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Between Two Empires probes the complexities of prewar Japanese America to show how Japanese in America held an in between space between the United States and the empire of Japan between American nationality and Japanese racial identity Technofuturos Nancy Raquel Mirabal, Agustín Laó-Montes, 2007-01-01 Technofuturos challenges conventional notions of

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Status and Sacredness Murray Milner, 1994 Status and Sacredness provides a new theory of status and sacral relationships and a provocative reinterpretation of the Indian caste system and Hinduism Milner shows how in India and many other social contexts status is a key resource and that sacredness can be usefully understood as a special form of status By analyzing the nature of this resource Milner is able to provide powerful explanations of the key features of the social structure culture and religion He argues against the widely held view that the Indian caste system is best understood as a unique cultural development demonstrating that many of the seemingly exotic features are variations on themes common to other societies Milner's analysis is rooted in a new theoretical framework called resource structuralism that helps to clarify the nature and significance of power and symbolic capital The book thus provides a bold new analysis of India an innovative approach to the analysis of religion and an important contribution to social theory **Landscape Disturbance and** Biodiversity in Mediterranean-Type Ecosystems Philip W. Rundel, Gloria Montenegro, Fabian M. Jaksic, 2013-04-17 Human impact on natural landscapes through urbanization and agricultural expansion are becoming more and more dramatic and are the cause of serious environmental problems. This volume examines the effect of landscape disturbance on plant and animal diversity in the five mediterranean climate regions of the world It begins with three introductory chapters broadly reviewing the issues of landscape degradation Further contributions describe regional land use conflicts in each of the five regions Landscape disturbance and plant diversity and landscape disturbance and animal diversity are treated in separate chapters Four contributions deal with demography and ecophysiology in vegetation succession following disturbance The volume closes with a consideration of the future addressing aspects of environmental politics Japan, Turkey and the World of Islam Selçuk Esenbel, 2011-02-04 Widely known for her writings on Islam with a particular focus on the transnational history of politics in Islam and Japan this volume brings together twenty of the author's key essays thematically structured as Japan and Islam Japanese Ottoman Relations and Japanese Turkish Interaction and Reflections on Tokugawa Japan from Turkey Awarded the Japan Foundation Special Prize for Japanese Studies in 2007 Sel uk Esenbel s volume will provide an invaluable reference resource for current and future research in an increasingly important context

Companion Encyclopedia of Science in the Twentieth Century John Krige, Dominique Pestre, 2013-11-05 With over

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Scott Poynting is Professor in Sociology at Manchester Metropolitan University Companion Encyclopedia of the **History of Medicine** W. F. Bynum, Roy Porter, 2013-06-20 This is a comprehensive work of reference which covers all aspects of medical history and reflects the complementary approaches to the discipline 72 essays are written by internationally respected scholars from many different areas of expertise The Self as Symbolic Space Carol Newsom, 2018-11-01 This volume investigates critical practices by which the Qumran community constituted itself as a sectarian society Key to the formation of the community was the reconstruction of the identity of individual members In this way the self became an important symbolic space for the development of the ideology of the sect Persons who came to experience themselves in light of the narratives and symbolic structures embedded in the community practices would have developed the dispositions of affinity and estrangement necessary for the constitution of a sectarian society Drawing on various theories of discourse and practice in rhetoric philosophy and anthropology the book examines the construction of the self in two central documents the Serek ha Yahad and the Hodavot A Realist Theory of Art History Ian Verstegen, 2013-01-03 As the theoretical alignments within academia shift this book introduces a surprising variety of realism to abolish the old positivist theory dichotomy that has haunted Art History Demanding frankly the referential detachment of the objects under study the book proposes a stratified multi causal account of art history that addresses postmodern concerns while saving it from its errors of self refutation Building from the very basic distinction between intransitive being and transitive knowing objects can be affirmed as real while our knowledge of them is held to be fallible Several focused chapters address basic problems while introducing philosophical reflection into art history These include basic ontological distinctions between society and culture general and special history the discontinuity of cultural objects the importance of definition for special history scales facets and fiat objects as forms of historical structure the nature of evidence and proof historical truth and controversies Stressing Critical Realism as the stratified multi causal approach needed for productive research today in the academy this book creates the subject of the ontology of art history and sets aside a theoretical space for metaphysical reflection thus clarifying the usually muddy distinction between theory methodology and historiography in art history The Rhetoric of Emotions Robert Perinbanayagam, 2017-07-05 Kenneth Burke founder of the critical method of dramatism believed that motives and attitudes are constantly generated by individuals as they encounter social situations and material objects in the course of their everyday lives In The Rhetoric of Emotions Robert Perinbanayagam proposes that by analysing individuals experiences especially through their interaction with creative outlets we can come to a deeper understanding of how the human mind systematically approaches the emotive process The author maintains that individuals use spoken language and all other forms of symbolism including art and literature to elicit social cooperation and emotional understanding both in regard to the world around them and within themselves Rhetoric and culture are mechanisms for managing values behaviour and emotions In order to ground this philosophical viewpoint Perinbanayagam strategically

discusses famous novels and paintings to show how individuals construct emotional responses to the rhetorical objects at their disposal In addition to the ideas of Burke and George Herbert Mead the ideas of Max Weber Georg Simmel Charles Sanders Peirce Edmund Husserl Alfred Schutz and Erving Goffman are also reflected in this provocative analysis

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