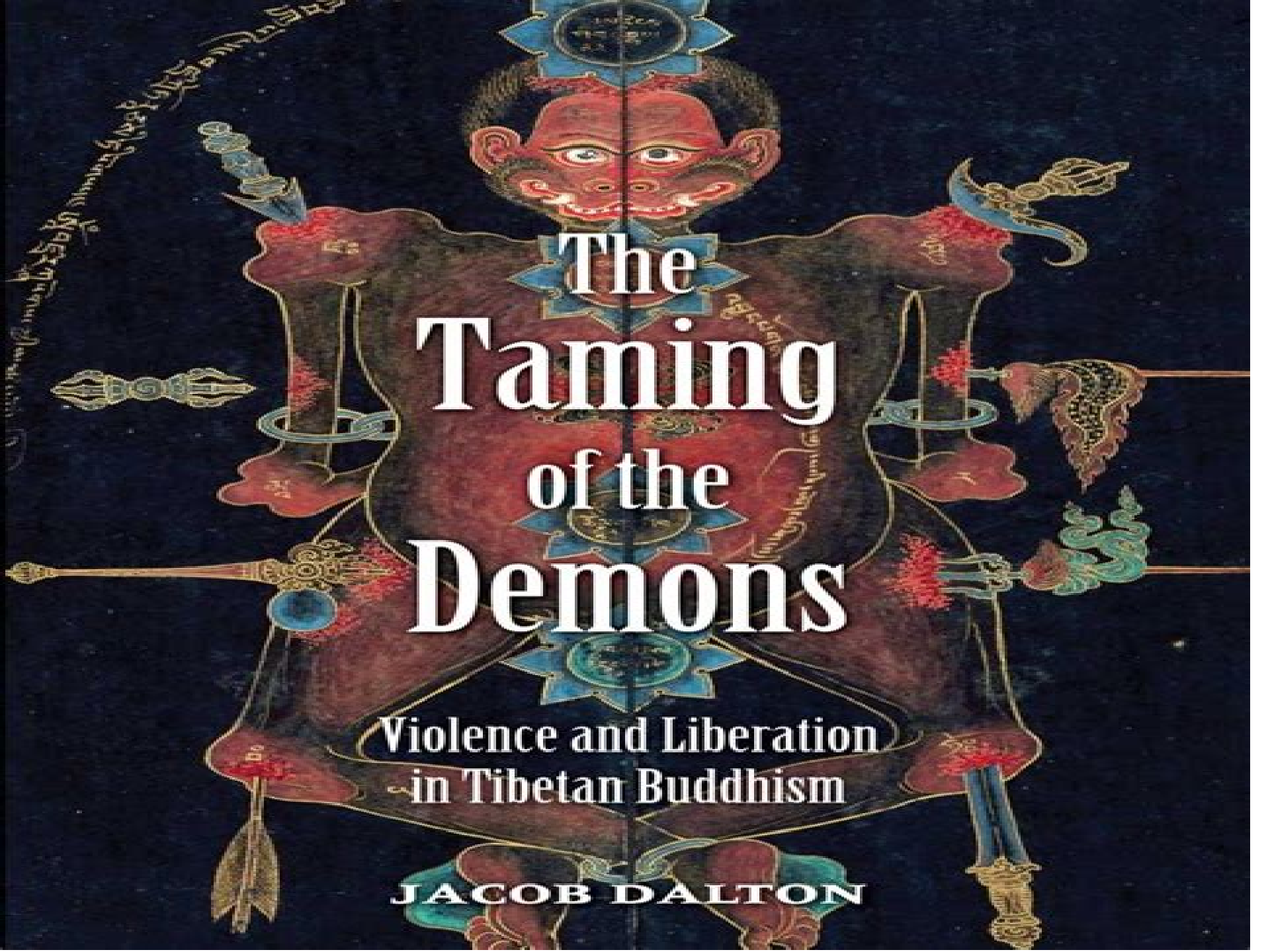




The Taming of the Demons

Violence and Liberation
in Tibetan Buddhism

JACOB DALTON

The Taming Of The Demons Violence And Liberation In Tibetan Buddhism

Yasmin Cho



The Taming Of The Demons Violence And Liberation In Tibetan Buddhism:

