

JOHN HOWARD YODER

**If a violent person threatened
to harm a loved one . . .**

What Would You Do?

**With Joan Baez, Tom Skinner, Leo Tolstoy,
and others**

What Would You Do John Howard Yoder Series

Stanley Hauerwas



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What Would You Do? John Howard Yoder, 1992-08-14 John Howard Yoder helps answer the age old question What would you do if someone was attacking your grandmother husband wife daughter or son Yoder provides a variety of responses to this classic question his own thorough ethical analysis along with the answers given by other writers such as Leo Tolstoy Dale Brown and Dale Aukerman and a variety of real life stories of people who have discovered alternative responses to violence

The Road That I Must Walk Darrin W Snyder Belousek, 2015-02-26 How much of myself and my stuff must I give up to follow Jesus How does belonging to a faith community shape being a Christian How do I walk in faith with friends whose faith is unclear or uncertain What gives Christians hope in the face of power politics Can I be pro life and decry war too How do I make peace amidst the wrongs of the world If you wonder about such questions this book is for you The Road That I Must Walk represents the author's own wrestling with the call and cost of discipleship across a decade Rather than an academic attempt to define or describe discipleship these are simply the words of a disciple one who has sought to walk in the way of Jesus Arising from various circumstances and responding to various concerns the several pieces collected here comprise a sketchbook of ethical reflections biblical meditations and spiritual ponderings drawn from one person's journey of following Jesus

Disarming the Church Eric A. Seibert, 2018-04-11 If Christians follow the Prince of Peace why do they often behave so violently What can be done to transform the church so that it looks more like Jesus Eric Seibert explores these questions in this important and timely study He builds a biblical and practical case for living nonviolently in all areas of life and urges Christians to reexamine their most fundamental attitudes toward violence warfare and killing Through true stories and careful analysis Seibert demonstrates that it is possible to resolve conflict correct injustice and stop oppression without resorting to violence Many nonviolent alternatives are discussed throughout the book alternatives that can be used in a wide range of situations from dealing with an unwanted intruder at home to removing a dictator from power In a world filled with so much violence hate and fear alternatives like these are desperately needed This book offers hope that a better way is possible one that has the potential to transform the church and change the world So read on and join in

Augustine in a Time of Crisis Boleslaw Z. Kabala, Ashleen Menchaca-Bagnulo, Nathan Pinkoski, 2021-03-01 This volume addresses our global crisis by turning to Augustine a master at integrating disciplines philosophies and human experiences in times of upheaval It covers themes of selfhood church and state education liberalism realism and 20th century thinkers The contributors enhance our understanding of Augustine's thought by heightening awareness of his relevance to diverse political ethical and sociological questions Bringing together Augustine and Gallicanism civil religion and Martin Luther King Jr this volume expands the boundaries of Augustine scholarship through a consideration of subjects at the heart of contemporary political theory

Where Do You Stand? Gregory C. Higgins, 2014-05-14 Eight Moral Issues Confronting Today's Christians Gregory C Higgins Examines the particulars behind

eight crucial moral issues of the day and challenges the reader to take a personal stand on them

The Peaceable Kingdom Stanley Hauerwas, 1991-08-31 Stanley Hauerwas presents an overall introduction to the themes and method that have distinguished his vision of Christian ethics Emphasizing the significance of Jesus life and teaching in shaping moral life The Peaceable Kingdom stresses the narrative character of moral rationality and the necessity of a historic community and tradition for morality Hauerwas systematically develops the importance of character and virtue as elements of decision making and spirituality and stresses nonviolence as critical for shaping our understanding of Christian ethics

