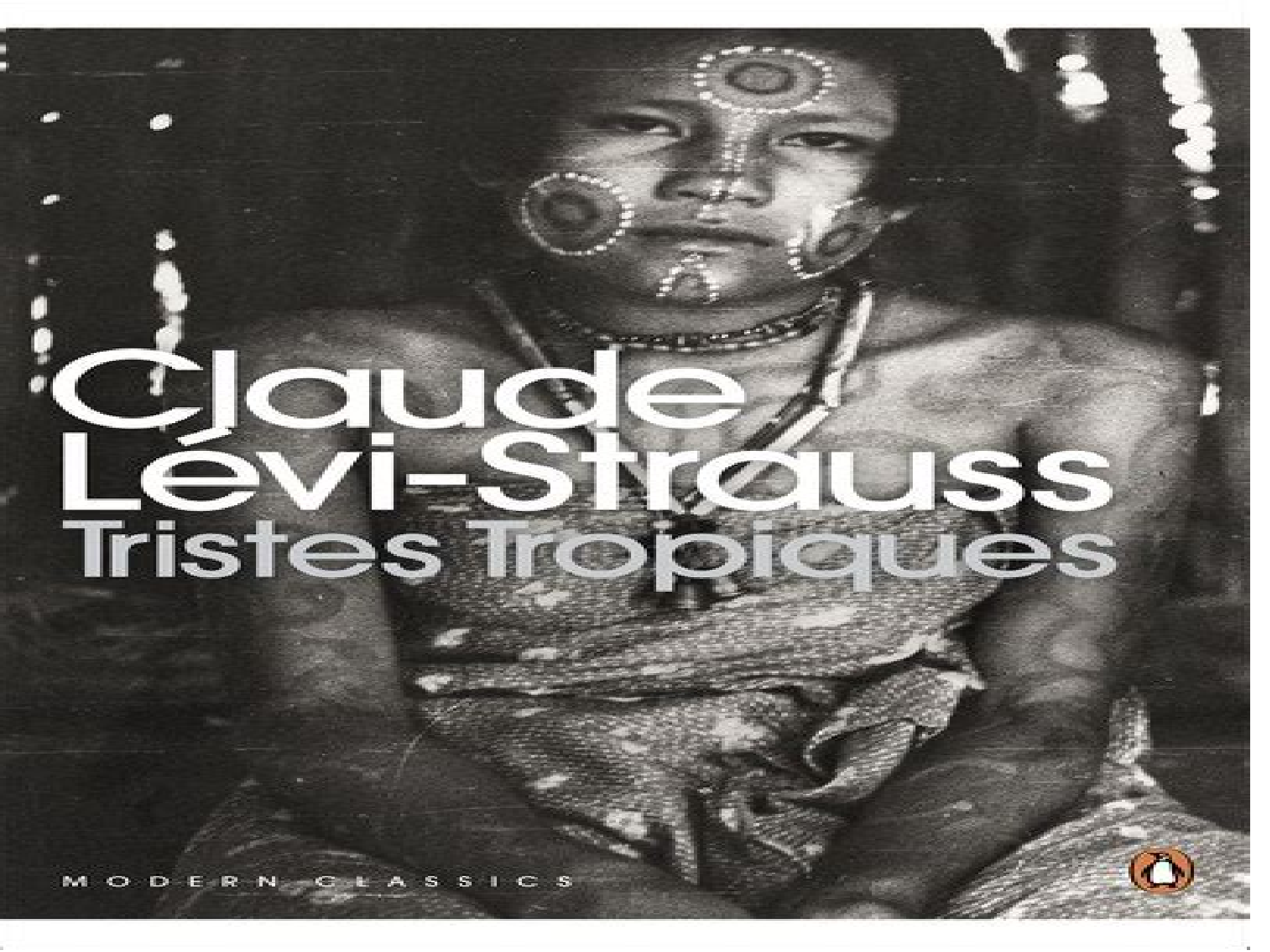




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Tristes Tropiques Claude Levi-Strauss, 2012-01-31 A magical masterpiece Robert Ardrey A chronicle of the author's search for a civilization reduced to its most basic expression

