



*Your people shall be my people,
And your God, my God.*

Ruth 1:16 NKJV

Your People Shall Be My People

Warren W. Wiersbe



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improve our understanding of why an event either transpired or was allowed to transpire **Words at the Wedding**

William J. Byron, 2007 This book offers a series of concise thought provoking chapters primarily written as helpful reflections for engaged couples preparing for Christian marriage and married couples but suitable as well for clergy seeking ideas for wedding homilies or in marriage preparation programs **Ruth** André Lacocque, 2004 This volume provides a readable

introduction to the narrative book of Ruth appropriate for the student pastor and scholar LaCocque combines historical literary feminist and liberationist approaches in an engaging synthesis He argues that the book was written in the post exilic period and that the author was a woman Countering the fears and xenophobia of many in Jerusalem the biblical author employed the notion of hesed kindness loyalty steadfast love which transcends any national boundaries LaCocque focuses on redemption and levirate marriage as the two legal issues that recur throughout the text of Ruth Ruth comes from the despised people of Moab but becomes a model for Israel Boaz converted to the model of steadfast love becomes both redeemer and levir for Ruth and thus fulfills the Torah In the conclusion to his study the author sketches some parallels with Jesus hermeneutics of the Law as well as postmodern problems and solutions **Short Sermons and Hymns for**

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The Heartbeat of Old Testament Theology (Acadia Studies in Bible and Theology) Mark J. Boda, 2017-04-18 This volume explores the theological heartbeat of the Old Testament by examining three big ideas that communicate the Old Testament s redemptive theology Highly respected scholar Mark Boda shows how three creedal expressions the narrative character and relational creeds recur throughout the Old Testament and express its core redemptive theology in turn revealing how the redemptive pulse of God expands to all of creation He also traces these redemptive and creational pulses into the New Testament and shows their relevance for today s Christian community **Triune Goddess Shakthi** Mario Perera , Laetitia

Buczaczer, 2017-08-23 This book incorporates a vast process of thought which includes philosophy theology biblical knowledge insights from world religions as well as ancient and recent history in its narrative The Jesus of this book is not the historical person the Catholic and the Christian Churches propose to believers but one who grapples with his identity and mission from within his subconscious mind This subconscious mind of Jesus the book proposes is one that derives its vitality from different sources Jewish Egyptian Greek and Indian However the predominant quintessential element that permeates the subconscious mind of Jesus and gives meaning to his existence and mission is the sacred feminine This work therefore unambiguously asserts that woman is the primordial being of the manifest world the primeval life giving force that pervades both womb and tomb The divine feminine thereby emerges as the indispensable key in determining the real identity mission and destiny of the man Jesus of Nazareth **Wiersbe Bible Commentary 2 Vol Set** Warren W. Wiersbe, 2023-06-09 The

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of Latter day Saints originally entitled History of Joseph Smith is a semi official history of the early Latter Day Saint movement during the lifetime of founder Joseph Smith It is largely composed of Smith s writings and interpretations and editorial comments by Smith s secretaries scribes and after Smith s death historians of The Church of Jesus Christ of Latter day Saints The history was written between 1839 and 1856 It was later published in its entirety with extensive annotations and edits by B H Roberts as History of the Church of Jesus Christ of Latter day Saints The first six volumes of this work cover the History of Joseph Smith from his birth in 1805 to his death in 1844 Volume seven covers the material from immediately after Smith s death in June 1844 until the church s first general conference in Salt Lake City

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