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The Substance of Civilization Stephen L. Sass, 2011-08 Demonstrates the way in which the discovery application and adaptation of materials has shaped the course of human history and the routines of our daily existence The Legendary Past Natalie Riendeau, 2014-12-10 The book explores Oakeshott's thought on the key role human imagination plays in relation to the political. It addresses four main themes: imagination, foundational narratives, the question of political societies, identities, as well as that of human living together to use Hannah Arendt's expression. The book's main objective is to show that Oakeshott may be rightfully understood to be a philosopher of the imagination as well as a foundationalist thinker in the Arendtian narrative constructivist tradition *Michael Oakeshott on Hobbes* Ian Tregenza, 2016-08-03 Michael Oakeshott is widely recognised to be one of the most original political philosophers of the twentieth century. He also developed a very influential interpretation of the ideas of the great seventeenth century philosopher Thomas Hobbes. While many commentators have noted the importance of Hobbes for understanding Oakeshott's thought, itself this is the first book to provide a systematic interpretation of Oakeshott's philosophy by paying close attention to all facets of Oakeshott's reading of Hobbes. On the surface, Oakeshott, the philosophical idealist and critic of rationalism in politics, would seem to have little in common with Hobbes, who is often regarded as a classic materialist and rationalist philosopher. This work shows, however, that despite appearances, there are many basic affinities between the two thinkers and that Oakeshott brought to the surface aspects of Hobbes's thought that had previously been overlooked by Hobbes scholars. The development of Oakeshott's own theory is shown to mirror changes in his reading of Hobbes and many of the distinctive features of Oakeshott's thought, including the modal and sceptical conception of human knowledge, the morality of individuality, the theory of civil association, and the critique of rationalism, all find a fascinating focal point in his writings on Hobbes. Some attention is also paid to Oakeshott's religious ideas, indicating what they share with Hobbes's philosophy of religion. The book situates Oakeshott's reading in relation to some other important twentieth century interpretations of Hobbes and examines its significance for broader debates in political theory and the history of ideas Contemporary Chinese Philosophy Chung-Ying Cheng, Nicholas Bunnin, 2008-04-15 Contemporary Chinese Philosophy features discussion of sixteen major twentieth century Chinese philosophers. Leading scholars in the field describe and critically assess the works of these significant figures. Critically assesses the work of major contemporary Chinese philosophers that have rarely been discussed in English. Features essays by leading scholars in the field. Includes a glossary of Chinese characters and definitions Lunli and Confucian Moral Theory Hao Fan, 2024-07-11 This book interprets the concepts, philosophies, and cultural traditions of lunli, roughly construed as relationships and rationality, from the perspective and domain of dialogue civilization. On the conceptual level, it expounds the common reference and different tenets of the Chinese lunli and the Western ethic, exploring the characteristics of lunli and ethic in civilization history, considering notably the difference between unification of family and

state and division of the two at the embryonic stage of civilization The book draws on the lunli oriented culture and religion based culture to demonstrate the difference between Chinese lunli and Western ethic in their respective top design and ultimate care by exploring the issue What the world would be like if there were no lunli for the Chinese and What the world would be like if there were no God for westerners Since lunli is the most prominent feature of being Chinese or the most symbolic and interpretative Chinese cultural concept this pivot provides a key introduction for Western readers not only to the concept itself but also to modern day Chinese culture

Contemporary New Confucianism II Qiyong Guo, 2023-12-14 As the second volume of a two volume seminal work on contemporary New Confucianism in China this book focuses on six leading thinkers of this intellectual movement in the 20th century Contemporary New Confucianism refers to the Confucianism or Confucian thought that has emerged in China since the 1920s which aims to revive the spirituality of Confucianism in a changing society This volume introduces the philosophical thought of Zhang Junmai Feng Youlan He Lin Fang Dongmei Tang Junyi and Mou Zongsan including Zhang s political philosophy and comparative philosophy Feng s transformation of Chinese philosophy He s idea of culture and spirit only idealism Fang s comparative philosophy Tang s idea of moral self and theory of human spiritual realms and Mou s new ontology for Confucianism It analyzes their divergences and the contemporary relevance of their thought in terms of revisiting and transforming traditional Chinese philosophy and reconciling Chinese and Western traditions This title will appeal to scholars and students of modern and contemporary Confucianism intellectual history philosophy and thought of contemporary China and comparative philosophy

