Two Trips to Gorilla Land and the Cataracts of the Congo (Complete)
Sir Richard Francis Burton



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# **Trips Gorilla Land Cararats Congo**

Richard F. Burton

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a cane fence ten to twelve feet tall but instead of matted felted jungle knitted together by creepers of cable size we have scattered clumps of dark lofty and broad topped trees A nearer view shows great cliffs weather worked into ravines and basins ribs and ridges towers and pinnacles Above them is a joyful open land apparently disposed in two successive dorsa or steps with bright green tiers and terraces between and these are pitted with the crater like sinks locally called holes so frequent in the Gaboon country Southwards the beauty of eternal verdure will end and the land will become drier and therefore better fitted for Europeans the nearer it approaches Mossamedes Bay South of Little Fish again a barren tract of white sand will show the Last Tree an inhospitable region waterless and bulwarked by a raging sea and European Expansion in Africa Chima Jacob Korieh, Raphael Chijioke Njoku, 2007 Missions States and European Expansion in Africa aims to explore the ways Christianity and colonialism acted as hegemonic or counter hegemonic forces in the making of African societies As Western interventionist forces Christianity and colonialism were crucial in establishing and maintaining political cultural and economic domination Indeed both elements of Africa's encounter with the West played pivotal roles in shaping African societies during the nineteenth and twentieth centuries This volume uses a wide range of perspectives to address the intersection between missions evangelism and colonial expansion across Africa The contributors address several issues including missionary collaboration with the colonizing effort of European powers disagreements between missionaries and colonizing agents the ways in which missionaries and colonial officials used language imagery and European epistemology to legitimize relations of inequality with Africans and the ways in which both groups collaborated to transform African societies Thus Missions States and European Expansion in Africa transcends the narrow boundaries that often separate the role of these two elements of European encounter to argue that missionary endeavours and official colonial actions could all be conceptualized as hegemonic institutions in which both pursued the same civilizing mission even if they adopted different strategies in their encounter with African societies The Pinkster King and the King of Kongo Jeroen Dewulf, 2016-12-20 The Pinkster King and the King of Kongo presents the history of the nation's forgotten Dutch slave community and free Dutch speaking African Americans from seventeenth century New Amsterdam to nineteenth century New York and New Jersey It also develops a provocative new interpretation of one of America's most intriguing black folkloric traditions Pinkster Jeroen Dewulf rejects the usual interpretation of this celebration of a slave king as a form of carnival Instead he shows that it is a ritual rooted in mutual aid and slave brotherhood traditions By placing these traditions in an Atlantic context Dewulf identifies striking parallels to royal election rituals in slave communities elsewhere in the Americas and he traces these rituals to the ancient Kingdom of Kongo and the impact of Portuguese culture in West Central Africa Dewulf's focus on the social capital of slaves follows the mutual aid to seventeenth century Manhattan He suggests a much stronger impact of Manhattan's first slave community on the development of African American identity in New York and New Jersey than hitherto assumed While the earliest works on slave culture in a North American context concentrated

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