



CONSERVATIVE
OR LIBERAL?

Whats Left Liberal American Catholics

Mary Jo Weaver



Whats Left Liberal American Catholics:

What's Left? Mary Jo Weaver, 1999 What's Left employs a thoroughly in house approach in which self identified liberal Catholics examine various facets of liberal Catholicism this book explores some of the most prominent threads of leftist Catholic aspiration and dissent Choice What's Left is the most comprehensive study to date of liberal American Catholics in the generation following the second Vatican council 1962-65 The main features of liberal American Catholicism feminist theology and practice contested issues of sexual conduct new social locations of academic theology liturgy spirituality ministry race and ethnicity and public Catholicism are presented here in their historical and social contexts **American Catholic** D. G. Hart, 2020-10-15 American Catholic places the rise of the United States political conservatism in the context of ferment within the Roman Catholic Church How did Roman Catholics shift from being perceived as un-American to emerging as the most vocal defenders of the United States as the standard bearer in world history for political liberty and economic prosperity D G Hart charts the development of the complex relationship between Roman Catholicism and American conservatism and shows how these two seemingly antagonistic ideological groups became intertwined in advancing a certain brand of domestic and international politics Contrary to the standard narrative Roman Catholics were some of the most assertive political conservatives directly after World War II and their brand of politics became one of the most influential means by which Roman Catholicism came to terms with American secular society It did so precisely as bishops determined the church needed to update its teaching about its place in the modern world Catholics grappled with political conservatism long before the supposed rightward turn at the time of the Roe v Wade decision in 1973 Hart follows the course of political conservatism from John F Kennedy the first and only Roman Catholic president of the United States to George W Bush and describes the evolution of the church and its influence on American politics By tracing the roots of Roman Catholic politicization in American culture Hart argues that Roman Catholicism's adaptation to the modern world whether in the United States or worldwide was as remarkable as its achievement remains uncertain In the case of Roman Catholicism the effects of religion on American politics and political conservatism are indisputable **American Catholics** William V. D'Antonio, James D. Davidson, Dean R. Hoge, Katherine Meyer, Bishop William B. Friend, 2001-08-07 How much do American Catholics still identify with the Catholic Church Do they agree with the Church's teachings and how often do they participate in its sacraments What do they think it takes to be a good Catholic What do they consider to be the Church's core teachings How do they believe issues of faith and morals should be decided by the hierarchy the laity or some combination of the two How are they coping with the priest shortage and what do they believe the Church should do to solve the problem How do they feel about social issues such as capital punishment and increased military spending In American Catholics four distinguished sociologists use national surveys from 1999 1993 and 1987 to examine these issues They show that Catholics beliefs and practices are changing They also demonstrate how differences in gender generation and commitment to the Church influence

attitudes on all of these issues Balanced and clear filled with useful tables and charts and unique in its ability to compare results over time American Catholics makes essential reading for anyone interested in the future of Catholicism in the United States *The New Anti-Catholicism* Philip Jenkins, 2004 And the recent pedophile priest scandal he shows has revived many ancient anti Catholic stereotypes BOOK JACKET

Catholics and US Politics After the 2016 Elections Marie Gayte, Blandine Chelini-Pont, Mark J. Rozell, 2017-10-20 This book examines both the evolution of the Catholic vote in the US and the role of Catholic voters in the historic 2016 elections There is a paucity of academic works on Catholics and US politics scholars of religion and US politics tend to focus on evangelical Protestant voters even though Catholics are widely considered the swing vote in national elections The 2016 presidential election proves that the swing vote component of that group matters in close elections What Trump gained from his impressive showing among Catholics he could certainly lose in 2020 should he seek re election just as Hillary Clinton lost the clear advantage among Catholics achieved by Barack Obama in 2008 and 2012 The book begins by analyzing the ideological patterns in the politics of U S Catholics as well as key alliances and concludes by studying the political influences of the U S Catholic Bishops and the Holy See *Catholics and U.S. Politics After the 2024 Elections* Marie Gayte, Blandine Chelini-Pont, Mark J. Rozell, 2025-07-19 This book examines the evolution of the Catholic vote in the US and the role of Catholic voters in the 2024 national elections There is a paucity of academic books on Catholic voters even though they comprise nearly one quarter of the US national popular vote known as the swing vote Understanding the intersection of religion politics and election outcomes in the US requires an analysis of the role played by Catholics Catholic voters had a powerful influence on the re election of Donald Trump and this volume untangles how the swing vote swung Right in 2024 The key topics are whether Trump s Catholic outreach and commitment to social issues were key to his achieving a majority of the Catholic vote the role of the Catholic bishops in US elections the important role of the Catholic Latino vote in US elections the conservative Catholic and evangelical alliance in US politics and the distinctive politics of social justice Catholics and socially conservative Catholics **Reclaiming American**