Darwin's Racism, Sexism, and Idolization Rui Diogo, 2024-02-27 In this book Diogo, a renowned biologist and anthropologist, addresses a question that is critical for the understanding of science: beliefs in idolization, systemic racism, and sexism in our societies in general. Why has Darwin been idolized in such a unique way, particularly by Western scholars? Diogo shows that many evolutionary facts stated in Darwin's works, particularly about human evolution, are inaccurate constructions based on Victorian biases and stereotypes. Non-Europeans are inferior, women have a lower intelligence than men, Victorian society was the pinnacle of evolution, and so on. Importantly, such inaccurate, biased statements about our evolution are markedly in contrast with the mostly accurate and often brilliant ideas put forward by Darwin concerning non-human organisms. Importantly, it was precisely the combination of such brilliant ideas, the use of simplistic and sometimes exaggerated metaphors that were catchy and easily absorbed by the general public, and Darwin's intellectual conservatism and biased ideas about women and non-European peoples that led to Darwin's idolization, particularly by Western scientists, as well as to the darkest societal repercussions of his works. By portraying such biased ideas as evolutionary facts, Darwin provided easy ammunition for populist political leaders, authoritarians, colonialists, and white supremacists to scientifically defend social hierarchies, sexism, racism, discrimination, oppression, and segregation. A typical argument used to defend Darwin from portraying such erroneous sexist and racist ideas as facts is that back then everybody was racist and sexist. Diogo deconstructs this argument by providing enthralling case studies and travel descriptions by authors such as Wallace and Humboldt, who often praised the indigenous peoples that repulsed and criticized the social hierarchies and Western imperialism that marveled Darwin. The aim of this book is therefore not to cancel Darwin or argue that he was always wrong; not at all. In general, he was an extraordinary biologist but a much less successful anthropologist due in great part to his Victorian biases. Instead, the book discusses Darwin's writings, ideas, and their repercussions in a broader way, without taboos, omissions, idolization, or demonization, in order to show Darwin and science in general in all their complexity. This is because if we fail to acknowledge and emphasize the biases, prejudices, inaccuracies, and abuses of our past and merely continue to blindly idealize it, our kids will be condemned to undertake or suffer similar societal abuses in the future.

Violent States and Creative States (2 Volume Set) John Adlam, Tilman Kluttig, Bandy Lee, 2018-05-03 This is a provocative collection exploring the different types of violence and how they relate to one another, examined through the integration of several disciplines, including forensic psychotherapy, psychiatry, sociology, psychosocial studies, and political science. By examining the violent states of mind behind specific forms of violence and the social and societal contexts in which an individual act of human violence takes place, the contributors reveal the dynamic forces and reasoning behind specific forms of violence, including structural violence, and conceptualise the

societal structures themselves as violent states Other research often stops short at examining the causes and risk factors for violence without considering the opposite states that may not only mitigate but allow for a different unfolding of individual and societal evolution As a potential antidote to violence the authors prescribe an understanding of these creative states with their psychological origins and their importance in human behaviour and meaning seeking Making a call to move beyond merely mitigating violence to the opposite direction of fostering creative potential this book is foundational in its capacity to cultivate social consciousness and effect positive change in areas of governance policy making and collective responsibility This two volume set includes Volume 1 Structural Violence and Creative Structures ISBN 9781785925641 Volume 2 Human Violence and Creative Humanity ISBN 9781785925658 *History and Theory in Anthropology* Alan Barnard, 2000-06-15 Anthropology is a discipline very conscious of its history and Alan Barnard has written a clear balanced and judicious textbook that surveys the historical contexts of the great debates and traces the genealogies of theories and schools of thought It also considers the problems involved in assessing these theories The book covers the precursors of anthropology evolutionism in all its guises diffusionism and culture area theories functionalism and structural functionalism action centred theories processual and Marxist perspectives the many faces of relativism structuralism and post structuralism and recent interpretive and postmodernist viewpoints Rock Art and the Wild Mind Ingrid Fuglestad, 2017-12-22 Rock Art and the Wild Mind presents a study of Mesolithic rock art on the Scandinavian peninsula including the large rock art sites in Alta Nmforsen and Vingen Hunters rock art of this area despite local styles bears a strong commonality in what it depicts most often terrestrial big game in diverse confrontations with the human realm The various types of compositions are defined as visual thematizations of the enigmatic relationship between humans and big game animals These thematizations here defined as motemes are explained as being products of the Mesolithic mind in action observed through repetitions variations and transformations of a number of defined motemes Through a transformational logic the transition from animic to totemic rock art is observed Totemic rock art reaches a peak during the final stages of the Late Mesolithic and it is suggested that this can be interpreted as representing an increasing focus on human society towards the end of this era The move from animism to totemism is explained as being part of the overall social development on the Scandinavian peninsula This book will be of interest to students of rock art generally and scholars working on the historical developments of prehistoric hunter gatherers in northern Europe It will also appeal to students and academics in the fields of art history and aesthetics and to those interested in the work of Lévi Strauss The Metamorphoses of Kinship Maurice Godelier, 2012-03-03 With marriage in decline divorce on the rise the demise of the nuclear family and the increase in marriages and adoptions among same sex partners it is clear that the structures of kinship in the modern West are in a state of flux In *The Metamorphoses of Kinship* the world renowned anthropologist Maurice Godelier contextualizes these developments surveying the accumulated experience of humanity with regard to such phenomena as the organization of lines of descent sexuality and sexual

prohibitions In parallel Godelier studies the evolution of Western conjugal and familial traditions from their roots in the nineteenth century to the present The conclusion he draws is that it is never the case that a man and a woman are sufficient on their own to raise a child and nowhere are relations of kinship or the family the keystone of society Godelier argues that the changes of the last thirty years do not herald the disappearance or death agony of kinship but rather its remarkable metamorphosis one that ironically is bringing us closer to the traditional societies studied by ethnologists

