

*Crofts
Classics*

Thomas More

Utopia

EDITED BY H.V.S. OGDEN

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Utopia Crofts Classics:

Utopia, 1949 **Utopia** Tomás Moro (Santo), 1949 Economics, Entrepreneurship and Utopia Estrella Trincado, Manuel Santos-Redondo, 2017-07-20 In the early 1800s Robert Owen was a mill owner political figure and an advocate for social reform and his publications attained considerable circulation He believed that people need good working conditions in order to be encouraged to work and motivated to learn Despite the higher costs associated with this kind of operation compared to the traditional ones Owen s management resulted in increased productivity and profit His results caught the attention of men of wealth who were interested in social reform In particular at a similar time Jeremy Bentham was developing his own theories Owen and Bentham seemed to be based on some similar ideas that the greatest happiness creates the greatest results Their ideas developed against the backdrop of the Industrial Revolution and growing social and economic problems in England Owen and Bentham were forerunners of highly relevant current theories of economics marginalism entrepreneurship personnel management and constructivism They were acquainted with such important authors as James Mill Malthus Ricardo and John Stuart Mill However their economic theories were ruled out by classical economists who actively tried to silence perspectives different from the orthodoxy This book presents an innovative study of these two social thinkers and reformers who have rarely if ever been studied together This comparative study provides new context both on the social debate taking place during the Industrial Revolution and on the development of modern social thought in particular the relationship between socialism and utilitarianism Economics Entrepreneurship and Utopia will be of great relevance to scholars with an interest in the history of economic ideas the history of entrepreneurship and social reform in both historical and contemporary contexts Utopia Sir Thomas More (Saint), 1949 The Secret of Humor Leonard Feinberg, 1978 **Crofts Classics** Ben Jonson More (John Stuart Mill, Alexander Pope, Francis Bacon, Samuel Johnson, John Milton, John), 1949 *Equity in English Renaissance Literature* Andrew Majeske, 2013-10-18 This book accounts for the previously inadequately explained transformation in the meaning of equity in sixteenth century England a transformation which intriguingly first comes to light in literary texts rather than political or legal treatises The book address the two principal literary works in which the transformation becomes apparent Thomas More s Utopia and Edmund Spenser s Faerie Queene and sketches the history of equity to its roots in the Greek concept of epieikeia uncovering along the way both previously unexplained distinctions and a long obscured esoteric meaning These rediscoveries when brought to bear upon the Utopia and Faerie Queene illuminate critical though relatively neglected textual passages that have long puzzled scholars **Utopian Studies**, 1992 The British Library General Catalogue of Printed Books to 1975 British Library, 1986 **Utopia** Thomas More (sfânt), 1949

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