

Ting Hsien: A North China Rural Community

by **Sidney D. Gamble**



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Ting Hsien Sidney David Gamble, 1968 **Ting Hsien** Sidney David Gamble, 1954 **Ting Hsien, a North China Rural Community...** Sidney David Gamble, 1954 **Ting Hsien, a North China Rural Community. Sidney D. Gamble, ... Foreword by Y.C. James Yen. Field Work Directed by Franklin Ching-Han Lee** Sidney D. Gamble, Franklin Ching-Han Lee, Y. C. James Yen, 1954 North China Villages Sidney David Gamble, 1963 **Ting Hsien. A North China Rural Community. Foreword by Y. C. James Yen. Field Work Directed by Franklin Ching-han Lee. Reissued** Sidney D. Gamble, 1968 *Ku Chieh-kang and China's New History* Laurence A. Schneider, 1971-01-01 **Going to the Countryside** Yu Zhang, 2020-03-03 Since the beginning of the twentieth century modern Chinese intellectuals reformers revolutionaries leftist journalists and idealistic youth had often crossed the increasing gap between the city and the countryside which made the act of going to the countryside a distinctively modern experience and a continuous practice in China Such a spatial crossing eventually culminated in the socialist state program of down to the villages movements during the 1960s and 1970s What then was the special significance of going to the countryside before that era Going to the Countryside deals with the cultural representations and practices of this practice between 1915 and 1965 focusing on individual homecoming rural reconstruction revolutionary journeys to Yan an the revolutionary going down to the people as well as going to the frontiers and rural hometowns for socialist construction As part of the larger discourses of enlightenment revolution and socialist industrialization going to the countryside entailed new ways of looking at the world and ordinary people brought about new experiences of space and time initiated new means of human communication and interaction generated new forms of cultural production revealed a fundamental epistemic shift in modern China and ultimately created a new aesthetic social and political landscape As a critical response to the urban turn in the past few decades this book brings the rural back to the central concern of Chinese cultural studies and aims to bridge the city and the countryside as two types of important geographical entities which have often remained as disparate scholarly subjects of inquiry in the current state of China studies Chinese modernity has been characterized by a dual process that created problems from the vast gap between the city and the countryside but simultaneously initiated constant efforts to cope with the gap personally collectively and institutionally The process of crossing two distinct geographical spaces was often presented as continuous explorations of various ways of establishing the connectivity interaction and relationship of these two imagined geographical entities Going to the Countryside argues that this new body of cultural productions did not merely turn the rural into a constantly changing representational space most importantly the rural has been constructed as a distinct modern experiential and aesthetic realm characterized by revolutionary changes in human conceptions and sentiments *To the People* Charles Wishart Hayford, 1990 **An American Transplant** Mary B. Bullock, 2024-03-29 An American Transplant The Rockefeller Foundation and Peking Union Medical College reflects on the impact of Peking Union Medical College PUMC in China

tracing the evolution of American medical philanthropy through the Rockefeller Foundation's establishment of the institution in the early 20th century. Originally designed to introduce Western medical standards, PUMC produced graduates who played pivotal roles in Chinese public health and medical education, bridging Eastern and Western medical practices. The author's personal visit in 1974 provides a poignant view of how PUMC, though transformed, remained a symbol of American influence, now housing the Chinese Academy of Medical Sciences. The book highlights PUMC alumni like Dr. Chung Huei-lan and C. C. Chen, who adapted their Western medical training to tackle the country's pressing health challenges, such as parasitic diseases in rural areas. Dr. Chung's work in rural health initiatives and Dr. Chen's pioneering programs for community health education and lay health workers exemplify how PUMC's graduates became architects of a uniquely Chinese model of public health. These contributions reflect a significant shift from Western notions of impact and response to a more nuanced understanding of adaptation and assimilation, where local needs and cultural context shaped the application of imported medical knowledge. *An American Transplant* ultimately examines how the Rockefeller Foundation's legacy in Chinese medicine persisted not as a rigid blueprint but as an adaptable framework that Chinese health practitioners transformed over decades. This evolution speaks to the complex nature of cultural exchange, where the original vision of PUMC became interwoven with Chinese innovations, resulting in a medical system uniquely suited to the nation's needs. The enduring influence of PUMC underscores how meaningful cultural collaborations often thrive through adaptation and mutual growth, rather than one-sided influence.

Immerse yourself in the artistry of words with Crafted by is expressive creation, **Ting Hsien A North China Rural Community** . This ebook, presented in a PDF format (PDF Size: *), is a masterpiece that goes beyond conventional storytelling. Indulge your senses in prose, poetry, and knowledge. Download now to let the beauty of literature and artistry envelop your mind in a unique and expressive way.

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