

When True Love Came to China

Lynn Pan



When True Love Came To China

Xiaowei Zang, Lucy Xia Zhao



When True Love Came To China:

When True Love Came to China Lynn Pan, 2015-11-01 The Guardian's Best Books of 2015 Most people suppose that the whole world knows what it is to love that romantic love is universal quintessentially human Such a supposition has to be able to meet three challenges It has to justify its underlying assumption that all cultures mean the same thing by the word love regardless of language It has to engage with the scholarly debate on whether or not romantic love was invented in Europe and is uniquely Western And it must be able to explain why early twentieth century Chinese writers claimed that they had never known true love or love by modern Western standards By addressing these three challenges through a literary historical philosophical biographical and above all comparative approach this highly original work shows how love's profile in China shifted with the rejection of arranged marriages and concubinage in favour of free individual choice monogamy and a Western model of romantic love This book Lynn Pan's best to date adds a wonderful new angle by encouraging us via comparison to better appreciate how unusual even in some ways exotic a part of the Western past we take for granted as though it were natural actually is While the reader will learn a great deal about Chinese literary and cultural traditions from this book if read with an open mind the Western reader may end up rethinking things about his or her tradition just as deeply Jeffrey N Wasserstrom Chancellor's Professor of History University of California at Irvine Nobody writes about China quite as brilliantly as Lynn Pan who in this new illuminating work on love showcases her trademark erudition entwined with a novelist's sensibility Pan's rare skill makes the book a treat from start to finish a sumptuous deft and moving analysis of China's relationship with love Mishi Saran author of *Chasing the Monk's Shadow A Journey in the Footsteps of Xuanzang and The Other Side of Light* **Religion, Secularism, and Love as a Political Discourse in Modern China** Ting Guo, 2025-10-01

What is the meaning of love in modern Chinese politics Why has love been a crucial political discourse for secular nationalism for generations of political leaders as a powerful instrument to the present day This book offers the first systematic examination of the ways in which the notion of love has been introduced adapted and engineered as a political discourse for the building and rebuilding of a secular modern nation all the while appropriating Confucianism Christianity popular religion ghost stories political religion and their religious affects The insights of this exploration expand not only the discussion of the role of emotions in the project of Chinese modernity but also the study of affective governance and religious nationalisms around the world today **Sexuality in China** Howard Chiang, 2018-06-15 What was sex like in China from imperial times through the post Mao era The answer depends of course on who was having sex where they were located in time and place and what kind of familial social and political structures they participated in This collection offers a variety of perspectives by addressing diverse topics such as polygamy pornography free love eugenics sexology crimes of passion homosexuality intersexuality transsexuality masculine anxiety sex work and HIV AIDS Following a loose chronological sequence the chapters examine revealing historical moments in which human desire and power dynamics came into play

Collectively the contributors undertake a necessary historiographic intervention by reconsidering Western categorizations and exploring Chinese understandings of sexuality and erotic orientation *China Pluperfect I* Frank Vigneron, 2022-07-01 Initially based on a comparative study of Chinese and Euro American art theory in the 18th and 19th centuries this book examines how both cultures looked at their own past and their outside i.e. what was construed as not belonging to their own cultural sphere and how they devised new ways of adapting them into evolving cultural constructs While the 17th century was still a time when the epistemological backgrounds of both civilizations were so profoundly different that nearly no dialogue was possible the 18th century saw the emergence in both places of profound changes that would get them close enough to create the conditions for the beginning of a conversation First quite superficial and taking shape mostly in the decorative arts this process of rapprochement while remaining chaotic and unpredictable led to wider and more profound zones of contact throughout the late 19th and 20th centuries Through the reinterpretations of each other's cultural creations these zones of contact grew wider as the conditions for globalization became more and more prevalent Frank Vigneron observes and explores these changes through texts and the visual arts to reveal how these two civilizations while keeping their own characteristics managed to develop fruitful dialogues and create deeply intertwined cultures As an example the final chapter looks at contemporary Chinese calligraphy as an art that even though it has no equivalent in Euro America successfully integrated cross cultural theoretical elements thus exemplifying how past and outside can combine into new artistic constructs Handbook on the Family and Marriage in China Xiaowei Zang, Lucy Xia Zhao, 2017-12-29 This Handbook advances research on the family and marriage in China by providing readers with a multidisciplinary and multifaceted coverage of major issues in one single volume It addresses the major conceptual theoretical and methodological issues of marriage and family in China and offers critical reflections on both the history and likely progression of the field *Sensing China* Shengqing Wu, Xuelei Huang, 2022-08-16 This book presents the first collection of studies of the senses and sensory experiences in China filling a gap in sensory research while offering new approaches to Chinese Studies Bringing together 12 chapters by literary scholars and historians this book critically interrogates the deeply rooted meanings that the senses have coded in Chinese culture and society Built on an exploration of the sensorium in early Chinese thought and late imperial literature this book reveals the sensory manifestations of societal change and cultural transformation in China from the nineteenth century to the present day It features in depth examinations of a variety of concepts representations and practices including aural and visual paradigms in ancient Chinese texts odours in Ming Qing literature and Republican Shanghai the tactility of kissing and the sonic culture of community singing in the Republican era the socialist sensorium in art propaganda memory and embodied experiences and contemporary era multisensory cultural practices Engaging with the exciting sensory turn this original work makes a unique contribution to the world history of the senses and will be a valuable resource to scholars and students of Chinese Literature History Cultural Studies and Media

