

Christopher Clapham

Transformation and Continuity in
**Revolutionary
Ethiopia**



Transformation And Continuity In Revolutionary Ethiopia African Studies

Michael Brown



Transformation And Continuity In Revolutionary Ethiopia African Studies:

Transformation and Continuity in Revolutionary Ethiopia Christopher Clapham, 1988-06-16 This pioneering study was first published in 1988 It examines the effects of revolution on one of Africa's largest states Christopher Clapham traces the continuities between revolutionary Ethiopia and the development of a centralised Ethiopian state since the nineteenth century emphasising the institutionalisation of the revolutionary regime since 1978 He pays particular attention to the establishment of a Leninist political party and its associated mass organisations the new apparatus of physical and economic control and critically important in Ethiopia the effects of revolution on agricultural production He also assesses the impact of revolution on national integration and regional conflict and the reversal of Ethiopia's international alignment through alliance with the socialist states A postscript to the paperback edition outlines events in Ethiopia between 1987 and 1990

Transformation and Continuity in Revolutionary Ethiopia Christopher Clapham, 1990-10-25 This 1988 text traces the continuities between revolutionary Ethiopia and the development of a centralised Ethiopian state since the nineteenth century **Ethiopia in Theory: Revolution and Knowledge Production, 1964-2016** Elleni Centime Zeleke, 2019-10-14 Between the years 1964 and 1974 Ethiopian post secondary students studying at home in Europe and in North America produced a number of journals In these they explored the relationship between social theory and social change within the project of building a socialist Ethiopia Ethiopia in Theory examines the literature of this student movement together with the movement's afterlife in Ethiopian politics and society in order to ask what does it mean to write today about the appropriation and indigenisation of Marxist and mainstream social science ideas in an Ethiopian and African context and importantly what does the archive of revolutionary thought in Africa teach us about the practice of critical theory more generally

Transformation and Continuity in Revolutionary Ethiopia : C Clapham, 1990 **Ethiopian Revolution 1974-1991** Teferra Haile-Selassie, 2013-12-19 First published in 1997 Ethiopia the only country in Africa to survive the nineteenth century European scramble for the continent has a long unique and complex history This stretches back over three million years to Lucy or as the Ethiopians call her Dinkeneshe the earliest known ancestor of the human race to the political turmoil of late twentieth century Africa Teferra Haile Selassie writes partly as a historian but also and perhaps more importantly as a sincere and sensitive observer who lived through the later historical events which he describes and indeed played a notable role in several of them

Africa and the International System Christopher S. Clapham, 1996-09-12 Paying for the state , Interpreting the Ethiopian Revolution Etana H. Dinka, 2025-10-16 Fifty years after the 1974 Ethiopian revolution Etana H Dinka brings together a who's who of modern Ethiopian studies in order to offer this long overdue analysis of the revolution and its legacies With contributions both from seasoned academics many of whom wrote about the revolution as it developed and from representatives of a younger generation this six part collection offers new insights not only into the revolution itself but also into issues such as the Red Terror the EPRDF revolution of 1991 and Abiy

Ahmed's repositioning of Ethiopia after 2018. Such wide-ranging analyses cumulatively cast Ethiopia's three successive post-revolution regimes not as separate entities but rather as successive attempts to fulfil the promise of the revolution surrounding issues such as ethnicity, the nationalities question, economic development and the land tenure question. In developing this model, the collection captures the defining developments and issues in Ethiopia, the Horn and the Red Sea region over the past fifty years and it speaks directly to a global body of knowledge about revolutions, state-making projects and empires and warfare and military interventions in politics. A unique collection that expands the historical revolutionary analyses of Ethiopian politics and society to the present in order to suggest new ways of ensuring social, economic and environmental justice for all, this book is a must-read for researchers and upper-level students interested in Ethiopia, the Horn of Africa, African Studies and revolutionary politics and land economics in general.

Prosecution of Politicide in Ethiopia Marshet Tadesse Tessema, 2018-09-26. This book investigates the road map or the transitional justice mechanisms that the Ethiopian government chose to confront the gross human rights violations perpetrated under the 17 years rule of the Derg, the dictatorial regime that controlled state power from 1974 to 1991. Furthermore, the author extensively examines the prosecution of politicicide or genocide against political groups in Ethiopia. Dealing with the violent conflict, massacres, repressions and other mass atrocities of the past is necessary not for its own sake but to clear the way for a new beginning. In other words, ignoring gross human rights violations and attempting to close the chapter on an oppressive dictatorial past by choosing to let bygones be bygones is no longer a viable option when starting on the road to a democratic future. For unaddressed atrocities and a sense of injustice would not only continue to haunt a nation but could also ignite similar conflicts in the future. So the question is what choices are available to the newly installed government when confronting the evils of the past. There are a wide array of transitional mechanisms to choose from but there is no one size fits all mechanism. Of all the transitional justice mechanisms, namely truth commissions, lustration, amnesty, prosecution and reparation, the Ethiopian government chose prosecution as the main means for dealing with the horrendous crimes committed by the Derg regime. One of the formidable challenges for transitioning states in dealing with the crimes of former regimes is an inadequate legal framework by which to criminalize and punish diverse gross human rights violations. With the aim of examining whether or not Ethiopia has confronted this challenge, the book assesses Ethiopia's legal framework regarding both crimes under international law and individual criminal responsibility. This book will be of great relevance to academics and practitioners in the areas of genocide studies, international criminal law and transitional justice. Students in the fields of international criminal law, transitional justice and human rights will also find relevant information on the national prosecution of politicicide in particular and the question of confronting the past in general. Marshet Tadesse Tessema is Assistant Professor of the Law School, College of Law and Governance at Jimma University in Ethiopia and Postdoctoral Fellow of the South African German Centre, University of the Western Cape in South Africa. **Northeast African Studies**, 2002.

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