

The background of the entire image is a large, stylized Union Jack flag, featuring the characteristic red, white, and blue diagonal stripes.

The **Strange Death** *of* **Moral Britain**

Christie Davies

The Strange Death Of Moral Britain

Rose Army



The Strange Death Of Moral Britain:

The Strange Death of Moral Britain Christie Davies, In the last half of the twentieth century a once respectable and religious Britain became a seriously violent and dishonest society one in which person and property were at risk family breakdown was ubiquitous and drug and alcohol abuse was rising The Strange Death of Moral Britain demonstrates in detail the roots of Britain's decline It also shows how a society strongly Protestant in both morality and identity became one of the most secular societies in the world The culture wars about abortion capital punishment and homosexuality which have convulsed the United States have little meaning in Britain where there is neither a moral majority nor any indigenous emphasis on rights In the period when Britain had a strong national and religious identity defense of this identity led to legal persecution of male homosexuals As Britain's identity crumbled homosexuality ceased to be an important issue for most people Similarly all the pressing questions on abortion capital punishment and homosexuality were settled permanently on a purely utilitarian basis in Britain where all sources of moral argument are weak The ending of the death penalty marked the decline of the influence of the official hierarchies of church and state the Church of England the armed forces and their representative the Conservative Party The Strange Death of Moral Britain is a study of moral change secularization loss of identity and the growth of deviant behavior in Britain in the twentieth century Based on detailed scholarship it is tightly argued and clearly written with a minimum of jargon It will be of interest to scholars in religious studies and British social history and to a general reading public concerned with timely moral controversies Christie Davies was for eighteen years a professor at the University of Reading England and has been a visiting lecturer in the United States and India He is the author of several books including *The Mirth of Nations* available from Transaction and his articles have appeared in leading academic journals in sociology criminology social history and religious studies among others

The Strange Death of Moral Britain Christie Davies, 2004 In the last half of the twentieth century a once respectable and religious Britain became a seriously violent and dishonest society one in which person and property were at risk family breakdown was ubiquitous and drug and alcohol abuse was rising The Strange Death of Moral Britain demonstrates in detail the roots of Britain's decline It also shows how a society strongly Protestant in both morality and identity became one of the most secular societies in the world The culture wars about abortion capital punishment and homosexuality which have convulsed the United States have little meaning in Britain where there is neither a moral majority nor any indigenous emphasis on rights In the period when Britain had a strong national and religious identity defense of this identity led to legal persecution of male homosexuals As Britain's identity crumbled homosexuality ceased to be an important issue for most people Similarly all the pressing questions on abortion capital punishment and homosexuality were settled permanently on a purely utilitarian basis in Britain where all sources of moral argument are weak The ending of the death penalty marked the decline of the influence of the official hierarchies of church and state the Church of England the armed forces and their representative the Conservative

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Archbishop Fisher, 1945-1961 Andrew Chandler, David Hein, 2016-04-15 Archbishop Fisher's archiepiscopate reflected the central issues of his time and place It was Fisher who oversaw an immense programme of reforms which effectively recast the institutions of the Church of England for generations to come It was Fisher who proved to be the essential architect politician and diplomat behind the creation of a worldwide Anglican Communion His determination to promote the development of relations with other churches produced a vital contribution to the cause of ecumenism which culminated in his momentous meeting with Pope John XXIII Archbishop Fisher was a vigorous participant in the questions which defined national and international life This book explores Fisher's influence on major contemporary issues and events including divorce law reform and capital punishment at home and the end of Empire and the most dangerous years of the Cold War abroad This new biography establishes the continuing significance not only of the office of Archbishop in the Church but also of the Church at large in the tumultuous world of the later twentieth century A final section of original source material includes letters sermons and other writings bringing vividly to life the range and character of Fisher's public and private role

Love Now, Pay Later? Nigel Yates, 2011-01-01 Nigel Yates brings together the religious and social dimensions of the 1950s and 60s and examines the enormous changes in moral attitudes that took place in these two decades Much of the popular literature on post war Britain tends to present the 1950s as a period of continuing repression and respectability in the area of private and public morality and the 1960s as one in

