THE SYSTEMATIC THOUGHT OF

HANS URS VON BALTHASAR



AN IRENAEAN RETRIEVAL

KEVIN MONGRAIN

The Systematic Thought Of Hans Urs Von Balthasar An Irenaean Retrieval

Andrzej Wiercinski

The Systematic Thought Of Hans Urs Von Balthasar An Irenaean Retrieval:

The Systematic Thought of Hans Urs Von Balthasar Kevin Mongrain, 2002 Is there a single driving force unifying the diverse writings of Hans Urs von Balthasar Kevin Mongrain points to von Balthasar's retrieval of Irenaeus of Lyons In Irenaeus von Balthasar found inspiration for a genuinely Christian theology that resists the recurring danger of gnosticism while honoring the Mystery of God The Achievement of Hans Urs von Balthasar Levering, 2019 In The Achievement of Hans Urs von Balthasar Matthew Levering has written a book for theologically educated readers who mistrust von Balthasar or who mistrust von Balthasar's critics The book shows that von Balthasar's critics can and should benefit both from the rich and wide ranging conversations that mark his trilogy and from the critical and constructive engagement with German philosophical modernity offered by the trilogy In addition Levering hopes to show that those who mistrust von Balthasar's critics need to be more Balthasarian in their response to criticisms of the Swiss theologian The Cambridge Companion to Hans Urs von Balthasar Edward T. Oakes, S. J., David Moss, 2004-08-05 Hans Urs von Balthasar 1905 1988 is one of the most prolific creative and wide ranging theologians of the twentieth century who is just now coming to prominence But because of his own daring speculations about the meaning of Christ's descent into hell after the crucifixion about the uniqueness of Christ as savior of a pluralistic world and because he draws so many of his resources for his theology from literature drama and philosophy Balthasar has never been an easily categorized theologian He is neither liberal nor conservative neither Thomist nor modernist and he seems to elude all attempts to capture the exact way he creatively reinterprets the tradition of Christian thought For that reason this Companion is singularly welcome bringing together a wide range of theologians both to outline and to assess the work of someone whom history will surely rank someday with Origen John Calvin and Karl Barth Hans Urs von Balthasar and the Question of Tragedy in the Novels of Thomas Hardy Kevin Taylor, 2013-09-26 What role do novels drama and tragedy play within Christian thought and living The twentieth century Catholic theologian Hans Urs von Balthasar addressed these questions using tragic drama For him Christ was the true tragic hero of the world who exceeded all tragic literature and experience Balthasar demonstrated how ancient pre Christian tragedy and Renaissance works contained important Christian concepts but he critiqued modern novels as failing to be either truly tragic or Christian By examining the tragic novels of Thomas Hardy on their own terms we have an important counterpoint to Balthasar's argument that the novel is too prosaic for theological reflection Hardy's novels are an apt pairing for examination and critique as they are both classically and biblically influenced as well as contemporary The larger implication for Balthasar's theology is that his innovations in theological aesthetics and tragedy must be expanded in the light of modernity and the tragic novel Balthasar: A Guide for the Perplexed Rodney Howsare, 2009-08-30 A concise and helpful guide for students grappling with the main principles of Balthasar's thought Hans Urs von Balthasar's Theology of Representation Jacob Lett, 2023-04-15 This penetrating study makes a case for the centrality of the concept of representation

