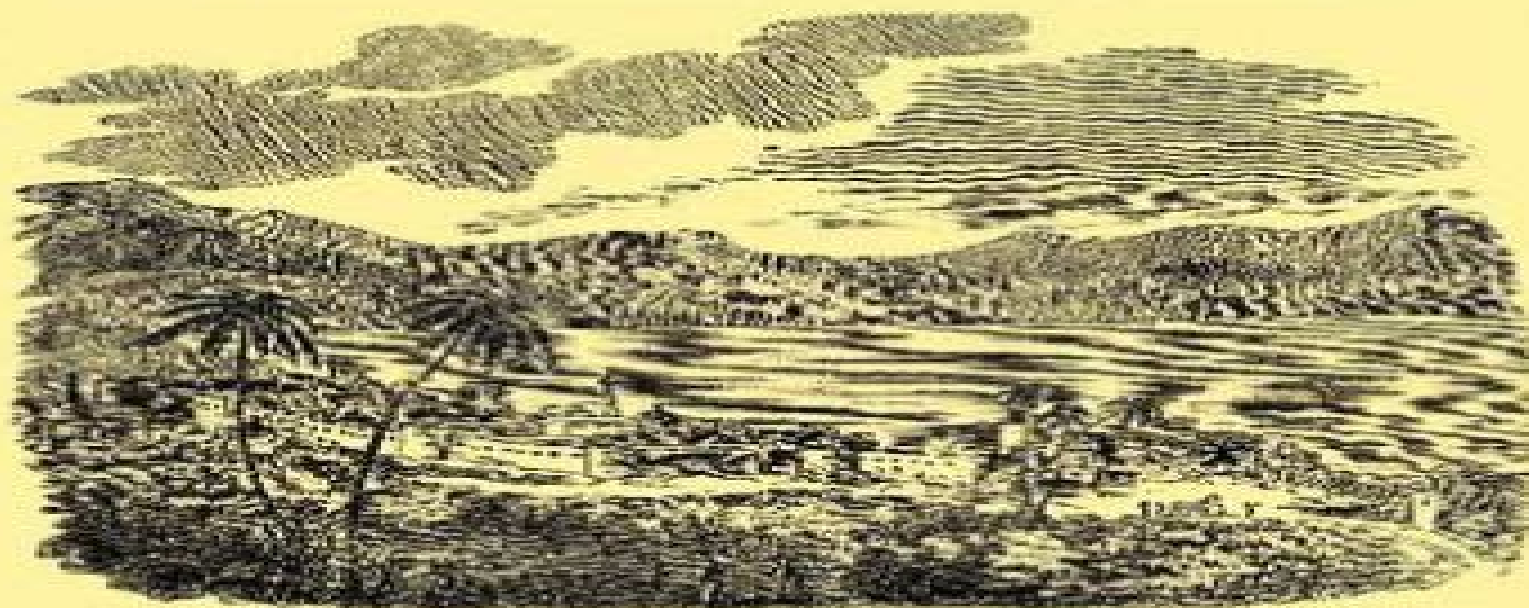


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The Biblical Repository and Classical Review ,1845 *Travel and Classical Antiquities in Nineteenth-Century Ottoman Greece* Alexia Petsalis-Diomidis,2024-12-09 Western travel and collecting classical antiquities in the nineteenth century informed European understandings of Greece s past and present and enriched private collections and museums Travel and collecting have typically been studied separately by literary scholars historians of archaeology and historians of the Ottoman Empire and modern Greece Similarly publications have largely prioritised evidence from and about elite social groups This book breaks new ground through its interdisciplinary approach its insistence on the interweaving of the phenomena of travel and collecting and its emphasis on marginalised perspectives Contributors drawn from art history classics history of architecture Ottoman history and modern Greek history foreground diversity and small scale engagements with the landscape and material past of Ottoman Greece The book explores the perspectives of both foreign travellers and local inhabitants through case studies keeping a sharp focus on ethnicity and social status Diaries visual art and rich archival material are analysed often from a novel perspective to give voice to a range of people including English servants Albanian peasants an illiterate Greek fighter and the Ottoman Sultan The result is a micro cultural history of travel and classical collecting which expands existing narratives As such it changes the simplistic dichotomy between collecting as pillaging or saving and nuances the important current debate surrounding repatriation *Travel and Classical Antiquities in Nineteenth Century Ottoman Greece* addresses scholars in the areas of classical reception studies classical archaeology material culture studies nineteenth century studies Ottoman studies and modern Greek studies It will also appeal to a broader audience of people interested in travel writing the history of archaeology and the history of Greece **The Classical Weekly** ,1915

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