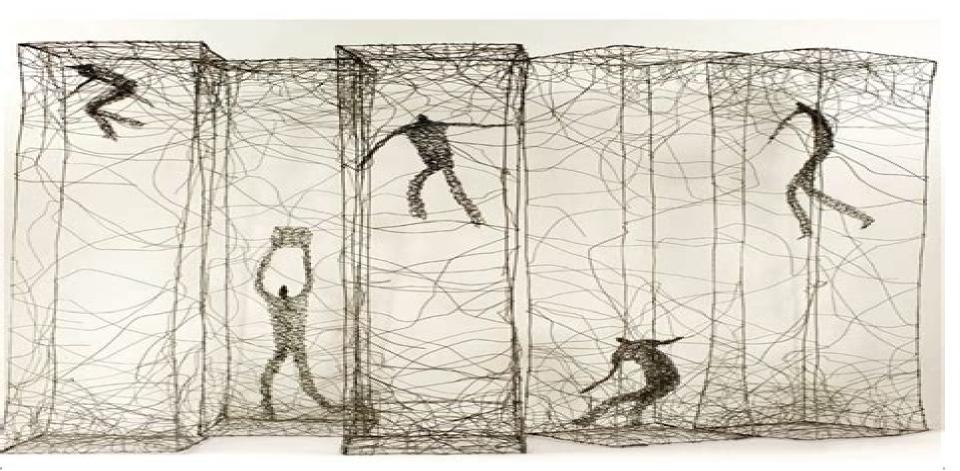
# TRANSFORMING CITIZENSHIPS

# Transgender Articulations of the Law



Juana María Rodríguez

Transforming Citizenships Isaac West,2014 Transforming Citizenships engages the performativity of citizenship as it relates to transgender individuals and advocacy groups Instead of reading the law as a set of self executing discourses Isaac West takes up transgender rights claims as performative productions of complex legal subjectivities capable of queering accepted understandings of genders sexualities and the normative forces of the law Drawing on an expansive archive from the correspondence of a transwoman arrested for using a public bathroom in Los Angeles in 1954 to contemporary lobbying efforts of national transgender advocacy organizations West advances a rethinking of law as capacious rhetorics of citizenship justice equality and freedom When approached from this perspective citizenship can be recuperated from its status as the bad object of queer politics to better understand how legal discourses open up sites for identification across identity categories and enable political activities that escape the analytics of heteronormativity and homonationalism The Sex Obsession Janet R. Jakobsen, 2023-04-11 The Sex Obsession connects perversity and possibility in American politics

Sexual Futures, Queer Gestures, and Other Latina Longings Juana María Rodríguez, 2014 Sexual Futures Queer Gestures and Other Latina Longings proposes a theory of sexual politics that works in the interstices between radical queer desires and the urgency of transforming public policy between utopian longings and everyday failures Considering the ways in which bodily movement is assigned cultural meaning Juana Mar a Rodr guez takes the stereotypes of the hyperbolically gestural queer Latina femme body as a starting point from which to discuss how gestures and forms of embodiment inform sexual pleasures and practices in the social realm Centered on the sexuality of racialized gueer female subjects the bookOCOs varied archiveOCowhich includes burlesque border crossings daddy play pornography sodomy laws and sovereignty claimsOCoseeks to bring to the fore alternative sexual practices and machinations that exist outside the sightlines of mainstream cosmopolitan gay male culture Situating articulations of sexual subjectivity between the interpretive poles of law and performance Rodr quez argues that forms of agency continually mediate among these various structures of legibilityOCothe rigid confines of the law and the imaginative possibilities of the performative She reads the strategies of Puerto Rican activists working toward self determination alongside sexual performances on stage in commercial pornography in multi media installations on the dance floor and in the bedroom Rodr guez examines not only how projections of racialized sex erupt onto various discursive mediums but also how the confluence of racial and gendered anxieties seeps into the gestures and utterances of sexual acts kinship structures and activist practices Ultimately Sexual Futures Queer Gestures and Other Latina Longings reveals OCoin lyrical style and explicit detail OCohow sex has been deployed in contemporary queer communities in order to radically reconceptualize sexual politics Wedlocked Katherine Franke, 2017-10-03 Compares today s same sex marriage movement to the experiences of black people in the mid nineteenth century The staggering string of victories by the gay rights movement s campaign for marriage equality raises questions not only about