Stellvertretung in Hans Urs von Balthasar's theological project How is it possible for Christ to act in the place of humanity In Hans Urs von Balthasar's Theology of Representation Jacob Lett broaches this perplexing soteriological question and offers the first book length analysis of Balthasar's theology of representation Stellvertretung Lett's study shows how Balthasar rehabilitates the category of representation by developing it in relationship to the central mysteries of the Christian faith concerned by the lack of metaphysical and theological foundations for understanding the guestion above Balthasar ultimately grounds representation in the trinitarian life of God making action in the place of the other central to divine and creaturely being Lett not only articulates the centrality of representation to Balthasar's theological project but also demonstrates that Balthasar's theology of representation has the potential to reshape discussions in the fields of soteriology Christology trinitarian theology anthropology and ecclesiology This work covers a wide range of themes in Balthasar's theology including placial and spatial metaphors a post Chalcedonian Christology of Christ's two wills and theories of drama This book is also a text of significant comparative range Lett considers Balthasar's key interlocutors Gregory of Nyssa Maximus Aguinas Przywara Ulrich Barth and expands this base to include voices beyond those typically found in Balthasarian scholarship including Dietrich Bonhoeffer and Dorothee S lle The overall result is a deeply probing presentation of one of Balthasar s most significant contributions to contemporary theology The Trinitarian Theology of Hans Urs von Balthasar Brendan McInerny, 2020-04-30 Although scholarship has long recognized the centrality of the Trinity in the theology of Hans Urs von Balthasar no sustained treatment of this theme has been published until now In this insightful new book The Trinitarian Theology of Hans Urs von Balthasar Brendan McInerny fills this gap situating Balthasar's trinitarian theology in conversation with both the wider Christian theological tradition and his non Christian intellectual contemporaries Drawing from across Balthasar's extensive body of works McInerny argues that Balthasar's vivid description of the immanent Trinity provides a way to speak of how God is love in himself beyond his relationship to creatures He then shows how Balthasar's speculation into the immanent Trinity serves as the substructure of his theology of deification For Balthasar what we say about the inner life of God matters because we are called to share in that very life through Christ and the Holy Spirit to the glory of God the Father Finally responding to the criticisms that Balthasar's speculations into the inner life of God are without warrant McInerny argues that Balthasar s bold trinitarian claims are actually a vehicle for apophatic theology Balthasar s vivid description of the triune God does not transgress the boundaries of theological discourse Rather it manifests God s ever greater incomprehensibility through verbal excess oxymoron and paradox *C. G. Jung and Hans Urs von Balthasar* Les Oglesby, 2013-10-23 This book brings together the work of Carl Gustav Jung and Hans Urs von Balthasar two of the most creative thinkers in psychology and theology in the twentieth century to critically compare their ideas on the perennial question of God's involvement with evil In later life Jung embarked on a project relating to Christianity with psychotherapeutic and theological intentions forming his collection of essays Symbolik des Geistes in which God and evil was

a major theme Balthasar gave significant attention to Jung's psychology in his own theological trilogy but opposed the approach to God and evil that Jung presented In this book Les Oglesby provides a thorough examination of convergences and divergences in Jung and Balthasar's thinking their different approaches to the origins and reality of evil as well as their alternative theological orientations The book culminates with a study of each man's understanding of the central event of Christianity Christ's death on the Cross and his descent to the dead and discusses how Balthasar's vertical and Jung's horizontal approach to this major happening can be held together fruitfully with one another Illustrating how analytical psychology and Christian theology can mutually enrich one another when they are held in creative tension this book invites reflection on the meaning of the central symbol of Christianity and God's involvement with evil as an aid to integrated psychological living and theological maturity It will prove fascinating for students of psychology and religion as well as for Jungian analysts and practical theologians A Jewish Trinity Alan Brill, 2025 In A Jewish Trinity Alan Brill offers a Jewish understanding of six topics often discussed in contemporary Christian theology Trinity original sin incarnation salvation messianism and covenant Brill shows that contemporary Christian theology allows for greater commonality while remaining aware of differences Volume 10, Tome III: Kierkegaard's Influence on Theology Jon Stewart, 2016-12-05 Kierkegaard has always enjoyed a rich reception in the fields of theology and religious studies This reception might seem obvious given that he is one of the most important Christian writers of the nineteenth century but Kierkegaard was by no means a straightforward theologian in any traditional sense He had no enduring interest in some of the main fields of theology such as church history or biblical studies and he was strikingly silent on many key Christian dogmas Moreover he harbored a degree of animosity towards the university theologians and churchmen of his own day Despite this he has been a source of inspiration for numerous religious writers from different denominations and traditions Tome III explores the reception of Kierkegaard's thought in the Catholic and Jewish theological traditions In the 1920s Kierkegaard's intellectual and spiritual legacy became widely discussed in the Catholic Hochland Circle whose members included Theodor Haecker Romano Guardini Alois Dempf and Peter Wust Another key figure of the mid war years was the prolific Jesuit author Erich Przywara During and especially after World War II Kierkegaard's ideas found an echo in the works of several trend setting Catholic theologians of the day such as Hans Urs von Balthasar Henri de Lubac and the popular spiritual author Thomas Merton The second part of Tome III focuses on the reception of Kierkegaard's thought in the Jewish theological tradition introducing the reader to authors who significantly shaped Jewish religious thought both in the United States and in Israel These theologians represent a variety of religious and political backgrounds the spiritual world of Hasidism Modern Orthodox Judaism of Mithnaggedic origin and Modern Religious Zionism Existentia Hermeneutica Andrzej Wiercinski, 2020-03-10 Existentia hermeneutica is phronetic existence with the aim of cultivating practical wisdom in human life It comes from life influences life and transforms life Understanding what is happening in life requires reaching the hermeneutic truth which is