Anthropology and Beauty Stephanie Bunn, 2018-01-17 Organised around the theme of beauty this innovative collection offers insight into the development of anthropological thinking on art aesthetics and creativity in recent years The volume incorporates current work on perception and generative processes and seeks to move beyond a purely aesthetic and relativist stance The chapters invite readers to consider how people sense and seek out beauty whether through acts of human creativity and production through sensory experience of sound light or touch or experiencing architecture visiting heritage sites or ancient buildings experiencing the environment through places of outstanding natural beauty or through cooperative action machine engineering or designing for the future

Exploring the Materiality of Food 'Stuffs' Louise Steel, Katharina Zinn, 2016-11-10 From remote antiquity to contemporary contexts food and the stuff of food remains central to people's daily experiences as well as their sense and expression of identity This volume explores the materiality of foodstuffs past and present examining humanity's intriguingly complex relationships with and experiences of food The book also makes a fresh contribution to our understanding of materiality through a novel focus on material culture analysing objects used to prepare wrap serve and consume food and the tactile experiences involved in its production and consumption Considering a wide range of cultures spanning from ancient China to modern day Kenya this broad collection of interdisciplinary chapters reveal the multiple interplays between foods bodies material worlds rituals and embodied knowledge that emerge from these encounters and which in turn shape the material culture of food Exploring the Materiality of Food Stuffs makes an important contribution to this burgeoning field and will be of interest to archaeologists and anthropologists working in the key area of food research

The Colonial Origins of Modern Social Thought George Steinmetz, 2025-02-25 A new history of French social thought that connects postwar sociology to colonialism and empire In this provocative and original retelling of the history of French social thought George Steinmetz places the history and development of modern French sociology in the context of the French empire after World War II Connecting the rise of all the social sciences with efforts by France and other imperial powers to consolidate control over their crisis ridden colonies Steinmetz argues that colonial research represented a crucial core of the nascent academic discipline of sociology especially between the late 1930s and the 1960s Sociologists who became favored partners of colonial governments were asked to apply their expertise to such social problems as detribalization urbanization poverty and labor migration This colonial orientation permeated all the major subfields of sociological research Steinmetz contends and is at the center of the work of four influential scholars Raymond

Aron Jacques Berque Georges Balandier and Pierre Bourdieu In retelling this history Steinmetz develops and deploys a new methodological approach that combines attention to broadly contextual factors dynamics within the intellectual development of the social sciences and sociology in particular and close readings of sociological texts He moves gradually toward the postwar sociologists of colonialism and their writings beginning with the most macroscopic contexts which included the postwar reoccupation of the French empire and the turn to developmentalist policies and the resulting demand for new forms of social scientific expertise After exploring the colonial engagement of researchers in sociology and neighboring fields before and after 1945 he turns to detailed examinations of the work of Aron who created a sociology of empires Berque the leading historical sociologist of North Africa Balandier the founder of French Africanist sociology and Bourdieu whose renowned theoretical concepts were forged in war torn late colonial Algeria

Dis-enclosure Jean-Luc Nancy, 2008 This book is a profound and eagerly anticipated investigation into what is left of a monotheistic religious spirit notably a minimalist faith that is neither confessional nor credulous Articulating this faith as works and as an objectless hope Nancy deconstructs Christianity in search of the historical and reflective conditions that provided its initial energy Working through Blanchot and Nietzsche re reading Heidegger and Derrida Nancy turns to the Epistle of Saint James rather than those of Saint Paul discerning in it the primitive essence of Christianity as hope The religion that provided the exit from religion as he terms Christianity consists in the announcement of an end It is the announcement that counts however rather than any finality In this announcement there is a proximity to others and to what was once called parousia But parousia is no longer presence it is no longer the return of the Messiah Rather it is what is near us and does not cease to open and to close a presence deferred yet imminent In a demystified age where we are left with a vision of a self enclosed world in which humans are no longer mortals facing an immortal being but entities whose lives are accompanied by the time of their own decline parousia stands as a question Can we venture the risk of a decentered perspective such that the meaning of the world can be found both inside and outside within and without our so immanent world The deconstruction of Christianity that Nancy proposes is neither a game nor a strategy It is an invitation to imagine a strange faith that enacts the inadequation of life to itself Our lives overflow the self contained boundaries of their biological and sociological interpretations Out of this excess wells up a fragile overlooked meaning that is beyond both confessionalism and humanism

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