The Taming of the Demons Jacob Paul Dalton, 2011-06-28 The Taming of the Demons examines mythic and ritual themes of violence demon taming and blood sacrifice in Tibetan Buddhism Taking as its starting point Tibet's so called age of fragmentation 842 to 986 C E the book draws on previously unstudied manuscripts discovered in the library cave near Dunhuang on the old Silk Road These ancient documents it argues demonstrate how this purportedly inactive period in Tibetan history was in fact crucial to the Tibetan assimilation of Buddhism and particularly to the spread of violent themes from tantric Buddhism into Tibet at the local and the popular levels Having shed light on this dark age of Tibetan history the second half of the book turns to how from the late tenth century onward the period came to play a vital symbolic role in Tibet as a violent historical other against which the Tibetan Buddhist tradition defined itself The Gathering of Intentions Jacob P. Dalton, 2016-03-29 The Gathering of Intentions reads a single Tibetan Buddhist ritual system through the movements of Tibetan history revealing the social and material dimensions of an ostensibly timeless tradition By subjecting tantric practice to historical analysis the book offers new insight into the origins of Tibetan Buddhism the formation of its canons the emergence of new lineages and ceremonies and modern efforts to revitalize the religion by returning to its mythic origins The ritual system explored in this volume is based on the Gathering of Intentions Sutra the fundamental root tantra of the Anuyoga class of teachings belonging to the Nyingma Ancient school of Tibetan Buddhism Proceeding chronologically from the ninth century to the present each chapter features a Tibetan author negotiating a perceived gap between the original root text the Gathering of Intentions and the lived religious or political concerns of his day These ongoing tensions underscore the significance of Tibet's elaborate esoteric ritual systems which have persisted for centuries evolving in response to historical conditions Rather than overlook practice in favor of philosophical concerns this volume prioritizes Tibetan Buddhism's ritual systems for a richer portrait of the tradition **Mahāmudrā in India and Tibet**, 2020-01-20 Mah mudr in India and Tibet presents cutting edge research by European and North American scholars on the Indian origins and Tibetan interpretations of one of the most popular and influential of all Tibetan meditation traditions Mah mudr or the great seal The contributions shed fresh light on important areas of Mah mudr studies exploring the Great Seal's place in the Mah y na Sam dhir jas tra the Indian tantric Seven Siddhi Texts Dunhuang Yogatantra texts Mar pa's Rngog lineage and the Dgongs gcig literature of the Bri gung as well as in the works of Yu mo Mi bskyod rdo rje the Fourth Zhwa dmar pa Chos grags ye shes the Eighth Karma pa Mi bskyod rdo rje and various Dge lugs masters of the 17th 18th centuries Contributors are Jacob Dalton Martina Draszczyk Cecile Ducher David Higgins Roger R Jackson Casey Kemp Adam Krug Klaus Dieter Mathes Jan Ulrich Sobisch and Paul Thomas **Reason and Experience in Tibetan Buddhism** Thomas Doctor, 2014-01-10 Based on newly discovered texts this book explores the barely known but tremendously influential thought of the Tibetan Buddhist teacher Mabja Jangchub Ts ndr d 1185 This Tibetan Buddhist master exercised significant influence

on the interpretation of Madhyamaka thinking in Tibet during the formative phase of Tibetan Buddhism and plays a key role in the religious thought of his day and beyond The book studies the framework of Mabja s philosophical project holding it up against the works of both his own Madhyamaka teachers as well as those of central authors of the later classical period The emerging account of the evolution of Madhyamaka in Tibet reveals a striking pattern of transformative appropriations This in turn affords us insights into the nature and function of tradition in Tibetan religious culture and Mah y na Buddhism at large Innovation is demanded for both the advancement and consolidation of tradition This ground breaking book is an invaluable contribution to the study of Tibetan philosophy It is of great interest to Buddhist practitioners specialists in Buddhist philosophy and Tibetan Buddhism