Substance Use and Abuse Russil Durrant, Jo Thakker, 2003-04-07 This book takes an integrative approach to the understanding of drug use and its relationship to social cultural factors It is lucidly and powerfully argued and constitutes a significant achievement The authors sensibly argue that in order to fully understand and explain drug use and abuse it is necessary to take into account different levels of analysis reflecting distinct domains of human functioning the biological psychosocial and cultural historical Overall this book represents an exceptional achievement and should be of interest to drug clinicians and researcher as well as social scientists and students Professor Tony Ward University of Melbourne Substance use and abuse are two of the most frequent psychological problems clinicians encounter Mainstream approaches focus on the biological and psychological factors supporting drug abuse But to fully comprehend the issue clinicians need to consider the social historical and cultural factors responsible for drug related problems *Substance Use and Abuse Cultural and Historical Perspectives* provides an inclusive explanation of the human desire to take drugs Using a multidisciplinary framework authors Russil Durrant and Jo Thakker explore the cultural and historical variables that contribute to drug use Integrating biological psychosocial and cultural historical perspectives this innovative and accessible volume addresses the fundamental question of why drug use is such a ubiquitous feature of human society provides an inclusive explanation of the human desire to take drugs Using a multidisciplinary framework authors Russil Durrant and Jo Thakker explore the cultural and historical

variables that contribute to drug use Integrating biological psychosocial and cultural historical perspectives this innovative and accessible volume addresses the fundamental question of why drug use is such a ubiquitous feature of human society Addressing issues important to prevention treatment and public policy the authors include A comprehensive historical survey of drug use An exploration of the evolutionary basis of drug taking behavior Historically and culturally based explanations of drug use and abuse Inclusive approaches that complement mainstream biopsychosocial perspectives Designed for upper division undergraduate and graduate students in psychology counseling sociology social work and health departments Substance Use and Abuse Cultural and Historical Perspectives will also be of significant interest to drug clinicians researchers and social scientists *The Matter of History* Timothy J. LeCain, 2017-07-31 New insights into the microbiome epigenetics and cognition are radically challenging our very idea of what it means to be human while an explosion of neo materialist thinking in the humanities has fostered a renewed appreciation of the formative powers of a dynamic material environment *The Matter of History* brings these scientific and humanistic ideas together to develop a bold new post anthropocentric understanding of the past one that reveals how powerful organisms and things help to create humans in all their dimensions biological social and cultural Timothy J LeCain combines cutting edge theory and detailed empirical analysis to explain the extraordinary late nineteenth century convergence between the United States and Japan at the pivotal moment when both were emerging as global superpowers Illustrating the power of a deeply material social and cultural history *The Matter of History* argues that three powerful things cattle silkworms and copper helped to drive these previously diverse nations towards a global Great Convergence *Czech Philosophy in the XXth Century* Lubomír Nový, Jiří Gabriel, 1994

The Civilization of China and the Civilizations of the World Genyou Wu, 2024-08-17 This book talks about Human Spirit and its Manifestations A Civilizational Perspective Image and Expectations China from the Perspective of the Other Lecture Series Civilization Communication and Mutual Enrichment and Civilizational Problems A Cavalier Perspective Civilization is a kind of spiritual achievements with a holistic feature that is structural but not easy to see thoroughly in culture This determines that dialogue among civilizations is not only a continuous and holistic cultural exchange activity but also a material and spiritual exchange activity in different fields With the growth of international peace power represented by China the cultural exchanges and mutual learning activities among all ethnic groups in the world will be further promoted at a new height and breadth The academic research on dialogue among civilizations followed in this book will also contribute to the arrival of this era This book is suitable for general readers and scholars who are interested in Chinese culture Chinese civilization cultural exchanges and mutual enrichment **Woodrow Wilson's Eloquence** John Wesley Wescott, 1922

