



AFBEELDING VAN DE PARADE OP DE NEUDE BINNEN UTRECHT,
 ZOO ALS DEZEIV E ZICH VERTOONDE OP DEN TWEEDEN SEPTEMBER MDCCCLXXXVII,
 BEZIEGENDE DE AMSTERDAMSCHE BEZIGERS DE HOOFDZAAT EN DE UBLAANEN VOOR DE KERSTEMAAL MEDE PARADERENDE.

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Utrecht In De Patriottentijd

**Harriet Branson Applewhite, Darline
Gay Levy**



Utrecht In De Patriottentijd:

Utrecht in de Patriottentijd Albertus van Hulzen, 1966 **De metamorfose van Nederland** N C F van Sas, 2005 Tussen 1750 en 1850 onderging Nederland een grote metamorfose het Ancien Régime van de Republiek maakte plaats voor een eenheidsstaat die na de constitutionele revolutie van Thorbecke in 1848 zijn definitieve vorm bereikte Vanaf het midden van de jaren 1860 nam de modernisering van Nederland op economisch politiek en cultureel gebied een grote vlucht Tegelijk begon toen het verzuilingsproces de opdeling van Nederland in segmenten een typisch Nederlandse vormgeving van de moderniteit maar door Abraham Kuyper juist bedoeld om die moderniteit naar de inhoud tegen te werken In dit boek wordt dit veranderingsproces diepgaand geanalyseerd en het voorstel gedaan de geschiedenis van Nederland anders te periodiseren dan gebruikelijk door het een eigen zelfstandige plaats te geven Het transitietijdvak 1750 1850 begon met de vernederlandsing van de Verlichting na 1750 Daarna krijgt de politieke reconstructiefase van patriotten en Bataven 1780 1800 de centrale plaats die haar toekomst gevolgd door een decennialange speurtocht naar het ware midden tussen vernieuwing en behoud Steeds wordt ruim aandacht geschonken aan vaderlands gevoel patriottisme of nationalisme als een cruciale variabele die veranderingen zowel kon stimuleren zoals in de patriottentijd politieke tegenstellingen juist toedekte vanaf 1800 of hervorming tegenhield zoals in 1830 om aan het eind van de 19de eeuw een opvallend optimistisch fin de siècle gevoel te schragen Klik op PDF en download de inhoudsopgave

Women and Politics in the Age of the Democratic Revolution Harriet Branson Applewhite, Darline Gay Levy, 1990 Comparative historical investigations of gender and political culture in 18th and 19th century revolutionary movements **Church, Change and Revolution** Jan van den Berg, Paul G. Hoftijzer, 2023-08-14 In 1988 the year of the commemoration of the Glorious Revolution it was fitting that the fourth Anglo Dutch Church History colloquium should have as its central theme the Church and Revolution and be held at the University of Exeter In the course of its almost two thousand years history the Church has been no stranger to reformation political change and revolution Set in the world it could not but be affected by the world nor could it itself given its nature fail to exert a variety of influences on social and political as well as on ecclesiastical events Its life has been profoundly affected and the course of its history directed all of the great revolutions in the Western world while the Church has itself brought to bear on every period of change its own distinctive and often determinative contribution Aspects of these twin features blend together in the essays that make up this record of Anglo Dutch academic exchange and cooperation

Student Revolt, City, and Society in Europe Pieter Dhondt, Elizabethanne Boran, 2017-07-06 Due to the strong sense among the student community of belonging to a specific social group student revolts have been an integral part of the university throughout its history Ironically since the Middle Ages the advantageous position of students in society as part of the social elite undoubtedly enforced their critical approach This edited collection studies the role of students as a critical mass within their urban context and society through examples of student revolts from the foundation period of universities in the Middle Ages until

today covering the whole European continent A dominant theme is the large degree of continuity visible in student revolts across space and time especially concerning the rebellious attitudes of and criticisms directed towards students Too often each generation thinks they are the first Moreover student revolts are definitely not always of a progressive kind but instead they are often characterized by a tension between conservative ambitions e g the protection of their own privileges or nostalgia for the good old days and progressive ideas Particular attention is paid to the use of symbols like flags caps etc rituals and special traditions within these revolts in order to bring the students voice back to the fore **De Patriottentijd** H. T. Colenbrander, 1899 Handbook of Dutch Church History Herman J. Selderhuis, 2014-12-10 Herman Selderhuis as editor of this volume has brought together a team of experts resulting in a unique approach since each chapter is co written by a catholic and a protestant author who have all integrated the latest research results Each section begins with a brief historiographical overview The same time ecclesiastical events are always set within a greater framework of political social and cultural developments for which reason each author has taken the liberty to describe its own method The user will find in this book tables diagrams and illustrations Also many source texts are integrated in the narration Theses texts are intended to bring the described events and people closer to the reader and as it were to let them speak the words The name of the book as Handbook of the church history of the Netherlands immediately brings to mind three problematic complexes which are relevant to its user First there is the nature of a handbook that is intended to be a good tool but also has its limitations it stimulates and necessitates the use of further books Second the area The Netherlands is a plurality and that is also noticeable in its church history for each region town and village has its own church history Third the history of the church for sure is the most important aspect but this history can only be understood if it is described in the context of political and social developments **Weldenkende burgers en Oranjeliefhebbers** Erik Halbe de Jong, 2014 De Patriotten en Prinsgezinden in Leiden hadden aan het eind van de achttiende eeuw een belangrijk aandeel in de politieke onrust die was ontstaan na de verloren Vierde Engelse Oorlog Deze politieke stromingen verschilden diepgaand van mening over maatschappelijke kwesties Ook onder de aanhangers van deze stromingen was er vaak sprake van onenigheid De strijd werd vooral met woorden uitgevochten al kwamen er uiteindelijk ook wapens aan te pas Gebruikmakend van de theorie van de collectieve actie van de Amerikaanse socioloog Tilly onderzocht Erik de Jong welke groeperingen en organisaties bij deze conflicten waren betrokken welke doeleinden zij nastreefden en wat de redenen waren waarom zij in actie kwamen Die acties bestonden voornamelijk uit het indienen van verzoekschriften bij de autoriteiten en het organiseren van demonstraties E n van de gevolgen was dat op den duur meer groepen uit de stedelijke samenleving betrokken raakten bij de politieke besluitvorming *Patriot and Patrician* H. G. A. Hooft, 1999 **Nederland in Franse schaduw** Jan Hallebeek, Adriaan Johan Boudewijn Sirks, 2006 Studie over de periode waarin onder het regeerschap van koning Lodewijk Napoleon Nederland op eigen kracht en naar eigen inzicht een belangrijke stap zette vanuit het federalisme naar juridische en bestuurlijke

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