The Origins of Religious Violence Nicholas F. Gier, 2014-08-20 Religiously motivated violence caused by the fusion of state and religion occurred in medieval Tibet and Bhutan and later in imperial Japan but interfaith conflict also followed colonial incursions in India Sri Lanka and Burma Before that time there was a general premodern harmony among the resident religions of the latter countries and only in the late nineteenth and twentieth centuries did religiously motivated violence break out While conflict caused by Hindu fundamentalists has been serious and widespread a combination of medieval Tibetan Buddhists and modern Sri Lankan Japanese and Burmese Buddhists has caused the most violence among the Asian religions However the Chinese Taiping Christians have the world record for the number of religious killings by one single sect A theoretical investigation reveals that specific aspects of the Abrahamic religions an insistence on the purity of revelation a deity who intervenes in history but one who still is primarily transcendent may be primary causes of religious conflict Only one factor a mystical monism not favored in Judaism Christianity and Islam was the basis of a distinctively Japanese Buddhist call for individuals to identify totally with the emperor and to wage war on behalf of a divine ruler

The Origins of Religious Violence An Asian Perspective uses a methodological heuristic of premodern modern and constructive postmodern forms of thought to analyze causes and offer solutions to religious violence

Naked Seeing Christopher Hatchell, 2014-09-03 Buddhism is in many ways a visual tradition with its well known practices of visualization its visual arts its epistemological writings that discuss the act of seeing and its literature filled with images and metaphors of light Some Buddhist traditions are also visionary advocating practices by which meditators seek visions that arise before their eyes *Naked Seeing* investigates such practices in the context of two major esoteric traditions the Wheel of Time Kalacakra and the Great Perfection Dzogchen Both of these experimented with sensory deprivation and developed yogas involving long periods of dwelling in dark rooms or gazing at the open sky These produced unusual experiences of seeing which were used to pursue some of the classic Buddhist questions about appearances emptiness and the nature of reality Along the way these practices gave rise to provocative ideas and suggested that rather than being apprehended through internal insight religious truths might also be seen in the exterior world realized through the gateway of the eyes Christopher Hatchell presents the intellectual and literary histories of these practices and also explores the meditative

techniques and physiology that underlie their distinctive visionary experiences The book also offers for the first time complete English translations of three major Tibetan texts on visionary practice a Kalacakra treatise by Yumo Mikyo Dorj The Lamp Illuminating Emptiness a Nyingma Great Perfection work called The Tantra of the Blazing Lamps and a B n Great Perfection work called Advice on the Six Lamps along with a detailed commentary on this by Drugom Gyalwa Yungdrung

Tibetan Demonology Christopher Bell, 2020-07-16 Tibetan Demonology discusses the rich taxonomy of gods and demons encountered in Tibet These spirits are often the cause of and exhorted for diverse violent and wrathful activities This Element consists of four thematic sections The first section Spirits and the Body explores oracular possession and spirit induced illnesses The second section Spirits and Time discusses the role of gods in Tibetan astrology and ritual calendars The third section Spirits and Space examines the relationship between divinities and the Tibetan landscape The final section Spirits and Doctrine explores how certain deities act as fierce protectors of religious and political institutions **The**

Selfless Ego Lucia Galli, Franz Xaver Erhard, 2021-05-13 The essays collected in The Selfless Ego propose an innovative approach to one of the most fascinating aspects of Tibetan literature life writing Departing from past schemes of interpretation this book addresses issues of literary theory and identity construction eluding the strictures imposed by the adoption of the hagiographical master narrative as synonymous with the genre The book is divided into two parts Ideally conceived as an introduction to traditional forms of life writing as expressed in Buddhist milieus Part I Memory and Imagination in Tibetan Hagiographical Writing centres on the inner tensions between literary convention and self expression that permeate indigenous hagiographies mystical songs records of teachings and autobiographies Part II Conjuring Tibetan Lives explores the most unconventional traits of the genre sifting through the narrative configuration of Tibetan biographical writings as liberation stories to unearth those fragments of life that compose an individual s multifaceted existence This volume is the first to approach Tibetan life writing from a literary and narratological perspective encompassing a wide range of disciplines themes media and historical periods and thus opening new and vibrant areas of research to future scholarship across the Humanities The chapters in this book were originally published as two special issues of Life Writing **The**

