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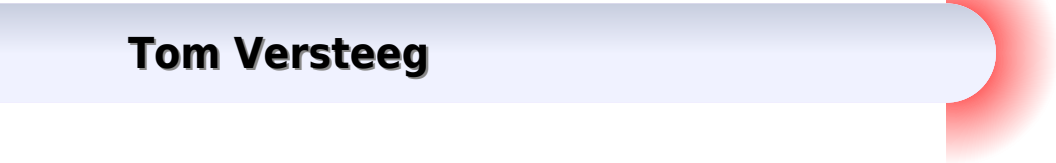
Gravity's Rainbow and Thomas Pynchon

THOMAS MOORE



**The Style Of Connectedness Gravitys Rainbow And
Thomas Pynchon Hardcover May 1 1987**

Tom Versteeg



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New York Magazine ,1995-01-30 New York magazine was born in 1968 after a run as an insert of the New York Herald Tribune and quickly made a place for itself as the trusted resource for readers across the country With award winning writing and photography covering everything from politics and food to theater and fashion the magazine s consistent mission has been to reflect back to its audience the energy and excitement of the city itself while celebrating New York as both a place and an idea **Style, Structure and Concept in Thomas Pynchon's Gravity Rainbow** David N. Selke,1978

Order Behind the Visible Andrew Fletcher,1986 The "crippled Keeper" Tom Versteeg,1981 The rage to order to decode the phenomenal world is both biologically and historically the decisive hallmark of the human species And certainly analytic pattern making intelligence located no longer only in the consciousnesses of individual persons but now also in the structures of bureaucracies and the intricate circuitry of machines has emerged as perhaps the central fact of the modern epoch It is ironic then that a primary function of Thomas Pynchon s Gravity s Rainbow surely one of the most noteworthy and revered of contemporary artifacts is in a particularly ex haustive and multi faceted manner to call into question this almost universal human propensity toward ordering and explaining raw experience In Gravity s Rainbow Pynchon s concern is to make us see just how thoroughly any rational clarification is a fabrication a human construct But more Pynchon strives to demonstrate how we use our systems and abstractions to avoid the intensity of each lived moment he seeks to describe the ways in which our tools both conceptual and material can work to make us sensually emotionally and intellectually numb In order to accomplish these objectives Pynchon employs a basically phenomenological approach That is he treats no doctrine system or myth no classificatory framework whatsoever as an Annunciation of Truth but rather deals with each as simply one more element in the swirl of experience And verily in Gravity s Rainbow experience does swirl in passage after passage the rush of unmediated detail is so vigorous the delineation of observed and imagined phenomena so intense the depth of focus so vast the clarity there of so sharp that while things do indeed happen within the novel plots do unfold characters love hate and want conspire and declaim succeed and fail at various endeavors all this activity occurs upon such a rich and multifarious stage that the possibilities for interpret ing and connecting specific events become limitless the chances to impose meaning infinite And thus in lieu of tidy explanations and comforting dogma what Pynchon s novel offers impassioned connection seekers is the vertigo of relentless uncertainty Of course Pynchon is not unwise enough to pretend that we humans can do without system and language not on a full time basis at any rate Hence he augments his phen omenological or anti paranoid to use the nomenclatur of the novel approach with an attempt to generate what George Levine has called an anarchic style and structure That is a style which is not so much irrational and immoral as it is prerational and premoral a structure which ac knowledges the usefulness perhaps the utter necessity of its forms even as it undermines those forms and refuses to be bracketed by their implications That Gravity s Rainbow succeeds in elaborating such a style and structure that

in fact the novel is such a style and structure is potent testimony to the genius of its author s artistry Document

Convention and Tradition in Thomas Pynchon's Gravity's Rainbow Daniel Richard Pesavento, 1989

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