

Young British Muslims

Identity, Culture, Politics and the Media

Nahid Afrose Kabir



Young British Muslims Identity Culture Politics And The Media

Shaimaa El Naggar



Young British Muslims Identity Culture Politics And The Media:

Young British Muslims Nahid Afrose Kabir, 2012-03-14 In Britain's highly politicised social climate in the aftermath of the 7/7 London bombings this book provides an in depth understanding of British Muslim identity Nahid Kabir has carried out over 200 in depth semi structured interviews with young Muslims in five British cities London Leicester Bradford Leeds and Cardiff By emphasising the importance of biculturalism Kabir conveys a realistic and hopeful vision for their successful integration into British society *Young British Muslims* Sadek Hamid, 2016-12-08 Young British Muslims continue to generate strong interest in public discourse However much of this interest is framed in negative terms that tends to associate them with criminality religious extremism or terrorism Focusing instead on other aspects of being young Muslim and British this volume takes a multidisciplinary approach that seeks to normalise the subjects and focus on their everyday lived realities Structured into three sections the collection begins by contextualising the study of young British Muslims before addressing the sensitive social issues highlighted in the media and finally focusing on a variety of case studies which investigate the previously unexplored lived experiences of these young people With contributions from scholars of religion media and criminology as well as current and former practitioners within youth and social work contexts *Young British Muslims Between Rhetoric and Realities* will appeal to scholars who have an interest in the fastest growing most profiled minority demographic in the UK *Muslim Identity Politics* Khadijah Elshayyal, 2018-02-28 The surge in divisive and far right politics and growing Islamophobia in Britain pose new challenges for Muslim advocacy organisations British Muslim activism has taken centre stage in the public sphere as a result Yet for over fifty years Muslim advocacy groups have worked to preserve religious identity lobby the state and provide concerted responses to the political establishment This is the first book to chart critically the national and global factors influencing the political mobilisation of British Muslim activists as Muslims Khadijah Elshayyal traces the changes of thought direction and method within Muslim identity politics after 1960 noting key organisations and turning points such as the Rushdie Affair the 9/11 attacks the 7/7 bombings and the current conflict in Syria The book argues that the Rushdie Affair prompted new debate around the subject of freedom of expression which has continued to be a point of contention ever since Providing a history of the interaction between Muslim advocacy groups and the state and the impact of state policy on Muslim communities *Muslims Identity Politics* shows that that Muslim citizens continue to experience an equality gap and recommends where transformation and progress can be made Based on primary sources and in depth interviews this book is a vital resource for government officials policy makers and researchers interested in multiculturalism Islamophobia and security issues in Britain **Young American Muslims** Nahid Afrose Kabir, 2014-08-20 What is it like to be a young Muslim in America Many young Americans cherish an American dream that all men are created equal And the election of America's first black President in 2008 has shown that America has moved forward Yet since 9/11 Muslim Americans have faced renewed challenges with their loyalty and sense of belonging being questioned

Nahid Kabir takes you on a journey into the ideas outlooks and identity of young Muslims in Florida Maryland Massachusetts Michigan New York and Virginia Based on around 400 in depth interviews with young Muslims discover the similarities and differences between ethnic and racial groups such as Iranians Arab Americans and African Americans Find out how they rate President Obama as a national and world leader where they stand on the Israeli Palestine issue and how the media impacts on them

On British Islam John R. Bowen,2016-03-15 On British Islam examines the history and everyday workings of Islamic institutions in Britain with a focus on shari a councils These councils concern themselves with religious matters especially divorce They have a higher profile in Britain than in other Western nations Why Taking a historical and ethnographic look at British Islam John Bowen examines how Muslims have created distinctive religious institutions in Britain and how shari a councils interpret and apply Islamic law in a secular British context Bowen focuses on three specific shari a councils the oldest and most developed in London a Midlands community led by a Sufi saint and barrister and a Birmingham based council in which women play a leading role Bowen shows that each of these councils represents a prolonged unique experiment in meeting Muslims needs in a Western country He also discusses how the councils have become a flash point in British public debates even as they adapt to the English legal environment On British Islam highlights British Muslims efforts to create institutions that make sense in both Islamic and British terms This balancing act is rarely acknowledged in Britain or elsewhere but it is urgent that we understand it if we are to build new ways of living together

Young American Muslims Nahid Afrose Kabir,2014-08-20 This book presents a journey into the ideas outlooks and identity of young Muslims in America today Based on around 400 in depth interviews with young Muslims from Florida Maryland Massachusetts Michigan New York and Virginia all the richness and n

