

The World Prior to World War II

1. What was Japan doing during the Interwar Period that led to the US not selling them oil? → They were invading neighboring areas such as China, Manchuria, Korea, and French-controlled Indo-China.
2. What treaty ended World War I and how did it treat Germany? (Give three specifics) → Treaty of Versailles: Limited German military, made them accept responsibility for the war, lose territory, and pay reparations.
3. What was an ongoing problem during the 1930s that led many to not want to bother dealing with problems outside of their own nation? → The Great Depression
4. Give three things that helped Hitler rise to power in Germany in the 1930s. → The Great Depression, weak political leadership in Germany and other nations, the Treaty of Versailles and the problems it caused, and his blaming of the Jews for the German people's suffering.
5. What was "fascism"? → A form of dictatorship where individual freedoms are repressed for the "good of the nation" and racism/nationalism are promoted.
6. While many in the US did not want to join WWII, what did Congress pass, giving FDR the right to give aid to nations that were fighting the Nazis? → The Lend-Lease Act

Key People and Alliances

1. Who was the prime minister of the United Kingdom? → Winston Churchill
2. Who was the leader of the US for most of WWII? → Franklin D. Roosevelt
3. Who was Harry S. Truman? → Leader of the US after FDR's death
4. Who were the Allies? (Give four) → USA, UK, France, and Soviet Union
5. Who were the Axis Powers? (Three) → Japan, Italy, and Germany
6. Who was Joseph Stalin? → Leader of the Soviet Union
7. Who was the dictator of Italy? → Benito Mussolini
8. What nation did Hideki Tojo rule in and who was in charge officially, but was not completely in charge as many people thought? → Japan and the emperor (Hirohito) was in charge officially, but lacked full power.

Key Battles and Events

1. Where did we the Allied forces invade on D-day? → Normandy, France
2. What nation was the first invaded by the Germans? → Poland
3. Which event proved that the Germans could be stopped? (Happened after the Fall of France and took several months before Hitler gave up) → The Battle of Britain
4. Why did the USSR join WWII? → Germany invaded them, breaking the Nazi-Soviet Non-aggression Pact

World War 2 Notebook Guide Answers

Lei Huang



World War 2 Notebook Guide Answers:

Global Change Education Resource Guide, 1996 *Resources in Education*, 1998 **El-Hi Textbooks & Serials in Print, 2005**, 2005 The Baffling Baseball Mystery Teacher's Guide Carole Marsh, 2012-01-02 The corresponding Teacher's Guide is a page by page supplementary resource that gives you additional activities to enhance the student's learning opportunities by using cross curricular materials including discussion questions reproducible vocabulary science geography and math activities Each Teacher's Guide turns you into the expert we've done all the research for you This comprehensive resource enhances the many dramatic learning opportunities students can gain from reading this mystery by Carole Marsh The supplementary Teacher's Guide includes A chapter guide of additional information trivia historical facts and more to help teachers be Experts Activity ideas that make the book come dramatically to life for young readers The author's additional comments and thoughts about the subject Some reproducible activities Great out of the box ideas for activities **The Neyer/James Guide to Pitchers** Bill James, Rob Neyer, 2008-06-16 Preeminent baseball analyst Bill James and ESPN.com baseball columnist Rob Neyer compile information on pitches and their origins nearly two thousand pitchers and more in this comprehensive guide Pitchers the pitches they throw and how they throw them they're the stuff of constant scrutiny but there's never been anything like a comprehensive source for such information until now Bill James and Rob Neyer spent over a decade compiling the centerpiece of this book the Pitcher Census which lists specific information for nearly two thousand pitchers ranging throughout the history of professional baseball Their guide also includes a dictionary describing virtually every known pitch biographies of great pitchers who have been overlooked and top ten lists for fastballs spitballs and everything in between James and Neyer also weigh in on the debate over pitcher abuse and durability offer a formula for predicting the Cy Young Award winner and reveal James's Pitcher Codes Learn about the origins and development of baseball's most important pitches and more knuckleballers and submariners than you ever thought existed Baseball's action always starts with the pitchers Begin to understand them and join in on entertaining debates while having a great deal of fun with the history of the game that captivates so many with this one of a kind guide **The Routledge Guidebook to Gramsci's Prison Notebooks** John Schwarzmantel, 2014-12-17 Gramsci's Prison Notebooks are one of the most important and original sources of modern political philosophy but the Prison Notebooks present great difficulties to the reader Not originally intended for publication their fragmentary character and their often cryptic language can mystify readers leading to misinterpretation of the text The Routledge Guidebook to Gramsci's Prison Notebooks provides readers with the historical background textual analysis and other relevant information needed for a greater understanding and appreciation of this classic text This guidebook Explains the arguments presented by Gramsci in a clear and straightforward way analysing the key concepts of the notebooks Situates Gramsci's ideas in the context of his own time and in the history of political thought demonstrating the innovation and originality of the Prison Notebooks Provides critique and analysis of Gramsci's