Civilization, Nation and Modernity in East Asia Chih-Yu Shih, 2012-06-25 This book explores the crisis of cultural identity which has assaulted Asian countries since Western countries began to have a profound impact on Asia in the nineteenth century Confronted by Western civilization and by modernity Asian countries have been compelled to rethink

their identity and to consider how they should relate to Western civilization and modernity The result the author argues has been a redefining by Asian countries of their own character as nations and an adaptation of civilization and modernity to their own special conditions Asian nations the author contends have thereby engaged with the West and with modernity but on their own terms occasionally and in various inconsistent ways in which they could assert a sense of difference forcing changes in the Western concept of civilization Drawing on postmodern theory the Kyoto School Confucian and other traditional Asian thought and the actual experiences of Asian countries especially China and Japan the author demonstrates that Asian countries redefining of the concept of civilization in the course of their quest for an appropriate postmodern national identity is every bit as key a part of the rise of Asia as economic growth or greater international political activity

The Rational Universe Evolving for Humans Zhao Ding,2025-05-08 What if the development of life the birth of the earth and the emergence of humanity were all part of an intricate cosmic design timed with precision across billions of years In *The Rational Universe Evolving for Humans* the author explores the profound connections between the physical universe and the natural forces that shaped it From the Big Bang to the emergence of modern civilization this book uncovers the hidden patterns that have governed the cosmos from its earliest moments Blending science with philosophy the author challenges readers to consider the time effect the precise timing of every event that led to the world of today Could it all have been coincidence or is there a deeper logic at play in the natural world Whether one is a curious scientist a lover of philosophy or someone seeking a deeper understanding of our place in the universe *The Rational Universe Evolving for Humans* offers a compelling new perspective on the origins of human beings and civilization and the forces that continue to shape this world

Racing the Street Robert J. Topinka,2020-08-18 *Racing the Street* traces the history of how race was used as a technology for gathering assembling and networking the early cosmopolitan city Drawing on an archive that ranges from engineering blueprints and parliamentary committee reports to sensationalistic pamphlets and periodical press accounts Robert J Topinka conducts an original genealogy of the nineteenth century London street demonstrating how race as a technology gathers sorts and assembles the teeming particularities of the street into a manageable network This interdisciplinary study offers a novel approach to the intersections of race rhetoric media technology and urban government

Civilization, Nation and Modernity in East Asia Zhiyu Shi,2012 This book explores the crisis of cultural identity which has assaulted Asian countries since Western countries began to have a profound impact on Asia in the nineteenth century Confronted by Western civilization and by modernity Asian countries have been compelled to rethink their identity and to consider how they should relate to Western civilization and modernity The result the author argues has been a redefining by Asian countries of their own character as nations and an adaptation of civilization and modernity to their own special conditions Asian nations the author contends have thereby engaged with the West and with modernity but on their own terms occasionally and in various inconsistent ways in which they could assert a sense of difference forcing changes in

the Western concept of civilization Drawing on postmodern theory the Kyoto School Confucian and other traditional Asian thought and the actual experiences of Asian countries especially China and Japan the author demonstrates that Asian countries redefining of the concept of civilization in the course of their quest for an appropriate postmodern national identity is every bit as key a part of the rise of Asia as economic growth or greater international political activity **Rethinking Relation-Substance Dualism** Aurélie Névoit,2024-01-16 This book analyses anthropological debates on relationism referring to methodological and theoretical issues and sets out to reconsider these discussions with regards to the notion of substance generally associated with the body Reflecting on the philosophical origins and implications of these two concepts the author aims to bring them to the heart of contemporary anthropological discourse and addresses the erasure or blurring of substance in favour of relation The argument put forward is that the conceptual pairing of substance relation should be substituted for the nature culture dualism that has been dominant in structural anthropology The chapters engage with the work of scholars such as Philippe Descola Eduardo Viveiros de Castro and Wang Mingming as part of a decentring and questioning of the tradition in which anthropology is rooted The book also considers the role that the anthropology of China plays in the re evaluation of the relationship between relation and substance The concept of submutance is introduced with Chinese ethnographic material to explore the possibility of moving beyond the relation substance dualism of Western heritage This is valuable reading for scholars interested in the theory and history of anthropology The Japan Magazine ,1910 **Civilization and the Transformation of Power** Jim Garrison,2000-09-01 Civilization And The Transformation Of Power is an absorbing provocative scintillating account of the interiors of western history Jim Garrison is one of the great visionaries of our time and his account not only traces the rise of western culture it points beyond it to a more integral gracious compassionate world drawing on the best of East and West feminine and masculine to paint a picture of a more caring tomorrow Ken Wilbur author of A Brief History Of Everything **The Lifestyles of Islam** Nieuwenhuijze,2022-05-20 The Kindergarten Magazine ,1903

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