Britain's rural Muslims Sarah Hackett,2020-06-06 Immigration has long been associated with the urban landscape from accounts of inner city racial tension and discrimination during the 1960s and 1970s and studies of minority communities of the 1980s and 1990s to the increased focus on cities amongst contemporary scholars of migration and diaspora Though cities have long provided the geographical frameworks within which a significant share of post war migration has taken place Sarah Hackett argues that that there has long existed a rural dimension to Muslim integration in Britain This book offers the first comprehensive study of Muslim migrant integration in rural Britain across the post 1960s period examining the previously unexplored relationship between Muslim integration and rurality by using the county of Wiltshire in the South West of England as a case study Drawing upon a range of archival material and oral histories it challenges the long held assumption that local authorities in more rural areas have been inactive and even disinterested in devising and implementing migration integration and diversity policies and sheds light on smaller and more dispersed Muslim communities that have traditionally been written out of Britain s immigration history

American Muslim Perspectives on Radicalization Nahid Afrose Kabir,2023-11-15 This book is a study of American Muslims perspectives on Muslims who become radicalized and choose to support the Islamic

State Muslim radicalization is a global phenomenon that has affected American Muslims as it has Muslims throughout the world. In 2015 approximately 250 Americans joined the Islamic State (IS) and some still sympathize with it. Based on 51 in-depth interviews conducted in nine states from 2017 to 2021, this book offers a thematic understanding of radicalization touching on themes such as Islamic history, Muslims' social and political identities, cultural dilemmas, radicalization outlets, mental health, media stereotypes, Islamophobia, security, and the impact of COVID-19 on radicalization. This book differs from previous scholarship on the causes of radicalization by focusing on the perspectives of non-radicalized American Muslims. While some previous scholarship has focused on Muslim radicalization in Europe, this book provides a new spectrum of views from the United States. It also offers pathways to de-radicalization. The interview data is complemented with relevant literature analysis of media perspectives and the author's personal observations.

Islamophobia and Radicalization John L. Esposito, Derya Iner, 2018-10-13

While the themes of radicalization and Islamophobia have been broadly addressed by academia to date, there has been little investigation of the cross-pollination between the two. Is Islamophobia a significant catalyst or influence on radicalization and recruitment? How do radicalization and Islamophobia interact, operate, feed one another, and ultimately pull societies toward polar extremes in domestic and foreign policy? The wide-ranging and global contributions collected here explore these questions through perspectives grounded in sociology, political theory, psychology, and religion. The volume provides an urgently needed and timely examination of the root causes of both radicalization and Islamophobia, the cultural construction and consumption of radical and Islamophobic discourses, the local and global contexts that fertilize these extreme stances, and finally, the everyday Muslim in the shadow of these opposing but equally vociferous forces.

Islamic Charity Samantha May, 2021-07-29

Since 9/11 and the global War on Terror, practitioners of Islam in Europe and beyond have been scrutinised and surveyed under suspicion of disloyalty and as potential disrupters of national social cohesion. Seemingly benign altruistic practices such as charity are viewed as potential threats to national security and have increasingly become subject to counter-terrorism policies. This work seeks to critically assess the assumptions behind the lesser-known financial War on Terror through exploration of the effects of current policies on Muslim charitable practices in the UK. The consequences of current policies are multi-faceted, from the stigmatization and suspicion of Muslim charities and communities, individual loss of status and financial standing, to a decrease of living standards and/or loss of lives. Engaging with the everyday socio-political activities of Muslim individuals, this book gives voice to the motivations, apprehensions, and challenges faced by Muslim charitable practitioners. A must-read for anyone wanting to challenge policy assumptions behind increased surveillance of charities and individual donors, whilst outlining the repercussions of current policies on Muslim individuals and charities.

Muslim Active Citizenship in the West Mario Peucker, Shahram Akbarzadeh, 2014-04-03