conceptualisation of politics and history and culture in general with reference to contemporary i.e. present day examples where relevant Examines the relevance of Gramsci in the modern world and discusses why his ideas have such resonance in academic discourse Featuring historical and political examples to illustrate Gramsci's arguments along with suggestions for further reading this is an invaluable guide for anyone who wants to engage more fully with The Prison Notebooks

Reader's Guide to Literature in English Mark Hawkins-Dady, 2012-12-06 Reader's Guide Literature in English provides expert guidance to and critical analysis of the vast number of books available within the subject of English literature from Anglo Saxon times to the current American British and Commonwealth scene It is designed to help students teachers and librarians choose the most appropriate books for research and study *Document Retrieval Index*, 1974 **The Handy World War II Answer Book** Richard Estep, 2024-08-27 The biggest and deadliest war Over 50 countries involved More than 100 million people mobilized A death toll between 50 to 85 million half of which were innocent civilians Six bloody years Countless atrocities and savageries If you're interested in the story and legacy of World War II then this history book is for you From the Pearl Harbor attack and the D Day invasion to the Holocaust and the Manhattan Project World War II has had a lasting impact on the world Larger than life heroes and villains were minted Hitler MacArthur Stalin and Churchill to name a few The ballistic missile atomic bomb radar and other inventions were developed that came to define modern life The impact of World War II cannot be underestimated The Handy World War II Answer Book looks at the Blitzkrieg Hiroshima concentration camps and the rest of the war's history It answers 550 of the most intriguing questions about the war including Why did Italy and Germany become allies What was special about the Commando Fighting Knife What were the secrets of Station X Who were the Desert Rats Did the Allies know that the Holocaust was happening When was the first Enigma machine captured and by whom What led to the Battle of Midway How was the fate of Stalingrad decided Who were the Flying Tigers Did Hitler really sleep through the D Day invasion What was the biggest naval battle of World War II Why was Iwo Jima so difficult for the Americans to capture How did two of the Nuremberg prisoners evade justice What happened to Emperor Hirohito Fought all over the world there were battles and operations warships and warplanes guns and bombs attacks and sieges soldiers and leaders There was despair and victory triumph and tragedy struggle and sacrifice Learn all about the conflict in The Handy World War II Answer Book With more than 120 photos and graphics this fascinating tome is richly illustrated Its helpful bibliography and extensive index add to its usefulness **Teaching to Learn, Learning to Teach** Alan J. Singer, 2013-07-24 Teaching to Learn Learning to Teach uniquely addresses three problems that frequently concern pre service and beginning teachers classroom control satisfying state and federal mandates and figuring out exactly what is the role of the teacher Integrating practical theoretical and critical teaching considerations it presents a model student centered approach for designing lessons developing personal connections with students and building classroom communities PRO CLASS Practices Planning Relationships Organization Community Leadership Assessment Support

Struggle Pre service teachers are encouraged to reinterpret the principles and continually redefine them as they develop their own reflective practice Changes in the Second Edition Updates throughout with attention to the Common Core State Standards high stakes testing the possibilities and limitations of technology use in the classroom and preparing for the job market Fully revised chapter on literacy New interviews with teachers Companion Website Supplemental planning teaching and assessment materials 32 extended essays including a number of the author s widely read Huffington Post columns interviews with beginning and veteran teachers Ideas for Your Professional Portfolio Resume and Cover Letter

