THE USE VALUE OF SOCIAL DREAMING



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Peter Roberts, John Freeman-Moir

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Posthumanity in the Anthropocene Esther Muñoz-González, 2023-04-20 In this book Margaret Atwood s dystopian novels The Handmaid's Tale the MaddAddam trilogy The Heart Goes Last and The Testaments are analyzed from the perspective provided by the combined views of the construction of the posthuman subject in its interactions with science and technology and the Anthropocene as a cultural field of enquiry Posthumanist critical concerns try to dismantle anthropocentric notions of the human and defend the need for a closer relationship between humanity and the environment Supported by the exemplification of the generic characteristics of the cli fi genre this book discusses the effects of climate change at the individual level and as a collective threat that can lead to a world without us Moreover Margaret Atwood is herself the constant object of extensive academic interest and Posthuman theory is widely taught researched and explored in almost every intellectual field This book is aimed at worldwide readers not only those interested in Margaret Atwood s oeuvre but also those interested in the debate between critical posthumanism and transhumanism together with the ethical implications of living in the Anthropocene era regarding our daily lives and practices It will be especially attractive for academics university teachers postgraduates researchers and college students in general Consuming Utopia John Storey, 2021-09-15 Consuming Utopia builds on critical insights into consumption and utopianism developed in two previous books by the author to elaborate what it means to read utopian fiction including dystopian and anti utopian from the critical perspective of cultural studies With a critical focus on social practices of reading rather than on the text itself John Storey advances a timely and relevant contribution to existing debates on utopian fiction offering new insights into how we might understand the politics of utopian fiction Finding readership and readers indispensable to the act of producing politics beyond the text Storey argues that if utopian fiction has a politics it is determined by those who in actuality pick up books and act on what they read rather than readers proposed by textuality By engaging with seminal concepts in cultural studies this book shows how reading utopian fiction works to make the meaning of such texts material and social and therefore available for politics An essential addition to the literature on utopian fiction this book will be of great interest to scholars and students in the areas of cultural studies literary studies comparative literature cultural politics utopian studies and Better Worlds Peter Roberts, John Freeman-Moir, 2013-02-21 Better Worlds Education Art and Utopia political theory provides a fresh examination of utopia and education Adopting an interdisciplinary approach and drawing on literature and the visual arts as well as traditional non fiction sources the authors explore utopia not as a model of social perfection but as the active imaginative building of better worlds Utopian questions they argue lie at the heart of education and addressing such questions demands attention not just to matters of theoretical principle but to the particulars of everyday life and experience Taking utopia seriously in educational thought also involves a consideration of that which is dystopian Utopia this book suggests is not something that is fixed final or ever fully realized instead it must be constantly recreated and education

as an ongoing process of reflection action and transformation has a central role to play in this process *Rethinking Democracy for Post-Utopian Worlds* Jorge León Casero, Julia Urabayen, 2024-06-06 This book is both a conceptualization and detailed analysis of the current crisis in which modern utopian categories of political institutions find themselves as well as a reflection and clarification of the new dangers and opportunities facing post utopian politics in the making Met with those who believe that no more utopian political projects are possible the post utopian movement maintains a non fantastic or illusory character of being able to apply new great discourses and radically democratic historical narratives while respecting both the autonomy and emancipation of individuals as plurality and the socio cultural differences of communities With this purpose in mind the book is divided into five thematically differentiated sections the new utopian categories beyond modern epistemes the possibility of liberal utopian democracies without neoliberalism the opportunities of socialist empowerments and insurgencies the necessity of thinking in the space between two ages and the urgency to create eco political post utopias

Utopia Method Vision Tom Moylan, Raffaella Baccolini, 2007 This collection addresses the ways in which the contributors approach their study of the objects and practices of utopianism understood as social anticipations and visions produced through texts and social experiments and of how in turn those objects and practices have shaped their intellectual work and research perspectives Disputing the Deluge Darko Suvin, 2021-12-02 Featured on the 2021 Locus Recommended Reading List For over 50 years Darko Suvin has set the agenda for science fiction studies through his innovative linking of scifi to utopian studies formalist and leftist critical theory and his broader engagement with what he terms political epistemology Disputing the Deluge joins a rapidly growing renewal of critical interest in Suvin s work on scifi and utopianism by bringing together in a single volume 24 of Suvin s most significant interventions in the field from the 21st century with an Introduction by editor Hugh O Connell and a new preface by the author Beginning with writings from the early 2000s that investigate the function of literary genres and reconsider the relationship between science fiction and fantasy the essays collected here each a brilliant example of engaged thought highlight the value of scifi for grappling with the key events and transformations of recent years Suvin s interrogations show how speculative fiction has responded to 9 11 the global war on terror the 2008 economic collapse and the rise of conservative populism along with contemporary critical utopian analyses of the Capitalocene the climate crisis COVID 19 and the decline of democracy By bringing together Suvin s essays all in one place this collection allows new generations of students and scholars to engage directly with his work and its continuing importance and timeliness Christianity, Politics and the Afterlives of War in Uganda Henni Alava, 2022-03-10 This open access book sheds critical light on the complex and unstable relationship between Christianity and politics and peace and war Drawing on long running ethnographic fieldwork in Uganda's largest religious communities it maps the tensions and ironies found in the Catholic and Anglican Churches in the wake of war between the Lord s Resistance Army and the Government of Uganda It shows how churches responses to the war were enabled by their embeddedness in

local communities Yet churches embeddedness in structures of historical violence made their attempts to nurture peace liable to compound conflict At the heart of the book is the Acholi concept of anyobanyoba confusion which depicts an experienced sense of both ambivalence and uncertainty a state of mixed up affairs within community and an essential aspect of politics in a country characterized by the threat of state violence Foregrounding vulnerability the book advocates confusion as an epistemological and ethical device and employs it to meditate on how religious believers as well as researchers can cultivate hope amid memories of suffering and on going violence The ebook editions of this book are available open access under a CC BY NC ND 4 0 licence on bloomsburycollections com Open access was funded by University of Jyv skyl International Bibliography of Book Reviews of Scholarly Literature Chiefly in the Fields of Arts and Humanities and the Social Sciences ,2007

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