International Handbook of Love Claude-Hélène Mayer, Elisabeth Vanderheiden, 2021-05-04 This handbook is the winner of the William B Gudykunst Award for Outstanding Book in 2023 given by the International Academy of Intercultural Research This handbook includes state of the art research on love in classical modern and postmodern perspectives It expands on previous literature and explores topics around love from new cultural intercultural and transcultural approaches and across disciplines It provides insights into various love concepts like romantic love agape and eros in their cultural embeddedness and their changes and developments in specific cultural contexts It also includes discussions on postmodern aspects with regard to love and love relationships such as digitalisation globalisation and the fourth industrial revolution The handbook covers a vast range of topics in relation to love aging health special needs sexual preferences spiritual practice subcultures family and other relationships and so on The chapters look at love not only in terms of the universal concept and in private intimate relationships but apply a broad concept of love which can also for example be referred to in postmodern workplaces This volume is of interest to a wide readership including researchers practitioners and students of the social sciences humanities and behavioural sciences In the 1970s through the 90s I was told that globalization was homogenizing cultures into a worldwide monoculture This volume as risky and profound as the many adventures of love across our multiplying cultures proves otherwise The authors revolutionary and courageous work will challenge our sensibilities and expand the boundaries of what we understand what love is But that's what love does It communicates what it offers what can be and pleads for what must be I know you'll enjoy this wonderful book as much as I do Jeffrey Ady Associate Professor retired Public Administration Program University of Hawaii at Manoa Founding Fellow International Academy for Intercultural Research The International Handbook of Love is far more than a traditional compendium It is a breath taking attempt to synthesize our anthropological and sociological knowledge on love It illuminates topics as diverse as Chinese love one night stands teen romance or love of leaders and many more This is a definitive reference in the field of love studies Eva Illouz author of *The End of Love A sociology of Negative relationships* Oxford University Press This is not a volume to be read in a single sitting though I almost did due to a protracted hospital stay nor is it romantic or inspirational reading though in some cases I had hoped for more narrative examples and case studies Rather it is a highly diverse scholarly effort a massive resource collection of research papers on love in a variety of contexts personal and professional settings and cultures The work is well referenced providing a large number of resources for deeper exploration We owe our thanks to the authors and editors of this handbook for work well done though that word in the title should not lead readers to suspect that enlightening as it is this book is a vade mecum or practical tour guide that provides ready solutions to the vicissitudes and challenges of our love lives Reviewed by Dr George F Simons on amazon com Please see Claude H l ne Mayer's interview related to the handbook in LeanHealth Talks published by Bernadette Bruckner <https://www.youtube.com/watch?v=VNXA9sWuWo> Please see Claude H l ne Mayer's interview related to the handbook published In Iran News Daily <https://newspaper.irandaily.ir/nid>

6941 pid 6 type 0 **Strangers in the Family** Guo-Quan Seng,2023-11-15 In *Strangers in the Family* Guo Quan Seng provides a gendered history of settler Chinese community formation in Indonesia during the Dutch colonial period 1816 1942 At the heart of this story lies the creolization of patrilineal Confucian marital and familial norms to the colonial legal moral and sexual conditions of urban Java Departing from male centered narratives of Overseas Chinese communities *Strangers in the Family* tells the history of community formation from the perspective of women who were subordinate to and alienated from full Chinese selfhood From native concubines and mothers creole Chinese daughters and wives and matriarchs to the first generation of colonial educated feminists Seng showcases women s moral agency as they negotiated manipulated and debated men in positions of authority over their rights in marriage formation and dissolution In dialogue with critical studies of colonial Eurasian intimacies this book explores Asian centered inter ethnic patterns of intimate encounters It shows how contestations over women s place in marriage and in society were formative of a Chinese racial identity in colonial Indonesia

Self-Development Ethics and Politics in China Today Gil Hizi,2025-10-01 This volume takes readers on a journey into a central aspect of life in China so called self development Whether prompted by the cultural values of educational success capitalist competition for wealth or the Chinese Communist Party s prescriptions for good citizenship few people in China are immune to the impetus to improve themselves and thus bring about a better future Contributors to this volume interdisciplinary sinologists draw on materials from practices in education labor and self help as they spotlight keywords by which individuals make sense of their self development journeys including new forms of resistance to social norms Rather than simply classify self development by different activities or groups the chapters map together ethical features that cut across Chinese society Contributors explore the nuanced and ambivalent attitudes towards self development of individuals navigating various requirements and pursuing more complete forms of existence In so doing they offer a snapshot of China that intersects with timely global concerns **The Chinese Love Story from the Tenth to the Fourteenth Century**

Alister D. Inglis,2023-04-01 Love stories formed a major part of the classical short story genre in China from as early as the eighth century when men of letters began to write about romantic encounters In later centuries such stories provided inspiration for several new literary genres While much scholarly attention has been focused on the short story of both the medieval and late imperial eras comparatively little work has been attempted on the interim stage the Song and Yuan dynasties which spanned some five hundred years from the tenth to the fourteenth centuries Yet this was a crucial developmental period for many forms of narrative literature so much so that any understanding of late imperial narrative should be informed by the earlier tradition The first study of its kind in English *The Chinese Love Story from the Tenth to the Fourteenth Century* traces the development of the love story throughout this important yet overlooked era Using Tang dynasty stories as a point of comparison Alister D Inglis examines and appraises key new themes paying special attention to period hallmarks gender portrayal and textuality Inglis demonstrates that contrary to received scholarly wisdom this was a

highly innovative period during which writers and storytellers laid a fertile foundation for the literature of late imperial China

Decoding **When True Love Came To China**: Revealing the Captivating Potential of Verbal Expression

In a time characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its power to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**When True Love Came To China**," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring effect on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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