Recommended Websites for Teachers **East European Accessions Index** ,1960 **Fluoroplastics, Volume 2: Melt**

Processible Fluoroplastics Sina Ebnesajjad,2002-10-30 This is the second of a two volume series of books about fluoroplastics Volume 1 covers the non melt processible homopolymers requiring non traditional processing techniques Volume 2 is devoted to the melt processible fluoropolymers their polymerization and fabrication techniques including injection molding wire tube and film extrusion rotational molding blow molding compression molding and transfer molding Both a source of data and a reference the properties characteristics applications safety disposal and recycling of melt processible fluoropolymers are comprehensively detailed for immediate use by today s practicing engineering and scientists in the plastics industry Students will benefit from the book s arrangement and extensive references **Readers' Guide to**

Periodical Literature Anna Lorraine Guthrie,1929 An author subject index to selected general interest periodicals of reference value in libraries Readers' Guide to Periodical Literature ,1919 **The Publishers' Trade List Annual** ,1917

Small Press Record of Books in Print Len Fulton,1994 *Normal Instructor and Teachers World* ,1909 *Journal of the United States Artillery* ,1953 The Cumulative Book Index ,1928 A world list of books in the English language

Fluorinated Coatings and Finishes Handbook Laurence W. McKeen,2006-03-16 The Handbook of Fluorinated Coatings and Finishes The Definitive User s Guide is both a reference and a tutorial for understanding fluoropolymer coatings It discusses the basics of fluorocoating formulations including ingredients and production processes Also covered are the coating and curing processes and defects and trouble shooting solutions when things do not work as expected testing performance and sample commercial applications It addresses important questions frequently posed by end user design engineers coaters and coatings suppliers in their quest for superior product qualities and shorter product and process development time

Discover tales of courage and bravery in Crafted by is empowering ebook, Stories of Fearlessness: **World War 2 Notebook Guide Answers** . In a downloadable PDF format (PDF Size: *), this collection inspires and motivates. Download now to witness the indomitable spirit of those who dared to be brave.

<https://ftp.barnabastoday.com/book/book-search/index.jsp/Tonino%20Tomeo.pdf>

Table of Contents World War 2 Notebook Guide Answers

1. Understanding the eBook World War 2 Notebook Guide Answers
 - The Rise of Digital Reading World War 2 Notebook Guide Answers
 - Advantages of eBooks Over Traditional Books
2. Identifying World War 2 Notebook Guide Answers
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an World War 2 Notebook Guide Answers
 - User-Friendly Interface
4. Exploring eBook Recommendations from World War 2 Notebook Guide Answers
 - Personalized Recommendations
 - World War 2 Notebook Guide Answers User Reviews and Ratings
 - World War 2 Notebook Guide Answers and Bestseller Lists
5. Accessing World War 2 Notebook Guide Answers Free and Paid eBooks
 - World War 2 Notebook Guide Answers Public Domain eBooks
 - World War 2 Notebook Guide Answers eBook Subscription Services
 - World War 2 Notebook Guide Answers Budget-Friendly Options
6. Navigating World War 2 Notebook Guide Answers eBook Formats

- ePub, PDF, MOBI, and More
- World War 2 Notebook Guide Answers Compatibility with Devices
- World War 2 Notebook Guide Answers Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of World War 2 Notebook Guide Answers
 - Highlighting and Note-Taking World War 2 Notebook Guide Answers
 - Interactive Elements World War 2 Notebook Guide Answers
- 8. Staying Engaged with World War 2 Notebook Guide Answers
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers World War 2 Notebook Guide Answers
- 9. Balancing eBooks and Physical Books World War 2 Notebook Guide Answers
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection World War 2 Notebook Guide Answers
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine World War 2 Notebook Guide Answers
 - Setting Reading Goals World War 2 Notebook Guide Answers
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of World War 2 Notebook Guide Answers
 - Fact-Checking eBook Content of World War 2 Notebook Guide Answers
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