the truth of understanding The experience of hermeneutic truth calls for personal commitment and existential response and thus expresses the hermeneutic moral imperative Referring to Heidegger's phenomenological analytics of Dasein Gadamer emphasizes that understanding is not only one of the human capabilities but a way of Dasein's being in the world "Grace Abounds More": Balthasar's Eschatological Universalism in Dialogue Joshua R. Brotherton, 2023-12-04 The problem of eternal damnation is one that should trouble all believers and impels many to seek answers to fundamental questions outside of the Church For this reason theologians with a missionary heart of the last century or more from across the ecclesial spectrum have sought to refashion the gospel in our own estranged image In dialogue with one of the leading figures of this movement Joshua Brotherton tackles the question of the plausibility that all will be saved Sympathetic to their cause this volume seeks to revise the way in which they envision the reconciliation of divine love and moral evil <u>Church</u> Jeanmarie Gribaudo, 2015 This text examines three key moments in the developing theology of the church's holiness and sinfulness in the twentieth century the ressourcement movement of the 1930s to the 1950s the Second Vatican Council 1962 65 and the pontificate of John Paul II 1978 2005 The aim of this text is to make accessible the works of Emile Mersch Henri de Lubac Hans Urs von Balthasar Yves Congar Karl Rahner and Charles Journet that discuss the holiness and sinfulness of the church and to demonstrate how these works were influential in composing the Dogmatic Constitution on the Church Lumen Gentium The author then considers how this developing theology is put into practice in Pope John Paul II s millennial program which centers on admitting that the Church in its members has sinned and needs to seek forgiveness

The Rhetoric of Faith Scott D. Moringiello,2019 The Rhetoric of Faith argues that the structure of Irenaeus s opus magnum the Adversus Haereses is the argument of the Adversus Haereses Through a close reading of the Irenaeus s text as well as through a comparison with Greco Roman rhetorical texts Scott Moringiello argues that Irenaeus structured his argument around the articles of the faith of the Church and that this structure builds on tropes found in the Greco Roman rhetorical tradition The argument focuses on the Adversus Haereses although it does begin with some discussion to put Irenaeus in the context of second century Christian literature Moringiello concludes with a discussion of Irenaeus s Demonstration of the Apostolic Preaching Other scholars have provided introductions to Irenaeus s work and other scholars have argued for the structural unity of the Adversus Haereses No other scholar though has argued that the faith of the Church is the basis of Irenaeus s argument This argument then presents an important contribution to the field of Irenaeus studies Ford's The Modern Theologians Rachel Muers, Ashley Cocksworth, 2024-02-21 Captures the multiple voices of Christian theology in a diverse and interconnected world through in depth studies of representative figures and overviews of key movements Providing an unparalleled overview of the subject The Modern Theologians provides an indispensable guide to the diverse approaches and perspectives within Christian theology from the early twentieth century to the present Each chapter is written by a leading scholar and explores the development and trajectory of modern theology while presenting

