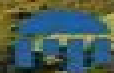


The background of the slide is a photograph of rolling green hills under a clear blue sky. The hills are covered in lush green grass, and the lighting suggests a bright, sunny day. The hills are rolling and undulating, creating a sense of depth and movement. The sky is a pale, clear blue, and the overall scene is peaceful and natural.

**TIME AND TIDE:
TWENTY-FIVE LETTERS
TO A WORKING MAN
OF SUNDERLAND ON
THE LAWS OF WORK**

John Ruskin



Trieste

Time Tide Twenty Five Letters Sunderland

Anne Veronica Witchard



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Reference Catalogue of Current Literature ,1913 *The Reference Catalogue of Current Literature* ,1884

An Introduction to the Writings of John Ruskin John Ruskin, Vida Dutton Scudder, 1890

John Ruskin's Labour P. D. Anthony, 1983 John Ruskin was one of the great Victorians established while still young as an arbiter of taste in painting and architecture and as one of the greatest of all writers of English prose When he was forty he decided to abandon the field in which his reputation had been secured in order to awaken the world to the peril of devastation which he believed would follow its preoccupation with profit and its subservience to a false economic doctrine He regarded his social criticism as a duty reluctantly accepted to a society which had abandoned the traditional and religious values that had been the foundation of its civilization Ruskin's labour to which he devoted the rest of his life was to bring a searching intelligence considerable learning and a moral concern to providing a ruthless criticism of the values of Victorian England

Studies in the English Social and Political Thinkers of the Nineteenth Century Robert Henry Murray, 1929

Staging Fairyland Jennifer Schacker, 2018-12-17 Examines pantomime and theatricality in nineteenth century histories of folklore and the fairy tale In nineteenth century Britain the spectacular and highly profitable theatrical form known as pantomime was part of a shared cultural repertoire and a significant medium for the transmission of stories Rowdy comedic and slightly risqu pantomime productions were situated in dynamic relationship with various forms of print and material culture Popular fairy tale theater also informed the production and reception of folklore research in ways that are often overlooked In *Staging Fairyland* Folklore Children's Entertainment and Nineteenth Century Pantomime Jennifer Schacker reclaims the place of theatrical performance in this history developing a model for the intermedial and cross disciplinary study of narrative cultures The case studies that punctuate each chapter move between the realms of print and performance scholarship and popular culture Schacker examines pantomime productions of such well known tales as Cinderella Little Red Riding Hood and Jack and the Beanstalk as well as others whose popularity has waned such as Daniel O'Rourke and The Yellow Dwarf These productions resonate with traditions of impersonation cross dressing literary imposture masquerade and the social practice of fancy dress Schacker also traces the complex histories of Mother Goose and Mother Bunch who were often cast as the embodiments of both tale telling and stage magic and who move through various genres of narrative and forms of print culture These examinations push at the limits of prevailing approaches to the fairy tale across media They also demonstrate the degree to which perspectives on the fairy tale as children's entertainment often obscure the complex histories and ideological underpinnings of specific tales Mapping the histories of tales requires a fundamental

reconfiguration of our thinking about early folklore study and about fairy tales their bearing on questions of genre and ideology but also their signifying possibilities past present and future Readers interested in folklore fairy tale studies children's literature and performance studies will embrace this informative monograph **Persistent Ruskin** Keith

Hanley, 2016-05-13 Examining the wide ranging implications of Ruskin's engagement with his contemporaries and followers this collection is organized around three related themes Ruskin's intellectual legacy and the extent to which its address to working men and women and children was realised in practice Ruskin's followers and their sites of influence especially those related to the formation of collections museums archives and galleries representing values and ideas associated with Ruskin and the extent to which Ruskin's work constructed a world wide network of followers movements and social gestures that acknowledge his authority and influence As the introduction shows Ruskin's continuing digital presence is striking and makes a case for Ruskin's persistent presence The collection begins with essays on Ruskin's intellectual presence in nineteenth century thought with some emphasis on his interest in the education of women This section is followed by one on Ruskin's followers from the mid nineteenth century into twentieth century modernism that looks at a broad range of cultural activities that sought to further repudiate or exemplify Ruskin's work and teaching Working class education the Ruskinian periodical plays and science fiction are all considered along with the Bloomsbury Group's engagement with Ruskin's thought and writing Essays on Ruskin abroad in America Australia and India round out the collection **Thomas Burke's Dark**

Chinoiserie Anne Veronica Witchard, 2017-03-02 Focusing on Thomas Burke's bestselling collection of short stories Limehouse Nights 1916 this book contextualises the burgeoning cult of Chinatown in turn of the century London London's Chinese Quarter owed its notoriety to the Yellow Perilism that circulated in Britain at the fin de siècle a demonology of race and vice masked by outward concerns about degenerative metropolitan blight and imperial decline Anne Witchard's interdisciplinary approach enables her to displace the boundaries that have marked Chinese studies literary studies critiques of Orientalism and empire gender studies and diasporic research as she reassesses this critical moment in London's history In doing so she brings attention to Burke's hold on popular and critical audiences on both sides of the Atlantic A much admired and successful author in his time Burke in his Chinatown stories destabilizes social orthodoxies in highly complex and contradictory ways For example his writing was formative in establishing the queer spell that the very mention of Limehouse would exert on the public imagination and circulating libraries responded to Burke's portrayal of a hybrid East End where young Cockney girls eat Chow Mein with chopsticks in the local cafés and blithely gamble their housekeeping money at Fan Tan by banning Limehouse Nights Witchard's book forces us to rethink Burke's influence and shows that China and chinoiserie served as mirrors that reveal the cultural disquietudes of western art and culture **Bookseller's**

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