World War 2 Notebook Guide Answers Introduction

In today's digital age, the availability of World War 2 Notebook Guide Answers books and manuals for download has revolutionized the way we access information. Gone are the days of physically flipping through pages and carrying heavy textbooks or manuals. With just a few clicks, we can now access a wealth of knowledge from the comfort of our own homes or on the go. This article will explore the advantages of World War 2 Notebook Guide Answers books and manuals for download, along with some popular platforms that offer these resources. One of the significant advantages of World War 2 Notebook Guide Answers books and manuals for download is the cost-saving aspect. Traditional books and manuals can be costly, especially if you need to purchase several of them for educational or professional purposes. By accessing World War 2 Notebook Guide Answers versions, you eliminate the need to spend money on physical copies. This not only saves you money but also reduces the environmental impact associated with book production and transportation. Furthermore, World War 2 Notebook Guide Answers books and manuals for download are incredibly convenient. With just a computer or smartphone and an internet connection, you can access a vast library of resources on any subject imaginable. Whether you're a student looking for textbooks, a professional seeking industry-specific manuals, or someone interested in self-improvement, these digital resources provide an efficient and accessible means of acquiring knowledge. Moreover, PDF books and manuals offer a range of benefits compared to other digital formats. PDF files are designed to retain their formatting regardless of the device used to open them. This ensures that the content appears exactly as intended by the author, with no loss of formatting or missing graphics. Additionally, PDF files can be easily annotated, bookmarked, and searched for specific terms, making them highly practical for studying or referencing. When it comes to accessing World War 2 Notebook Guide Answers books and manuals, several platforms offer an extensive collection of resources. One such platform is Project Gutenberg, a nonprofit organization that provides over 60,000 free eBooks. These books are primarily in the public domain, meaning they can be freely distributed and downloaded. Project Gutenberg offers a wide range of classic literature, making it an excellent resource for literature enthusiasts. Another popular platform for World War 2 Notebook Guide Answers books and manuals is Open Library. Open Library is an initiative of the Internet Archive, a non-profit organization dedicated to digitizing cultural artifacts and making them accessible to the public. Open Library hosts millions of books, including both public domain works and contemporary titles. It also allows users to borrow digital copies of certain books for a limited period, similar to a library lending system. Additionally, many universities and educational institutions have their own digital libraries that provide free access to PDF books and manuals. These libraries often offer academic texts, research papers, and technical manuals, making them invaluable resources for students and researchers. Some notable examples include MIT OpenCourseWare, which offers free access to course materials from the Massachusetts Institute of Technology, and the Digital Public Library of America, which provides a vast collection of digitized books and historical documents. In conclusion, World War 2 Notebook

Guide Answers books and manuals for download have transformed the way we access information. They provide a cost-effective and convenient means of acquiring knowledge, offering the ability to access a vast library of resources at our fingertips. With platforms like Project Gutenberg, Open Library, and various digital libraries offered by educational institutions, we have access to an ever-expanding collection of books and manuals. Whether for educational, professional, or personal purposes, these digital resources serve as valuable tools for continuous learning and self-improvement. So why not take advantage of the vast world of World War 2 Notebook Guide Answers books and manuals for download and embark on your journey of knowledge?

FAQs About World War 2 Notebook Guide Answers Books

1. Where can I buy World War 2 Notebook Guide Answers books? Bookstores: Physical bookstores like Barnes & Noble, Waterstones, and independent local stores. Online Retailers: Amazon, Book Depository, and various online bookstores offer a wide range of books in physical and digital formats.
2. What are the different book formats available? Hardcover: Sturdy and durable, usually more expensive. Paperback: Cheaper, lighter, and more portable than hardcovers. E-books: Digital books available for e-readers like Kindle or software like Apple Books, Kindle, and Google Play Books.
3. How do I choose a World War 2 Notebook Guide Answers book to read? Genres: Consider the genre you enjoy (fiction, non-fiction, mystery, sci-fi, etc.). Recommendations: Ask friends, join book clubs, or explore online reviews and recommendations. Author: If you like a particular author, you might enjoy more of their work.
4. How do I take care of World War 2 Notebook Guide Answers books? Storage: Keep them away from direct sunlight and in a dry environment. Handling: Avoid folding pages, use bookmarks, and handle them with clean hands. Cleaning: Gently dust the covers and pages occasionally.
5. Can I borrow books without buying them? Public Libraries: Local libraries offer a wide range of books for borrowing. Book Swaps: Community book exchanges or online platforms where people exchange books.
6. How can I track my reading progress or manage my book collection? Book Tracking Apps: Goodreads, LibraryThing, and Book Catalogue are popular apps for tracking your reading progress and managing book collections. Spreadsheets: You can create your own spreadsheet to track books read, ratings, and other details.
7. What are World War 2 Notebook Guide Answers audiobooks, and where can I find them? Audiobooks: Audio recordings of books, perfect for listening while commuting or multitasking. Platforms: Audible, LibriVox, and Google Play Books