how gay people have been able to successfully deploy marriage to elevate their social and legal reputation but also what kind of freedom and equality the ability to marry can mobilize Wedlocked turns to history to compare today s same sex marriage movement to the experiences of newly emancipated black people in the mid nineteenth century when they were able to legally marry for the first time Maintaining that the transition to greater freedom was both wondrous and perilous for newly emancipated people Katherine Franke relates stories of former slaves involvements with marriage and draws lessons that serve as cautionary tales for today s marriage rights movements While be careful what you wish for is a prominent theme they also teach us how the rights bearing subject is inevitably shaped by the very rights they bear often in ways that reinforce racialized gender norms and stereotypes Franke further illuminates how the racialization of same sex marriage has redounded to the benefit of the gay rights movement while contributing to the ongoing subordination of people of color and the diminishing reproductive rights of women Like same sex couples today freed African American men and women experienced a shift in status from outlaws to in laws from living outside the law to finding their private lives organized by law and state licensure Their experiences teach us the potential and the perils of being subject to legal regulation rights and specifically the right to marriage can both burden and set you free The Oxford Handbook of Citizenship Ayelet Shachar, Rainer Bauböck, Irene Bloemraad, Maarten Peter Vink, 2017 This Handbook sets a new agenda for theoretical and practical explorations of citizenship analysing the main challenges and prospects informing today s world of increased migration and globalization It will also explore new forms of membership and democratic participation beyond borders and A Body, Undone Christina Crosby, 1998-09-01 A transformative memoir the rise of European and multilevel citizenship about a calamitous accident also about the accident of all our lives and the mortality that informs every one of our days Los Angeles Review of Books In the early evening on October 1 2003 Christina Crosby was three miles into a seventeen mile bicycle ride intent on reaching her goal of one thousand miles for the riding season She was a respected senior professor of English who had celebrated her fiftieth birthday a month before As she crested a hill she caught a branch in the spokes of her bicycle which instantly pitched her to the pavement Her chin took the full force of the blow and her head snapped back In that instant she was paralyzed In A Body Undone Crosby writes about a body shot through with neurological pain disoriented in time and space incapacitated by paralysis and deadened sensation To address this foreign body she calls upon the readerly pleasures of narrative critical feminist and queer thinking and the concentrated language of lyric poetry She recalls her 1950s tomboy ways in small town rural Pennsylvania and growing up during the 1970s through radical feminism and the affirmations of gay liberation Deeply unsentimental A Body Undone is a compelling account of living on as Crosby rebuilds her body and fashions a life through writing memory and desire An extraordinary and luminous book Judith Butler author of Precarious Life Tender fierce and eloquent Laura S Levitt author of American Jewish Loss after the Holocaust Crosby asks readers to recognize how messy precarious and queer in every sense of the word life in a body can be The NewYorker com