Catholicism John Gehring, 2025-08 The Catholic Church in the United States stands at a crossroads between crisis and opportunity At a time when only the second Catholic President in U S history is shaped by the culture and many social justice teachings of his faith the most vocal leaders in the U S Catholic hierarchy embrace a culture war Catholicism that pits them against President Biden the pastoral priorities of Pope Francis and many Catholics in the pews This book based on many interviews and the author s own reporting makes the argument that recalibrating the church s engagement with politics and public life is vital for both the Church and the country Yet American Catholicism is not simply defined by church politics theological disputes or the latest Catholic controversy in the headlines The Church that Pope Francis envisions bruised hurting and dirty because it has been out on the streets can be found every day among Catholic advocates working on the border in the lives of young Catholics who question the church s teachings but who are active in social justice campaigns in

the persistence of LGBTQ Catholics who carve out tenuous shelters in a church that doesn't accept their full humanity and in the experiences of seminarians who work in the fields with migrants as part of their religious formation Throughout the book incorporates profiles of these Catholics weaves in on the ground reporting and examines trends that are essential in understanding the Catholic experience in the United States By illuminating the stories of these Catholics the book provides a richer portrait of American Catholicism than most people see in the media as well as offering living examples of a pastoral and prophetic Catholicism that can serve as inspiration for more systemic reform and renewal

The South's Tolerable Alien Andrew S. Moore, 2007-03-01 In *The South's Tolerable Alien* Andrew S. Moore probes the role of Catholics in the post World War II South and argues persuasively that until the 1960s religion rivaled race as a boundary separating residents of the Bible Belt Delving deep into underutilized diocesan archives he explores the ways in which southern Catholics worked to be both good Catholics and good southerners in a region largely defined by Protestant denominations and explains how the burgeoning civil rights movement ultimately breached these religious barriers With religious intolerance integral to southern Protestant identity anti Catholicism persisted longer in the South than in any other part of the country Yet despite the prejudices against them southern Catholics refused to shrink from public view creating a separate subculture to sustain their religious identity as they marked out public sacred space from which they could engage their critics Moore describes in detail the Catholics civic displays and public rituals including the diocese of Mobile Birmingham's annual Christ the King celebrations which featured downtown parades of over 25 000 people More than mere assertions of their presence these pageants provided Catholics with opportunities to craft a secular identity within the American mainstream As Moore maintains the rise of the civil rights movement slowly diminished religious tension among white southerners as violent confrontations in Selma and Birmingham forced Catholics as well as others to take a stand Once the civil rights movement was in full swing either support for or opposition to racial desegregation became paramount and contributed to social and political realignments along racial lines instead of religious ones Comparing the responses to the struggle to end Jim Crow among dioceses Moore finds that among Catholics there was no simple liberal conservative dichotomy Instead he argues that in the South the civil rights movement was more important than the Second Vatican Council in reshaping the social and political stances of the Catholic Church By describing the relationship between Catholics and Protestants in the South from a Catholic perspective Moore demonstrates that despite the persistence of anti Catholicism throughout this period white Protestants were gradually coming to terms with the modern South's religious pluralism With *The South's Tolerable Alien* Moore offers the first serious analysis of southern Catholicism outside of Louisiana and makes an enormous contribution to the study of southern religion

Catholics and US Politics After the 2020 Elections Marie Gayte, Blandine Chelini-Pont, Mark J. Rozell, 2022-02-18 This book examines the evolution of the Catholic vote in the United States and the role of Catholic voters in the 2020 national elections more specifically There is a paucity of academic books on Catholic

voters even though Catholics comprise nearly one quarter of the US national popular vote and commonly are called the swing vote. Scholars of religion and politics tend to focus heavily on the evangelical right thus overlooking the powerful influence of Catholic voters who by the accounts in this volume were critical to the presidential election of President Joe Biden. To understand the intersection of religion politics and election outcomes in the US requires an analysis of the role played by Catholics. Among key topics covered in this volume are whether Biden's Catholic identity was key to his achieving a larger percentage of the Catholic vote than achieved by Hillary Clinton in 2016, the role of the Catholic bishops in US elections, the critically important role of the Catholic Latino vote in US elections, the conservative Catholic and evangelical alliance in US politics, and the distinctive politics of social justice Catholics and socially conservative Catholics.

The Church, the Councils, and Reform Gerald Christianson, Thomas M. Izbicki, Christopher M. Bellitto, 2008. The Church, the Councils, and Reform brings together leading authorities in the field of church history to reflect on the importance of the late medieval councils. This is the first book in English to consider the lasting significance of the period from Constance to Trent 1414-1563 when several councils met to heal the Great Schism 1378 and reform the church.

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