- offer a wide selection of audiobooks.
8. How do I support authors or the book industry? Buy Books: Purchase books from authors or independent bookstores. Reviews: Leave reviews on platforms like Goodreads or Amazon. Promotion: Share your favorite books on social media or recommend them to friends.
 9. Are there book clubs or reading communities I can join? Local Clubs: Check for local book clubs in libraries or community centers. Online Communities: Platforms like Goodreads have virtual book clubs and discussion groups.
 10. Can I read World War 2 Notebook Guide Answers books for free? Public Domain Books: Many classic books are available for free as they're in the public domain. Free E-books: Some websites offer free e-books legally, like Project Gutenberg or Open Library.

Find World War 2 Notebook Guide Answers :

tonino tomeo

togaf training manual

to speak is never neutral hardcover 2002 by luce irigaray

to walk with the devil slovene collaboration and axis occupation 1941-1945

to kill a mockingbird hodder graphics

~~titus andronicus arden-shakespeare third-series~~

~~tm-1703 technical manual~~

to hell with honor custer & the little b

to see them run great plains coyote coursing

to set ones heart belief and teaching in the church

to have a husband carole mortimer

tomtom via 135 user manual

toastmaster bread box parts model 1188 instruction manual recipes

tone it up nutrition plan vegan

tomb raider chronicles manual

World War 2 Notebook Guide Answers :

Ch. 4 - Comprehensive Problem 1 8 Net income. 31425... Comprehensive Problem 1 □ 8 Net income. \$31,425 Kelly Pitney

