



The Southern Middle Class In The Long Nineteenth Century

H Kauffman



The Southern Middle Class In The Long Nineteenth Century:

The Southern Middle Class in the Long Nineteenth Century Jonathan Daniel Wells, Jennifer R. Green, 2011-12-12 The Southern Middle Class in the Long Nineteenth Century provides a series of provocative essays reflecting innovative original research on professional and commercial interests in a region often seen as composed of just two classes planters and slaves This study shows however that the active middle class devoted to cultural and economic modernization of the region worked in tandem with its northern counterpart and independently to bring reforms to the South

The Southern Middle Class in the Long Nineteenth Century Jonathan Daniel Wells, Jennifer R. Green, 2011-12-12 Jonathan Daniel Wells and Jennifer R. Green provide a series of provocative essays reflecting innovative original research on professional and commercial interests in the nineteenth century South a place often seen as being composed of just two classes planters and slaves Rather an active middle class made up of men and women devoted to the cultural and economic modernization of Dixie worked with each other and occasionally their northern counterparts to bring reforms to the region With a balance of established and younger authors of antebellum and postbellum analyses and of narrative and quantitative methodologies these essays offer new ways to think about politics society gender and culture during this exciting era of southern history The contributors show that many like minded southerners sought to create a New South with a society similar to that of the North They supported the creation of public schools and an end to dueling but less progressive reform was also endorsed such as building factories using slave labor rather than white wage earners The Southern Middle Class in the Long Nineteenth Century significantly influences thought on the social structure of the South the centrality of class in history and the events prior to and after the Civil War

Charleston and the Emergence of Middle-class Culture in the Revolutionary Era Jennifer L. Goloboy, 2016 Very humble servants colonial merchants and the limits of middle class power The revolution John Wilkes and middle class mob rule City of knavery trade before the War of 1812 Friendship and sympathy family and stability The War of 1812 and commercial disaster Mercantile professionalism and Charleston as a cotton port

The Global Bourgeoisie Christof Dejung, David Motadel, Jürgen Osterhammel, 2019-11-26 The first global history of the middle class While the nineteenth century has been described as the golden age of the European bourgeoisie the emergence of the middle class and bourgeois culture was by no means exclusive to Europe The Global Bourgeoisie explores the rise of the middle classes around the world during the age of empire Bringing together eminent scholars this landmark essay collection compares middle class formation in various regions highlighting differences and similarities and assesses the extent to which bourgeois growth was tied to the increasing exchange of ideas and goods The contributors indicate that the middle class was from its very beginning even in Europe the result of international connections and entanglements Essays are grouped into six thematic sections the political history of middle class formation the impact of imperial rule on the colonial middle class the role of capitalism the influence of religion the obstacles to the middle class beyond the Western and colonial world and lastly reflections on the creation of

bourgeois cultures and global social history Placing the establishment of middle class society into historical context this book shows how the triumph or destabilization of bourgeois values can shape the liberal world order The Global Bourgeoisie irrevocably changes the understanding of how an important social class came to be The Nineteenth Century ,1889

The Nineteenth Century and After ,1889 **Nineteenth Century and After** ,1915 *The age we live in: a history of the nineteenth century* James Taylor,1882 **Nineteenth century** Israel Smith Clare,1893 **Women, Business, and Finance in Nineteenth-Century Europe** Robert Beachy,Béatrice Craig,Alastair Owens,2006 Drawing on case studies throughout Europe this book reveals that there was much greater diversity in 19th century women s economic experience across all social strata than has previously understood *The Journal of Gas Lighting, Water Supply & Sanitary Improvement* ,1902 The New International Encyclopaedia ,1905 *The New International Encyclopædia* Daniel Coit Gilman,Harry Thurston Peck,Frank Moore Colby,1903 **Defining Moments** Kathleen Ann Clark,2005 Defining Moments African American Commemoration and Political Culture in the South 1863 1913 After the Glory Donald Robert Shaffer,2004 Shaffer chronicles the postwar transition of black veterans from the Union army as well as their subsequent life patterns political involvement family and marital life experiences with social welfare comradeship with other veterans and memories of the war itself He draws on such sources as Civil War pension records to fashion a collective biography a social history of both ordinary and notable lives resurrecting the words and memories of many black veterans to provide an intimate view of their lives and struggles BOOK JACKET **The Origins of the Southern Middle Class** Jonathan Daniel Wells,1998 **Unity** ,1914 **History of Humanity: The nineteenth century** Sigfried J. de Laet,Ahmad Hasan Dani,José Luis Lorenzo,R. B. Nunoo,2005 **Patriot Fires** Melinda Lawson,2002 The Civil War is often credited with giving birth to the modern American state The demands of warfare led to the centralization of business and industry and to an unprecedented expansion of federal power But the Civil War did more than that as Melinda Lawson shows it brought about a change in American national identity redefining the relationship between the individual and the government Though much has been written about the Civil War and the making of the political and economic American nation this is the first comprehensive study of the role that the war played in the shaping of the cultural and ideological nation state In Patriot Fires Lawson explains how when threatened by the rebellious South the North came together as a nation and mobilized its populace for war With no formal government office to rally citizens the job of defining the war in patriotic terms fell largely to private individuals or associations each with their own motives and methods Lawson explores how these interpreters of the war helped instill in Americans a new understanding of loyalty to country Through efforts such as sanitary fairs to promote the welfare of soldiers the war bond drives of Jay Cooke and the establishment of Union Leagues Northerners cultivated a new sense of patriotism rooted not just in the subjective American idea but in existing religious political and cultural values Moreover Democrats and Republicans Abolitionists and Abraham Lincoln created their own understandings of

American patriotism and national identity raising debates over the meaning of the American idea to new heights Examining speeches pamphlets pageants sermons and assemblies Lawson shows how citizens and organizations constructed a new kind of nationalism based on a nation of Americans rather than a union of states a European styled nationalism grounded in history and tradition and celebrating the preeminence of the nation state Original in its insights and innovative in its approach Patriot Fires is an impressive work of cultural and intellectual history As America engages in new conflicts around the globe Lawson shows us that issues addressed by nation builders of the nineteenth century are relevant once again as the meaning of patriotism continues to be explored *The Legend of John Wilkes Booth* C. Wyatt Evans, 2004 The Legend of John Wilkes Booth is a story of how collective memories and popular histories collide with clash and sometimes overcome mainstream accounts of the past It offers an alternate venue for studying the workings of Civil War memory in American culture and demonstrates how and why culture produced at the grassroots level can challenge the official version of events

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