

Edward Young

Young's Night Thoughts

Youngs Night Thoughts Edward Young

James Edward Tobin



Young's Night Thoughts Edward Young:

Young's Night Thoughts Edward Young, George Gilfillan, 1863 *Young's Night Thoughts* Edward Young (the Poet.), George Gilfillan, 1853 Night Thoughts Edward Young, 1853 Young's Night thoughts. With life, critical diss., and explanatory notes, by G. Gilfillan Edward Young, 1853 **Young's Night Thoughts** Edward Young, 2015-12-10 Young is said to have been a brilliant talker Although Night Thoughts is long and disconnected it abounds in brilliant isolated passages Its success was enormous It was translated into French German Italian Spanish Portuguese Swedish Welsh and Magyar In France it became a classic of the romantic school Questions as to the sincerity of the poet did arise in the 100 years after his death The publication of fawning letters from Young seeking preferment led many readers to question the poet's sincerity In a famous essay Worldliness and Other Worldliness George Eliot discussed his radical insincerity as a poetic artist If Young did not invent melancholy and moonlight in literature he did much to spread the fashionable taste for them Madame Klopstock thought the king ought to make him Archbishop of Canterbury and some German critics preferred him to John Milton Young's essay Conjectures on Original Composition was popular and influential on the continent especially among Germans as a testament advocating originality over neoclassical imitation Young wrote good blank verse and Samuel Johnson pronounced Night Thoughts to be one of the few poems in which blank verse could not be changed for rhyme but with disadvantage The poem was a poetic treatment of sublimity and had a profound influence on the young Edmund Burke whose philosophic investigations and writings on the Sublime and the Beautiful were a pivotal turn in 18th century aesthetic theory

Edward Young Francesco Cordasco, 1950 *Eighteenth Century English Literature and Its Cultural Background* James Edward Tobin, 1967 *Eighteenth Century Bibliographical Pamphlets: Edward Young: a handlist* Francesco Cordasco, 1950

Young's Night Thoughts. With Life, Critical Dissertation and Explanatory Notes Edward Young, 2023-10-04 Edward Young's Night Thoughts is a poetic meditation on life death and the human condition Written in blank verse the book is divided into nine separate nights each exploring different philosophical themes With its contemplative tone and rich imagery Night Thoughts is a prime example of 18th century English literature often compared to the works of Romantic poets like William Wordsworth and Samuel Taylor Coleridge Young's use of allegory and symbolism adds depth to the text inviting readers to reflect on their own mortality and the transient nature of existence Young's personal experiences with loss and grief likely influenced the emotional depth of the poetry making Night Thoughts a powerful and moving work I highly recommend this book to readers interested in poetry philosophy and the exploration of the human spirit Young's Night Thoughts offers a profound and unforgettable journey through the complexities of life and death **Edward Young in Germany** John Louis Kind, 1906 **Edward Young: Night Thoughts** Edward Young, 2008-07-31 During the century after its publication in 1742 Night Thoughts was one of the most popular widely read and influential poems in the English language However there have been no editions of the poem since the middle of the nineteenth century This edition contains a critical introduction setting

the poem in the context of the eighteenth century sublime There is a commentary which explains historical and linguistic obscurities and a history of the poem's publication The text is based on the first editions of the separate Nights and the old spelling has been retained The editions are collated here and all substantive variants recorded Dr Cornford's critical introduction discusses the conception of the poet's role Young's attitude to the imagination in the context of contemporary epistemology eighteenth century attitudes to death and immortality as expressed in sermons and devotional literature and the critical reception of the poem in Britain and Europe This discussion seeks to explain why a poem of Christian consolation orthodox and ancient in its theology became a seminal work in a secular cult of sepulchral melancholy *Volume 5, Tome III: Kierkegaard and the Renaissance and Modern Traditions - Literature, Drama and Music* Jon Stewart, 2016-12-05 The long period from the Renaissance to the nineteenth century supplied numerous sources for Kierkegaard's thought in any number of different fields The present rather heterogeneous volume covers the long period from the birth of Savonarola in 1452 through the beginning of the nineteenth century and into Kierkegaard's own time The Danish thinker read authors representing vastly different traditions and time periods Moreover he also read a diverse range of genres His interests concerned not just philosophy theology and literature but also drama and music The present volume consists of three tomes that are intended to cover Kierkegaard's sources in these different fields of thought Tome III covers the sources that are relevant for literature drama and music Kierkegaard was well read in the European literature of the seventeenth and eighteenth century He was captivated by the figure of Cervantes Don Quixote who is used as a model for humor and irony He also enjoyed French literature represented here by articles on Chateaubriand Lamartine and Molière French dramatists were popular on the Danish stage and Kierkegaard demonstrated an interest in among others Molière and Scribe Although he never possessed strong English skills this did not prevent him from familiarizing himself with English literature primarily with the help of German translations While there is an established body of secondary material on Kierkegaard's relation to Shakespeare little has been said about his use of the Irish dramatist Sheridan It is obvious from among other things The Concept of Irony that Kierkegaard knew in detail the works of some of the main writers of the German Romantic movement However his use of the leading figures of the British Romantic movement Byron and Shelley remains largely unexplored terrain The classic Danish authors of the eighteenth century Holberg Wessel and Ewald were influential figures who prepared the way for the Golden Age of Danish poetry Kierkegaard constantly refers to their dramatic characters whom he often employs to illustrate a philosophical idea with a pregnant example or turn of phrase Finally while Kierkegaard is not an obvious name in musicology his analysis of Mozart's Don Giovanni shows that he had a keen interest in music on many different levels *Young's Night Thoughts* Edward Young, George Gilfillan, 1885* *English Literature, Volume 2* Louis A. Landa, 2015-12-08 Two volumes containing the annual bibliographies of 18th century scholarship published in the *Philological Quarterly* An excellent aid to the student of 18th century literature *Saturday Review* Volume 2 1939 1950

includes consolidated index for both volumes Originally published in 1952 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 **Night Thoughts, on Life, Death, and Immortality, a Poem. ... By Edward Young ...** Edward Young,1793 **The Works of Edward Young, D. D. Author of Night Thoughts. Revised and Corrected by Himself** Edward Young,1813

America's Great Age of Rhetoric, 1770-1860 Merrill D. Whitburn,2024-05-13 This book analyzes the advocacy conceptualization and institutionalization of rhetoric from 1770 to 1860 Among the forces promoting advocacy was the need for oratory calling for independence the belief that using rhetoric was the way to succeed in biblical interpretation and preaching and the desire for rhetoric as entertainment Conceptually leaders followed classical and German rhetoricians in viewing rhetoric as an art of ethical choice Institutionally a rhetorician such as Ebenezer Porter called for the development of organizations at all levels a sociology of rhetoric Orville Dewey highlighted the passion for rhetoric calling his times the age of eloquence **The New Cambridge Bibliography of English Literature: Volume 2, 1660-1800** George Watson,Ian R. Willison,1971-07-02 More than fifty specialists have contributed to this new edition of volume 2 of The Cambridge Bibliography of English Literature The design of the original work has established itself so firmly as a workable solution to the immense problems of analysis articulation and coordination that it has been retained in all its essentials for the new edition The task of the new contributors has been to revise and integrate the lists of 1940 and 1957 to add materials of the following decade to correct and refine the bibliographical details already available and to re shape the whole according to a new series of conventions devised to give greater clarity and consistency to the entries **The Works of Edward Young, D. D. Author of Night Thoughts** Edward Young,1813 Night Thoughts Edward Young,2015-01-08 Night Thoughts by Edward Young Edward Young was an english poet 1681 1765

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