began her consulting business. Kelly Consulting, on April 1, 20Y8. The accounting cycle for Kelly ... Solved Comprehensive Problem 1 Part 1: The following is a Dec 12, 2019 — This problem has been solved! You'll get a detailed solution from a subject matter expert that helps you learn core concepts. See Answer ... 4-8j Comprehensive Problem 1 Kelly Pitney began her ... Mar 15, 2021 — This problem has been solved! You'll get a detailed solution from a subject matter expert that helps you learn core concepts. Cheat sheet - n/a - Comprehensive Problem 1 Kelly Pitney ... Comprehensive Problem 1. Kelly Pitney began her consulting business, Kelly Consulting, on April 1, 2016. The accounting cycle for Kelly Consulting for April ... Part 1 Comprehensive Problem 1: Kelly Pitney began her ... Report issue. Part 1 Comprehensive Problem 1: Kelly Pitney began her consulting business, Kelly Consulting, P.C.. NOT RATED. Purchase the answer to view it. Comprehensive Problem 1.docx Comprehensive Problem 1 Part 1: The following is a comprehensive problem which encompasses all of the elements learned in previous chapters. ACC I Comprehensive problem #1.docx Part 1 Comprehensive Problem 1: The following is a comprehensive problem which encompasses all of the elements learned in previous chapters. Comprehensive Problem Part I (pdf) Comprehensive Problem 1 Part 1: The following is a comprehensive problem which encompasses all of the elements learned in previous chapters. Answered: Comprehensive Problem 1 Part 1 Mar 8, 2021 — Comprehensive Problem 1 Part 1: The following is a comprehensive problem which encompasses all of the elements learned in previous chapters. Service & Repair Manuals for Mercedes-Benz 300D Get the best deals on Service & Repair Manuals for Mercedes-Benz 300D when you shop the largest online selection at eBay.com. Free shipping on many items ... Mercedes-Benz 300D (1976 - 1985) Diesel Need to service or repair your Mercedes-Benz 300D 1976 - 1985? Online and ... The original Haynes Repair Manual - Based on a complete stripdown and rebuild of a ... Mercedes-Benz 300TD (1976 - 1985) Diesel Introduction Chapter 1: Routine Maintenance Chapter 2: Part A: Engine Chapter 2: Part B: General engine overhaul procedures. Chapter 3: Cooling, heating and ... 300D Owners / Service Manual download Apr 25, 2009 — Hi, I'm browsing the forums searching for a download (pdf preferably) for a quality Owner's Manual or Maintenance Manual for 300D repair. Mercedes-Benz Service Manual Chassis and Body Series ... Mercedes-Benz Service Manual Chassis and Body Series 123, Starting 1977 (SM 1220). By: Mercedes-Benz. Price: \$100.00. Quantity: 1 available. Condition ... Mercedes® Book, Haynes Service Manual, 240D/300D ... Buy Mercedes® Book, Haynes Service Manual, 240D/300D/300TD, 1977-85. Performance Products® has the largest selection of Mercedes Parts and Accessories from ... MERCEDES BENZ 300D 300TD SERVICE ... This is the COMPLETE official MERCEDES BENZ service maanual for the 300D 300TD and 300CD Coupe. Production model years 1976 1977 1978 1979 1980 1981 1982 ... 1977 Mercedes Benz 300D, 300CD, 300TD & ... Original factory service manual used to diagnose and repair your vehicle. ... Please call us toll free 866-586-0949 to get pricing on a brand new manual. Mercedes-Benz 200D, 240D, 240TD, 300D and 300TD ... Mercedes-Benz 200D, 240D, 240TD, 300D and 300TD (123 Series) 1976-85 Owner's Workshop Manual (Service & repair manuals) by Haynes, J. H., Warren, ... MERCEDES BENZ 300D 300TD SERVICE

MANUAL 1976 ... Jul 7, 2018 — This is the COMPLETE official MERCEDES BENZ service manual for the 300D 300TD and 300CD Coupe. Production model years 1976 1977 1978 1979 1980 ... 1993 Escort/Tracer Service Manual - Amazon.com Used 1993 Ford Factory Escort/Tracer factory service manual, and the electrical and vacuum troubleshooting manual. Tons of useful information and illustrations, ... Repair Manuals & Literature for Ford Escort Get the best deals on Repair Manuals & Literature for Ford Escort when you shop the largest online selection at eBay.com. Free shipping on many items ... 1993 Escort / Tracer Service Manual Only 1 left in stock - order soon. ... Used 1993 Ford Factory Escort/Tracer factory service manual. Tons of useful information and illustrations, covers ... Repair Manuals & Literature for Ford Escort Shop eBay for great deals on Repair Manuals & Literature for Ford Escort. You'll find new or used products in Repair Manuals & Literature for Ford Escort on ... 1993 Ford Escort LX E Repair Manual (Instant ... Your selected Ford workshop manual will cover detailed job instructions, mechanical and electrical faults, technical modifications, wiring diagrams, ... Ford Escort (1991 - 2002) - Haynes Manuals Detailed repair guides and DIY insights for 1991-2002 Ford Escort's maintenance with a Haynes manual. Ford ESCORT 1993 - 1995 Haynes Repair ... Need to service or repair your Ford ESCORT 1993 - 1995? Online and print formats available. Save time and money when you follow the advice of Haynes' master ... Repair manuals - Ford Escort 1993 Ford Escort RS Cosworth Group A complete parts manual. Repair manuals. 10.2 MB, English, 97. Escort. + 2. 1980 - 1990, escort repair manual. Ford Escort 1990 1991 1992 1993 1994 1995 1996 1997 ... Apr 16, 2015 — Ford Escort 1990 1991 1992 1993 1994 1995 1996 1997 Auto Service Manual Repair. Ford Escort Repair & Service Manuals The Escort has since been replaced by the Ford Focus. We carry Escort manuals published by Chilton, Haynes & Ford, plus online eAutoRepair subscriptions from ...