Muslim Active Citizenship in the West investigates the emergence and nature of Muslims' struggle for recognition as full members of society in Australia, Great Britain, and Germany. What actions have been taken by Muslims

to achieve equal civic standing How do socio political and socio economic factors impact on these processes And how do Muslims negotiate their place in a society that is often regarded as sceptical if not hostile towards Muslims desire to belong This book sheds new light on Muslims path towards citizenship in Australia Great Britain and Germany Existing research and statistics on Muslims socio economic status community formation claim making and political responses and the public portrayal of Islam are systematically examined These insights are tested through the eyes of Muslims based on in depth interviews with Muslim community leaders and other experts in all three countries The findings offer unique perspectives on Muslim resilience to be recognised as equal citizens of Islamic faith in very different socio political national settings Pursuing an interdisciplinary and comparative approach this book examines the country specific interplay of historical institutional political and identity dimensions of Muslims active citizenship and will be invaluable for students and researchers with an interest in Sociology Religious Studies and Political Science *Muslim Americans* Nahid Afrose Kabir,2016-08-12 With Islamophobia on the rise in the US since 9 11 Muslims remain the most misunderstood people in American society Taking as its point of departure the question of the compatibility of Islam and democracy this book examines Muslims sense of belonging in American society Based on extensive interview data across seven states in the US the author explores the question of what it means to be American or un American amongst Muslims offering insights into common views of community culture and wider society Through a combination of interviewees responses and discourse analysis of print media *Muslim Americans* also raises the question of whether media coverage of the issue might itself be considered un American An empirically grounded study of race and faith based relations this book undertakes a rigorous questioning of what it means to be American in the contemporary US As such it will appeal to scholars of sociology and political science with interests in race ethnicity religion and national identity *Muslim Youth in the Diaspora* Pam Nilan,2017-02-17 In a world where the term Islam is ever increasingly an inaccurate and insensitive synonym for terrorism it is unsurprising that many Muslim youth in the West struggle for a viable sense of identity This book takes up the hotly debated issue of Muslim youth identity in western countries from the standpoint of popular culture It proposes that in the context of Islamophobia and pervasive moral panic young Muslims frame up their identity in relation to external conditions that only see good and bad Muslims on both sides of the ideological fence between Islam and the West Indeed by attempting to break down the good versus bad Muslim dichotomy that largely derives from western media reports as well as political commentary *Muslim Youth in the Diaspora Challenging Extremism through Popular Culture* will enlighten the reader It illuminates the way in which diasporic Muslim youth engage with and are affected by the radical Islamist meta narrative It examines their popular culture and online activity their gendered sense of self and much more This original book will be of interest to students and scholars interested in the fields of sociology cultural studies and social anthropology It offers a particular focus on Islam for research in youth studies youth culture political radicalisation and religious identity It will also be relevant to the sector of youth and social

work where practitioners seek to build cultural bridges with a new generation Muslim Identities in Contemporary Televangelists' Online Discourse Shaimaa El Naggar,2024-10-29 This book examines the discourse of Muslim televangelism in the West particularly looking at the emergence of home grown televangelists who grew up in the West and deliver their sermons in English addressing audiences in contexts such as the UK and the USA In their sermons televangelists address topics that are relevant to the everyday life of Muslims and Muslim youth such as friendship marriage and the misrepresentation of Islam Muslims in mass media This book explores contemporary Muslim televangelism and its manifestations in other forms of digital religion including YouTube websites and social media which mediate religious content Using a Critical Discourse Studies approach the author explores the power structures underpinning the popularity of Muslim televangelism investigates the linguistic strategies used by Muslim televangelists to construct their identities online and analyses how Islam and Muslims are represented in their sermons This book will be of interest to religious studies media studies and discourse studies scholars and to anyone interested in the topic of Islam Muslims in the West in the contemporary age **Muslims in Scotland** Stefano Bonino,2017-02-28 The experience of being a Muslim in Scotland today is shaped by the global and national post 9 11 shift in public attitudes towards Muslims and is infused by the particular social cultural and political Scottish ways of dealing with minorities diversity and integration This book explores the settlement and development of Muslim communities in Scotland highlighting the ongoing changes in their structure and the move towards a Scottish experience of being Muslim This experience combines a sense of civic and social belonging to Scotland with a strong religious and ideological commitment to Islam **Islam and the Liberal State** Stephen H. Jones,2020-11-26 National identity and liberal democracy are recurrent themes in debates about Muslim minorities in the West Britain is no exception with politicians responding to claims about Muslims lack of integration by mandating the promotion of fundamental British values including democracy and individual liberty This book engages with both these themes addressing the lack of understanding about the character of British Islam and its relationship to the liberal state It charts a gradual but decisive shift in British institutions concerned with Islamic education Islamic law and Muslim representation since Muslims settled in the UK in large numbers in the 1950s Based on empirical research including interviews undertaken over a ten year period with Muslims and analysis of public events organized by Islamic institutions Stephen Jones challenges claims about the isolation of British Islamic organizations and shows that they have decisively shaped themselves around British public and institutional norms He argues that this amounts to the building of a distinctive British Islam Using this narrative the book makes the case for a variety of liberalism that is open to the expression of religious arguments in public and to associations between religious groups and the state It also offers a powerful challenge to claims about the insularity of British Islamic institutions by showing how the national orientation of Islam called for by British policymakers is in fact already happening **Inventing the Muslim Cool** Maruta Herding,2014-03-15 In the current environment of a growing Muslim presence in