which there was rapid social change Using a wide range of contemporary sources books including novels magazines newspapers advertising fashion catalogues films and television as well as a number of significant archive collections Nigel Yates argues that changes in attitudes to religion and morality in the 1960s were only made possible by developments in the 1950s Freemasonry and the Press in the Twentieth Century Paul Calderwood,2016-04-15 By the end of the twentieth century Freemasonry had acquired an unsavoury reputation as a secretive network of wealthy men looking out for each others interests The popular view is of an organisation that if not actually corrupt is certainly viewed with deep mistrust by the press and wider society Yet as this book makes clear this view contrasts sharply with the situation at the beginning of the century when the public s perception of Freemasonry in Britain was much more benevolent with numerous establishment figures including monarchs government ministers archbishops and civic worthies enthusiastically recommending Freemasonry as the key to model citizenship Focusing particularly on the role of the press this book investigates the transformation of the image of Freemasonry in Britain from respectability to suspicion It describes how the media projected a positive message of the organisation for almost forty years based on a mass of news emanating from the organisation itself before a change in public regard occurred during the later twentieth century This change in the public mood the book argues was due primarily to Masonic withdrawal from the public sphere and a disengagement with the press Through an examination of the subject of Freemasonry and the British press a number of related social trends are addressed including the decline of deference the erosion of privacy greater competition in the media the emergence of more aggressive and investigative journalism the consequences of media isolation and the rise of professional Public Relations The book also illuminates the organisation s collisions with nationalism communism and state welfare provision As such the study is illuminating not only for students of Freemasonry but those with an interest in the wider social history of modern Britain

Book Review Digest ,1922 **The New Criterion** ,2008 The Permissive Society and Its Enemies Marcus Collins,2007 Deconstructing the myth of Britain s swinging sixties this collection of essays examines the revolution of cultural permissiveness in postwar Britain and how societal debates over drug use pornography and women s rights of this period have influenced current thinking Britain s period of nebulous social change is analyzed by defining permissiveness locating the movement s origins identifying its proponents and opponents and assessing long term consequences Discussions of ludic liberalism lesbian politics beatnik ideology and the rise of the moral crusader highlight the developing subcultures of Britain s society **Modern Age** ,2006 **The Politics of the Thatcher Revolution** Geoffrey K. Fry,2008-04-17 The Thatcher era was the most dramatic period in British politics since the 1940s The Keynesian order established then was falling apart thirty years later and the time had come for radical change As Conservative Prime Minister Margaret Thatcher proved to be the Iron Lady at home and abroad Trade union power was crushed as her Governments strove to bring about an economic renaissance and to reshape the Welfare State the Civil Service and local government This book analyses the politics of the

Thatcher era in an incisive and challenging manner **Decadence** Digby C. Anderson, 2005 Britain Europe and the United States are decadent societies in a special sense of that word They have traded in an old morality that served them well throughout their civilisation for a new experimental quasi morality The old morality had well known virtues courage love fairness honesty and prudence The new virtues are equality anti discrimination environmental concern self affirmation a caring attitude and a critical mindset The old were genuine virtues they required specific behaviours of individuals The new are quasi or bogus virtues Some such as equality are political policies rather than features of personal conduct Environmentalism is an arena in which virtue may be exercised not a virtue themselves Transparency in business is a way of revealing virtue not a virtue Some are slogans they make rhetorical appeals to moral indignations Others such as self affirmation would once have been regarded as a vice **The Salisbury Review** ,2004 *Forthcoming Books* Rose Army, 2004 **The Strange Death of Tory England** Geoffrey Wheatcroft, 2005 Has the most successful species in British political history finally become extinct The Conservative party dominated British politics for 120 years from Disraeli's victory in 1874 culminating in an unprecedented eighteen year spell in government after 1979 And yet at the very end of the century the Tories imploded so disastrously as to suggest the party might be doomed to follow the Liberals into oblivion Geoffrey Wheatcroft has observed this extraordinary drama at close hand interviewing all the key players on and more often off the record from spirited exchanges with Margaret Thatcher to unprintable asides from Alan Clark In this provocative and often acerbically funny book he first examines how the Tories came to enjoy their unlikely triumph what was meant to be the century of the common man with the unstoppable ascent of Labour turned out to be the era of the Conservative as the Tories reinvented themselves over and over again not least entirely changing the party's class character The Strange Death of Tory England demonstrates brilliantly how two profound truths explain the Conservatives decline that the Right had won politically but the Left had won culture *Choice* ,2005 *Chronicles* ,2008 *The Philosophy, Politics and Religion of British Democracy* Robert Crowcroft, S. J. D. Green, Richard Whiting, 2010-08-30 Maurice Cowling is a well known and controversial British historian and thinker in the field of Conservatism British democracy and life in modern Britain This book brings together perspectives from politics religion and philosophy to explore Cowling's work **AFA Journal** ,2005
Humor ,2008

Decoding **The Strange Death Of Moral Britain**: Revealing the Captivating Potential of Verbal Expression

In an era characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its ability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**The Strange Death Of Moral Britain**," a mesmerizing literary creation penned by a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring effect on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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