A Theology of Suffering and Difficulty Michael E. Lewis, 2007-01-01 By carefully considering the full theological context of trials this book seeks to show that Christians can realistically count it all joy when various trials come upon them This is not a natural response but it is the only response that the Bible permits However it is not simply commanded without good reason there is tremendous biblical evidence that would convince us to so respond From a personal perspective it is one of the most important means that God uses to conform us to the image of his Son enabling us to more effectively glorify him and drawing us closer to himself If we believe that knowing God is of the greatest value we will value the trials he brings From a corporate perspective that is the kingdom of God the body of Christ the church we find an even larger context in which God uses trials The church as we find in Acts 4 is powerful as it expresses concrete love seeing to it that there are no needy among it The needy are those in trials and as the church loves its needy by caring for them it bears witness to God's care and love to those in need and witnesses to those outside the church in a most powerful way So we see that God is truly at work in trials both personally and corporately glorifying himself conforming us to the image of Christ witnessing to the world and building his kingdom It is a picture of God at work in a particularly powerful way

From Suffering to Solidarity Andrew P Klager, 2016-04-28 As experiences of suffering continue to influence the responses of identity groups in the midst of violent conflict a way to harness their narratives stories memories and myths in transformative and non violent ways is needed From Suffering to Solidarity explores the historical seeds of Mennonite peacebuilding approaches and their application in violent conflicts around the world The authors in this book first draw out the experiences of Anabaptists and Mennonites from the sixteenth century originsthrough to the present that have shaped their approaches to conflict transformation and inspired new generations of Mennonites to engage in relief development and peacebuilding to alleviate the suffering of others whose experiences today reflect those of their ancestors Authors then explore the various peacebuilding approaches methods and initiatives that have emerged from this Mennonite narrative and its preservation and dissemination in subsequent generations Finally the book examines how this combined historical sensitivity and resulting peacebuilding theory and practice have been applied in violent conflicts around the world noting both successes and challenges Ultimately From Suffering to Solidarity attempts to answer a question How can a robust historical infrastructure be used to inspire empathetic solidarity with the Other and shape nonviolent ways of transforming conflict to thrust a stick in the spokes of the cycle of

violence *Truthfulness and Tragedy* Stanley Hauerwas, 2025-02-15 In *Truthfulness and Tragedy* Stanley Hauerwas provides an account of moral existence and ethical rationality that shows how Christian convictions operate or should operate to form and direct lives In attempting to conceptualize the basis of Christian ethics in a manner that will render Christian convictions morally intelligible the author casts fresh light on traditional theoretical issues and articulates the distinctive Christian response to contemporary concerns such as suicide medical ethics and child care The first section of the book deals with methodological issues the meaning and nature of practical reason obligation claims natural law and self deception and the affinity of story and ethics It focuses on the relation of truthfulness and tragedy and the need for a story a set of religious convictions or grammar of theology that does justice to the tragic character of human existence The second section addresses substantive issues suicide euthanasia and the value of survival the moral limits of population growth the definition of person for medical reasons and social involvement and Christian ethics The overall theme is the need for a community in which truthfulness is a way of life In the final section devoted to the problem of how to care for disabled children the implications of the author's ethical position are given concrete expression He discusses the assumptions underlying the willingness to have children criteria for humanness medical ethics and how truthful communities deal with suffering In *Truthfulness and Tragedy* Stanley Hauerwas extends and clarifies the ethical position set forth in his earlier books *Character and the Christian Life* and *Vision and Virtue*

America and the Just War Tradition Mark David Hall, J. Daryl Charles, 2019-03-30 *America and the Just War Tradition* examines and evaluates each of America's major wars from a just war perspective Using moral analysis that is anchored in the just war tradition the contributors provide careful historical analysis evaluating individual conflicts Each chapter explores the causes of a particular war the degree to which the justice of the conflict was a subject of debate at the time and the extent to which the war measured up to traditional *ad bellum* and *in bello* criteria Where appropriate contributors offer post bellum considerations insofar as justice is concerned with helping to offer a better peace and end result than what had existed prior to the conflict This fascinating exploration offers policy guidance for the use of force in the world today and will be of keen interest to historians political scientists philosophers and theologians as well as policy makers and the general reading public Contributors J Daryl Charles Darrell Cole Timothy J Demy Jonathan H Ebel Laura Jane Gifford Mark David Hall Jonathan Den Hartog Daniel Walker Howe Kerry E Irish James Turner Johnson Gregory R Jones Mackubin Thomas Owens John D Roche and Rouven Steeves

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