Buddha's Doctrine and the Nine Vehicles Jose Ignacio Cabezon, 2013-01-31 This book is a study of the life and most important extant work of Rog Bande Sherab also known as Rogben 1166 1244 Rogben devoted his life to collecting important textual cycles and meditation techniques Rogben s most important work The Lamp of the Teachings cuts across the genres of history doctrinal studies and doxography It is one of the earliest philosophically robust explanations of the nine vehicle system of the Ancient or Nyingma school of Tibetan Buddhism **The Creative South** Andrea Aciri, Peter

Sharrock, 2022-04-12 This edited volume programmatically reconsiders the creative contribution of the littoral and insular regions of Maritime Asia to shaping new paradigms in the Buddhist and Hindu art and architecture of the mediaeval Asian world Far from being a mere southern conduit for the maritime circulation of Indic religions in the period from ca the 7th to

the 14th century those regions transformed across mainland and island polities the rituals icons and architecture that embodied these religious insights with a dynamism that often eclipsed the established cultural centres in Northern India Central Asia and mainland China This collective body of work brings together new research aiming to recalibrate the importance of these innovations in art and architecture thereby highlighting the cultural creativity of the monsoon influenced Southern rim of the Asian landmass Although Maritime Asia in mediaeval times was not as densely populated as the agrarian hinterland Asia's coasts were highly urbanized The region from southern India to south China was a heterogeneous blend of cultures leavened with a strong interest in trade This cosmopolitan society afforded plentiful opportunities for artists to find patrons and develop individual styles and aesthetic sensibilities In the bustling ports of Asia's south coast rulers sought to embellish their prestige and attract foreign merchants by sponsoring the development of monumental complexes and centres of learning and debate These educational institutions attracted teachers from all over Asia and in their cloisters they developed new intellectual frameworks which were reflected in works of art and architecture Scholars moved frequently by sea influencing and being influenced by other foreigners such as Japanese and central Asians who were also attracted to these places This very variety has hindered scholarly research in the past This volume contributes to the endeavour to show how Maritime Asia was not an incoherent jumble of misunderstood influences from better known civilizations there was a pattern to this creativity which the authors in this collection clarify for us The maritime world of Asia may have lain on the margins of the land but it provided a physical and intellectual medium through which artistic ideas from east and west flowed freely Maritime Asia also made significant original contributions which hold their own with those of the hinterland of the Asian continent Unconstrained by the burden of static hierarchical courts the peoples of Maritime Asia built on the inspiration provided by a hybrid society to demonstrate a high degree of artistic originality while testing but not breaking the link with conventional iconography Professor John Miksic Department of Southeast Asian Studies Faculty of Arts and Social Sciences National University of Singapore NUS The collective objective of this two volume work is to give substance to the oft cited mantra that mediaeval maritime Southeast Asia was as much an innovative contributor to as a recipient in the cultural conversations that took place across the Bay of Bengal and South China Sea In bracketing these studies between the 7th and 14th centuries the editors have drawn into focus two key traditions that are explicated in texts ritual art and architecture and religious landscapes of this period tantric Buddhism and esoteric Shaivism A great strength of these studies is this focus for which the editors are to be commended The chapters contain much that represents significant milestones in building new understanding in the field including overdue recognition of the importance of Southeast Asian esoteric Buddhist practice in shaping Chinese Buddhism Nowhere did the architects of the religious landscape of early Southeast Asia think of themselves as being on the periphery or as outsiders looking in Rather they knowingly imbued their tirthas and sacred centres with the same authority as those in India and created religious edifices that were on occasions beyond India's

experience I highly commend this publication to anyone with an interest in bringing a wider lens to the study of Indian esoteric religious practices and to understanding the relationship of early Hindu Buddhist Southeast Asia to the wider Asian world John Guy Senior Curator of South and Southeast Asian Art The Metropolitan Museum of Art New York The Creative South is a rich compendium of scholarship concerning the religious art of Southeast Asia and its ties to India in the period beginning in the 8th century It was a time when merchants were crisscrossing the seas from India to China and when advocates of innovative doctrines and rituals were finding ready support among the rulers of the varied kingdoms From the identification of images embraced by the seafarers to the mysteries of the fire shrines in Cambodian temples from the funerary beliefs of Odisha to the unique character of the Javanese Ramayana these eighteen studies provide fresh understandings of the patterns of reception and innovation Hiram Woodward Mr and Mrs Thomas Quincy Scott Curator of Asian Art Emeritus The Walters Art Museum

