Hierarchy of the Nine Choirs of Angels

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FIRST TRIAD - Contemplate and Adore God Directly



1. SERAPHIM

(Isa 6:1-7)

are the highest order of angels in the heavens. In other words, they are the closest to God. Their role is to exclusively worship the Lord and give thanks unto Him.



2. CHERUBIM (Ex 25:19, Gen 3:24, Ezek 1:10)

The Bible describes this type as nobly angelic, but mighty beings that encircle God's throne. They are assigned to protect special places and things including the Ark of the Covenant and the entrance to the Garden of Eden.



3. THRONES

(Ezek 10:17, Col 1:16)

dispense God's divine justice and maintain harmony in all of the universal laws of the cosmos.

Thrones And Dominions

Daniel L. Akin

Thrones And Dominions:

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shows that Paul is deliberately engaging in the transformation of existing social institutions As always Witherington's work is scholarly and engaging With detailed Closer Look sections The Letters to Philemon the Colossians and the Ephesians is perfect for the libraries of clergy biblical scholars and seminaries *Explaining Christian Origins and Early Judaism* Petri Luomanen, Ilkka Pyysiäinen, Risto Uro, 2007-11-30 Cognitive science of religion is a radically new paradigm in the study of religion Apart from psychology and anthropology of religion also historians of religion have shown increasing interest in this approach This volume is groundbreaking in combining cognitive analysis with historical and social scientific approaches to biblical materials Christian origins and early Judaism The book is in four parts an introduction to cognitive and social scientific approaches applications of cognitive science applications of conceptual blending theory and applications of socio cognitive analyses The book will be of interest for historians of religion biblical scholars and those working in the cognitive science of religion

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