Elegant and harrowing The Washington Post **Not Gay** Jane Ward, 2015-07-31 A different look at heterosexuality in the twenty first century A straight white girl can kiss a girl like it and still call herself straight her boyfriend may even encourage her But can straight white guys experience the same easy sexual fluidity or would kissing a guy just mean that they are really gay Not Gay thrusts deep into a world where straight guy on guy action is not a myth but a reality there s fraternity and military hazing rituals where new recruits are made to grab each other s penises and stick fingers up their fellow members anuses online personal ads where straight men seek other straight men to masturbate with and last but not least the long and clandestine history of straight men frequenting public restrooms for sexual encounters with other men For Jane Ward these sexual practices reveal a unique social space where straight white men can and do have sex with other straight white men in fact she argues to do so reaffirms rather than challenges their gender and racial identity Ward illustrates that sex between straight white men allows them to leverage whiteness and masculinity to authenticate their heterosexuality in the context of sex with men By understanding their same sex sexual practice as meaningless accidental or even necessary straight white men can perform homosexual contact in heterosexual ways These sex acts are not slippages into a queer way of being or expressions of a desired but unarticulated gay identity Instead Ward argues they reveal the fluidity and complexity that characterizes all human sexual desire In the end Ward's analysis offers a new way to think about heterosexuality not as the opposite or absence of homosexuality but as its own unique mode of engaging in homosexual sex a mode characterized by pretense dis identification and racial and heterosexual privilege Daring insightful and brimming with wit Not Gay is a fascinating new take on the complexities of heterosexuality in the modern era Cruising Utopia, 10th Anniversary Edition José Esteban Muñoz, 2019-04-23 A 10th anniversary edition of this field defining work an intellectual inspiration for a generation of LGBTQ scholars Cruising Utopia arrived in 2009 to insist that gueerness must be reimagined as a futurity bound phenomenon an insistence on the potentiality of another world that would crack open the pragmatic present Part manifesto part love letter to the past and the future Jos Esteban Mu oz argued that the here and now were not enough and issued an urgent call for the revivification of the queer political imagination On the anniversary of its original publication this edition includes two essays that extend and expand the project of Cruising Utopia as well as a new foreword by the current editors of Sexual Cultures the book series he co founded with Ann Pellegrini 20 years ago This 10th anniversary edition celebrates the lasting impact that Cruising Utopia has had on the decade of queer of color critique that followed and introduces a new generation of readers to a future not yet here Times Square Red, Times Square Blue 20th Anniversary Edition Samuel R. Delany, 2019-04-30 Twentieth anniversary edition of a landmark book that cataloged a vibrant but disappearing neighborhood in New York City In the two decades that preceded the original publication of Times Square Red Times Square Blue Forty second Street then the most infamous street in America was being remade into a sanitized tourist haven In the forced disappearance of porn theaters peep shows and street hustlers to make room for a Disney store a

children's theater and large neon lit cafes Samuel R Delany saw a disappearance not only of the old Times Square but of the complex social relationships that developed there Samuel R Delany bore witness to the dismantling of the institutions that promoted points of contact between people of different classes and races in a public space and in this hybrid text argues for the necessity of public restrooms and tree filled parks to a city s physical and psychological landscape This twentieth anniversary edition includes a new foreword by Robert Reid Pharr that traces the importance and continued resonances of Samuel R Delany's groundbreaking Times Square Red Times Square Blue A House of Prayer for All People David K. Seitz, 2017-11-01 Perhaps an unlikely subject for an ethnographic case study the Metropolitan Community Church of Toronto in Canada is a large predominantly LGBT church with a robust and at times fraught history of advocacy While the church is often riddled with fault lines and contradictions its queer and faith based emphasis on shared vulnerability leads it to engage in radical solidarity with asylum seekers pointing to the work of affect in radical coalition politics A House of Prayer for All People maps the affective dimensions of the politics of citizenship at this church For nearly three years David K Seitz regularly attended services at MCCT He paid special attention to how community and citizenship are formed in a primarily queer Christian organization focusing on four contemporary struggles debates on race and gender in religious leadership activism around police minority relations outreach to LGBT Christians transnationally and advocacy for asylum seekers Engaging in debates in cultural geography queer of color critique psychoanalysis and affect theory A House of Prayer for All People stages innovative reparative encounters with citizenship and religion Building on queer theory s rich history of subjectless critique Seitz calls for an improper queer citizenship one that refuses liberal identity politics or national territory as the ethical horizon for sympathy solidarity rights redistribution or intimacy Improper queer citizenship he suggests depends not only on good politics but also on people's capacity for empathy integration and repair

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