Tibet Sam Van Schaik, 2011-06-28 Presents a comprehensive history of the country from its beginnings in the seventh century to its rise as a Buddhist empire in medieval times to its conquest by China in 1950 and subsequent rule by the Chinese

Politics of Tranquility Yasmin Cho, 2025-01-15 *Politics of Tranquility* concerns the Tibetan Buddhist revival in China illustrating the lives of Tibetan Buddhist nuns and exploring the political effects that arise from their nonpolitical daily engagements in the remote mega sized Tibetan Buddhist encampment of Yachen Gar Yasmin Cho's book challenges two assumptions about Tibetan Buddhist communities in China First against the assumption that a Buddhist monastic community is best understood in terms of its esoteric qualities Cho focuses on the material and mundane daily practices that are indispensable to the existence and persistence of such a community and shows how deeply gendered these practices are Second against the assumption that Tibetan politics toward the Chinese state is best understood as rebellious incendiary and centered upon Tibetan victimhood the nuns demonstrate how it can be otherwise Tibetan politics can be unassuming calm and self contained and yet still have substantial political effects As *Politics of Tranquility* shows the nuns in Yachen Gar have called forth an alternative way of living and expressing themselves as Tibetans and as female monastics despite a repressive context

Steps toward a Tibetan Understanding of Purity James E. Morrison, 2025-03-27 Though of little concern to most westerners notions of what is considered clean and unclean pure and impure are of great importance to many cultures Both ritual and moral purity and impurity are significant concerns for Tibetan Buddhists and Buddhists at large being foundational to how they live their everyday lives *Steps Towards a Tibetan Understanding of Purity* provides a detailed analysis of Tibetan conceptions of purity and purification through a careful examination of salient Tibetan texts across a wide range of genres The practical applications of this study articulate ways to contextualize the good news of Jesus in a Tibetan Buddhist context with an emphasis on the gospel of purification Such an approach provides the reader with renewed impetus to share the gospel in meaningful and relevant ways to a Buddhist audience while also providing additional insights into the worldview of Tibetans

Tantric Traditions in Transmission and

Translation David B. Gray, Ryan Richard Overbey, 2016 This volume explores the movement of tantric Buddhist traditions through time and space from the early history of tantric Buddhism to the present day These studies investigate the development of tantric Buddhist traditions in India their dissemination into Central and East Asia and exchanges between tantric Buddhist and rival religious traditions From the hyper masculine Buddha to the ritualized bodies of the siddhas the first chapter traces shifts in Indian Buddhist ideal masculinities The second chapter explores the intersection of Buddhism and aivism in early medieval India through the evolving figure of the yogin Another chapter explores how tenth and eleventh century scholars and translators in Tibet purified a Buddhist deity that showed signs of aiva Hindu origins Two chapters use often overlooked Tibetan and Chinese materials to explore the influence of incantations and ritual manuals on the formation of early tantric Buddhist literature The volume's longest chapter is a detailed history of Vajrayana Buddhism in Nepal The work concludes with two studies of hybridity and transformation in East Asia one on the Homa of the Northern Dipper a fire ritual which passed from India to China to Japan adapting to Daoist Buddhist and Shinto contexts and another on the True Buddha School a contemporary Chinese transformation of Vajrayana Buddhism

The Sound of Vultures' Wings Jeffrey W. Cupchik, 2024-02-01 The Sound of Vultures' Wings offers the first in depth exploration of the music of the Tibetan Chöd tradition which is based on the liturgical song poems of the twelfth century Tibetan female ascetic Machik Labdrön 1055-1153 Chöd is a musical meditative Vajrayana method for cutting off the root of suffering namely egoic identification with the body or the belief that the I is the locus of the self Chöd is regarded by many Tibetan Lamas as one of the most effective Buddhist practices for spiritual and social transformation Jeffrey W Cupchik details the significance of the complex interwoven performative aspects of this meditative ritual and explains how its practice can bring about experiences of insight and inner transformation In doing so he undoes the notion of meditation as exclusively an experience of silence and stillness