Europe young Muslims have started to develop a subculture of their own The manifestations reach from religious rap and street wear with Islamic slogans to morally impeccable comedy This form of religiously permissible fun and of youth compatible worship is actively engaged in shaping the future of Islam in Europe and of Muslim non Muslims relations Based on a vast collection of youth cultural artefacts participant observations and in depth interviews in France Britain and Germany this book provides a vivid description of Islamic youth culture and explores the reasons why young people develop such a culture

Freedom of Speech and Islam Erich Kolig, 2016-04-15 Freedom of speech and expression is considered in the West a high public good and an important social value underpinned by legislative and ethical norms Its importance is not shared to the same extent by conservative and devout Muslims who read Islamic doctrines in ways seemingly incompatible with Western notions of freedom of speech Since the Salman Rushdie affair in the 1980s there has been growing recognition in the West that its cherished value of free speech and associated freedoms relating to arts the press and media literature academia critical satire etc episodically clash with conservative Islamic values that limit this freedom for the sake of holding religious issues sacrosanct Recent controversies such as the Danish cartoons the Charlie Hebdo affair Quran burnings and the internet film The Innocence of Muslims which have stirred violent reactions in the Muslim world have made the West aware of the fact that Muslims religious sensitivities have to be taken into account in exercising traditional Western freedoms of speech Featuring experts across a spectrum of fields within Islamic studies Freedom of Speech and Islam considers Islamic concepts of blasphemy apostasy and heresy and their applicability in the modern world

Muslim Communities in England 1962-90 Jed Fazakarley, 2017-07-10 This book analyses Muslim integration into English society from the 1960s to the 1990s The author argues that contrary to common narratives built around a sudden transformation during the Rushdie affair religious identity was of great importance to English Muslims throughout this period The study also considers what the experiences of Muslim communities tell us about British multiculturalism With chapters which consider English Muslim experiences in education employment and social services British multiculturalism is shown to be a capacious artifice variegated across and within localities and resistant to periodization It is understood as positing separate ethnic communities and serving these communities with special provisions aimed ultimately at integration It is argued moreover to have developed its own momentum limiting the efficacy of 21st century backlashes against it Muslim Communities in England 1962 90 will be of interest to students and scholars across a range of disciplines including sociology history and politics

Teaching Islamic Studies in the Age of ISIS, Islamophobia, and the Internet Kimberly Hall, Doaa Baumi, Manuela Ceballos, Benjamin Geer, Mouez Khalfaoui, Alfons H. Teipen, William Maynard Hutchins, Laila Hussein Moustafa, Nathan S. French, Todd Green, Sabahat F. Adil, Kecia Ali, Phil Dorroll, Lyndall Herman, Shehnaz Haqqani, 2019-01-24 A much needed volume and a must read for educators addressing a challenging topic in a challenging time Choice How can teachers introduce the subject of Islam when daily headlines and social media disinformation can prejudice students perception of the

subject Should Islam be taught differently in secular universities than in colleges with a clear faith based mission What are strategies for discussing Islam and violence without perpetuating stereotypes The contributors of Teaching Islamic Studies in the Age of ISIS Islamophobia and the Internet address these challenges head on and consider approaches to Islamic studies pedagogy Islamophobia and violence and suggestions for how to structure courses These approaches acknowledge the particular challenges faced when teaching a topic that students might initially fear or distrust Speaking from their own experience they include examples of collaborative teaching models reading and media suggestions and ideas for group assignments that encourage deeper engagement and broader thinking The contributors also share personal struggles when confronted with students including Muslim students and parents who suspected the courses might have ulterior motives In an age of stereotypes and misrepresentations of Islam this book offers a range of means by which teachers can encourage students to thoughtfully engage with the topic of Islam Abundant and useful references Highly recommended Choice

Delve into the emotional tapestry woven by Crafted by in **Young British Muslims Identity Culture Politics And The Media** . This ebook, available for download in a PDF format (Download in PDF: *), is more than just words on a page; it is a journey of connection and profound emotion. Immerse yourself in narratives that tug at your heartstrings. Download now to experience the pulse of each page and let your emotions run wild.

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