critical accounts of a broad range of relevant topics and representative thinkers The fourth edition of The Modern Theologians is fully updated to provide readers with a clear picture of the broad spectrum and core concerns of modern Christian theology worldwide It offers new perspectives on key twentieth century figures and movements from different geographical and ecclesial contexts There are expanded sections on theological dialogue with non Christian traditions and on Christian theology's engagement with the arts and sciences A new section explores theological responses to urgent global challenges such as nationalism racism and the environmental crisis Providing the next generation of theologians with the tools needed to take theological conversations forward The Modern Theologians Explores Christian theology s engagement with multiple ways of knowing across diverse approaches and traditions Combines introductions to key modern theologians and coverage of the major movements within contemporary theology Identifies common dynamics found across theologies to enable cross contextual comparisons Positions individual theologians in geographical regions trans local movements and ecclesial contexts Features new and revised chapters written by experts in particular movements topics and individuals Providing in depth critical evaluation and extensive references to further readings and research Ford s The Modern Theologians An Introduction to Christian Theology since 1918 Fourth Edition remains an ideal textbook for undergraduate and graduate courses in Theology and Religious Studies such as Introduction to Christian Theology Systematic Theology Modern Theology and Modern Theologians It is also an invaluable resource for researchers those involved in various forms of Christian ministry teachers of religious studies and general readers engaged in independent study **Being Salvation** Brandon R. Peterson, 2017-06-15 Karl Rahner's theory of how Jesus saves has garnered criticism Rahner's portrayal of Jesus has been described by Hans Urs von Balthasar as merely notifying the world of God's salvific will Others have doubted whether Rahner thinks Jesus causes salvation at all Even Rahner's advocates style his Jesus as a kind of sign albeit an effective one the primal Sacrament But another major and yet underappreciated dimension to Rahner's christology is his identification of Jesus as Representative both our representative before God and God's before us As such a Representative Jesus is not a redemptive agent who accomplishes human salvation simply through an act and even less is he a mere exemplar or notification This Jesus does not only do our salvation rather he is the locus of salvation itself He not only opens heaven's gates but he creates heaven with his own resurrection Being Salvation uncovers this dimension within Rahner's theology relating it to other historical examples of representative soteriology e g Irenaeus s theory of recapitulation and to Rahner's more familiar sacramental soteriological categories It gives special attention to Rahner's intense attention to the church fathers early in his career including Rahner's untranslated theology dissertation E latere Christi From the Side of Christ A Critical Study of Hans Küng's Ecclesiology C. Simut, 2008-07-07 The book presents the transition from traditionalism to modernism in connection to two of K ng s most important books on ecclesiology Structures of the Church 1962 as representing K ng s traditional theology and On Being a Christian 1974 as a reflection of his modern approach to

Christianity The Oxford Handbook of Catholic Theology Lewis Ayres, Medi Ann Volpe, 2019-03-28 The Oxford Handbook of Catholic Theology provides a one volume introduction to all the major aspects of Catholic theology Part One considers the nature of theological thinking and the major topics of Catholic teaching including the Triune God the Creation and the mission of the Incarnate Word It also covers the character of the Christian sacramental life and the major themes of Catholic moral teaching The treatments in the first part of the Handbook offer personal syntheses of Catholic teaching but each offers an account in accord with Catholic theology as it is expressed in the Second Vatican Council and authoritative documentation Part Two focuses on the historical development of Catholic Theology An initial section offers essays on some of Catholic theology s most important sources between 200 and 1870 and the final section of the collection considers all the main movements and developments in Catholic theology across the world since 1870 This comprehensive volume features fifty six original contributions by some of the best known names in current Catholic theology from the Americas Europe Asia and Africa The chapters are written in an engaging and easily comprehensible style functioning both as a scholarly reference and as a survey of the field There are no comparable studies available in one volume and the book will be an indispensable reference for students of Catholic theology at all levels and in all contexts Mutual Hierarchy Jeffrey A. Dukeman, 2019-02-22 Social Trinitarians have not been shy about positing community as the chief ontological category for Trinitarian discourse As beneficial as this is social Trinitarians have typically been less helpful in advocating the sort of human community for the Trinitarian analogy that most people would probably find desirable To use the example of a marriage one has often been forced to choose between a fully egalitarian view where the spouses supposedly have no differences from each other and a hierarchical view where a husband exercises a unilateral and oppressive power over his wife This book advocates a third alternative for the sort of community present in the Trinity Just as genuine teamwork is generally desirable in various human communities the divine persons have a mutual hierarchy relationship with each other Here each divine person has a unique hierarchy over the others and yet each uses this hierarchy to serve the others in a dignified way Recognizing this mutual hierarchy of the divine persons fosters a view of the Trinity that is maximally social in keeping with the name social Trinitarianism In proceeding thus the book attempts to in a unique way show the harmony between systematic theology exeges and practice **Deifying Vision** James McCullough, 2025-02-10 The anagogical sense of Scripture is that which identifies the ways in which the church's participation in its heavenly existence is expressed and taught Anagogical interpretation highlights the eschatological tension between the now and not yet of the experience of redemption but gives this tension an unapologetic priority over the way it is too often relegated to the backroom of last things The book introduces and explores the anagogical imagination as the capacity to live in this tension while appropriating more consciously the fullness of one s ascended identity in Christ

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