Reincarnation in Tibetan Buddhism Ruth Gamble, 2018-07-09 Reincarnation in Tibetan Buddhism examines how the third Karmapa hierarchy Rangjung Dorje 1284-1339 transformed reincarnation from a belief into a Tibetan tradition It surveys his life through the portal of his previously untranslated autobiographical stories and songs which reveal how his contribution to this tradition's invention

Mimetic Theory and World Religions Wolfgang Palaver, Richard Schenk, 2017-11-01 Those who anticipated the demise of religion and the advent of a peaceful secularized global village have seen the last two decades confound their predictions René Girard's mimetic theory is a key to understanding the new challenges posed by our world of resurgent violence and pluralistic cultures and traditions Girard sought to explain how the Judeo-Christian narrative exposes a founding murder at the origin of human civilization and demystifies the bloody sacrifices of archaic religions Meanwhile his book *Sacrifice* a reading of conflict and sacrificial resolution in the Vedic Brahmanas suggests that mimetic theory's insights also resonate with several non-Western religious and spiritual traditions This volume collects engagements with Girard by scholars of Judaism Christianity Islam Hinduism and Buddhism and situates them within

contemporary theology philosophy and religious studies

Rituals of Initiation and Consecration in Premodern Japan

Fabio Rambelli, Or Porath, 2022-01-19 In premodern Japan legitimization of power and knowledge in various contexts was sanctioned by consecration rituals of Buddhist origin This is the first book to address in a comprehensive way the multiple forms and aspects of these rituals also in relation to other Asian contexts The multidisciplinary chapters in the book address the origins of these rituals in ancient Persia and India and their developments in China and Tibet before discussing in depth their transformations in medieval Japan In particular kanj rituals are examined from various perspectives imperial ceremonies Buddhist monastic rituals vernacular religious forms Shugend mountain cults Shinto lineages rituals of bodily transformation involving sexual practice and the performing arts a history of these developments descriptions of actual rituals and reference to religious and intellectual arguments based on under examined primary sources No other book presents so many cases of kanj in such depth and breadth This book is relevant to readers interested in Buddhist studies Japanese religions the history of Japanese culture and in the intersections between religious doctrines rituals legitimization and performance

The Buddha's Single Intention Jan-Ulrich Sobisch, 2020-04-14 The definitive presentation of one of the most unique and compelling works of classical Tibetan literature This book presents an influential and extraordinary teaching of the Kagy tradition of Tibetan Buddhism known as the Single Intention by the master Drigung Jikten Sumg n 1143 1217 along with its chief commentaries principally the Light of the Sun by Rikzin Ch kyi Drakpa 1595 1659 Early in the history of the Kagy school the teachings of Jikten Sumg n were condensed into 150 core formulations called vajra statements These pithy revelatory statements comprise the Single Intention Dgongs gcig which presents the thought of the Buddha and the nature of the ineffable brjod du med pa in concise and direct expression The Single Intention weaves the thread of ineffable mahamudra through the entire fabric of Buddhism It presents mahamudra as pervading disciplined conduct meditative concentration and discriminative knowledge ground path and result view practice and conduct and the three vows of pratimoksa of the bodhisattvas and of mantra Jikten Sumg n teaches how the fundamental values and insights revealed by the Buddha are woven into reality and therefore accessible to all Jan Ulrich Sobisch manages to convey the unity of the Buddha's message both in its particulars and in its scope His deep and authoritative skill makes this the definitive

presentation of one of the most unique and compelling works of classical Tibetan literature

Readings in Ethics

Louis F. Groarke, Paul V. Groarke, Paolo C. Biondi, 2021-04-21 Readings in Ethics offers a vast collection of carefully edited readings arranged chronologically across five historical periods The selections cover many major Western and non Western schools of thought including Daoism virtue ethics Buddhism natural law deontology utilitarianism contractarianism liberalism Marxism feminism and communitarianism In addition to texts from canonical philosophers such as Plato Mill Wollstonecraft and Rawls the volume draws from other sources of wisdom stories fables proverbs medieval mystical treatises literature and poetry The editors have also written substantial introductions annotations discussion questions and suggestions for further reading

making for a thorough guided tour of our ethical past and present

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