



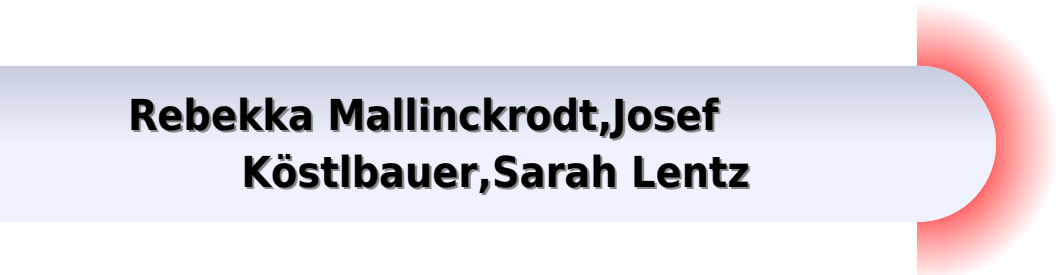
Troubling Freedom

ANTIGUA AND THE AFTERMATH OF BRITISH EMANCIPATION

Natasha Lightfoot

Troubling Freedom Antigua Aftermath Emancipation

**Rebekka Mallinckrodt,Josef
Köstlbauer,Sarah Lentz**



Troubling Freedom Antigua Aftermath Emancipation:

Troubling Freedom Natasha Lightfoot, 2015-11-19 In 1834 Antigua became the only British colony in the Caribbean to move directly from slavery to full emancipation Immediate freedom however did not live up to its promise as it did not guarantee any level of stability or autonomy and the implementation of new forms of coercion and control made it in many ways indistinguishable from slavery In *Troubling Freedom* Natasha Lightfoot tells the story of how Antigua's newly freed black working people struggled to realize freedom in their everyday lives prior to and in the decades following emancipation She presents freedpeople's efforts to form an efficient workforce acquire property secure housing worship and build independent communities in response to elite prescriptions for acceptable behavior and oppression Despite its continued efforts Antigua's black population failed to convince whites that its members were worthy of full economic and political inclusion By highlighting the diverse ways freedpeople defined and created freedom through quotidian acts of survival and occasional uprisings Lightfoot complicates conceptions of freedom and the general narrative that landlessness was the primary constraint for newly emancipated slaves in the Caribbean *Genre and White Supremacy in the Postemancipation United States* Travis M. Foster, 2019-11-28 How are we to comprehend diagnose and counter a system of racist subjugation so ordinary it has become utterly asymptomatic Challenging the prevailing literary critical inclination toward what makes texts exceptional or distinctive *Genre and White Supremacy in the Postemancipation United States* underscores the urgent importance of genre for tracking conventionality as it enters into constitutes and reproduces ordinary life In the wake of emancipation's failed promise two developments unfolded white supremacy amassed new mechanisms and procedures for reproducing racial hierarchy and black freedom developed new practices for collective expression and experimentation This new racial ordinary came into being through new literary and cultural genres including campus novels the *Ladies Home Journal* Civil War elegies and gospel sermons Through the postemancipation interplay between aesthetic conventions and social norms genre became a major influence in how Americans understood their social and political affiliations their citizenship and their race Travis M Foster traces this thick history through four decades following the Civil War equipping us to understand ordinary practices of resistance more fully and to resist ordinary procedures of subjugation more effectively In the process he provides a model for how the study of popular genre can reinvigorate our methods for historicizing the everyday **The Women of Rendezvous** Jenny Shaw, 2024-11-27 *The Women of Rendezvous* is a dramatic transatlantic story about five women who birthed children by the same prominent Barbados politician and enslaver Two of the women were his wives two he enslaved and one was a servant in his household All were determined to make their way in a world that vastly and differentially circumscribed their life choices From a Barbados plantation to the center of England's empire in London Hester Tomkyns Frances Knights Susannah Mingo Elizabeth Ashcroft and Dorothy Spendlove built remarkable lives for themselves and their children in spite of not because of the man who linked them together Mining seventeenth and

eighteenth century court records deeds wills church registers and estate inventories Jenny Shaw centers the experiences of the women and their children intertwining the microlevel relationships of family and the macrolevel political machinations of empire to show how white supremacy and racism developed in England and the colonies Shaw also explores England's first slave society in North America provides a glimpse into Black Britain long before the Windrush generation of the twentieth century and demonstrates that England itself was a society with slaves in the early modern era *Empire of Neglect* Christopher Taylor, 2018-05-03 Following the publication of Adam Smith's *The Wealth of Nations* nineteenth century liberal economic thinkers insisted that a globally hegemonic Britain would profit only by abandoning the formal empire British West Indians across the divides of race and class understood that far from signaling an invitation to nationalist independence this liberal economic discourse inaugurated a policy of imperial neglect a way of ignoring the ties that obligated Britain to sustain the worlds of the empire's distant fellow subjects In *Empire of Neglect* Christopher Taylor examines this neglect's cultural and literary ramifications tracing how nineteenth century British West Indians reoriented their affective cultural and political worlds toward the Americas as a response to the liberalization of the British Empire Analyzing a wide array of sources from plantation correspondence political economy treatises and novels to newspapers socialist programs and memoirs Taylor shows how the Americas came to serve as a real and figurative site at which abandoned West Indians sought to imagine and invent postliberal forms of political subjecthood ***We Dream Together*** Anne Eller, 2016-12-09 In this thorough social and political history Anne Eller breaks with dominant narratives of the history of the Dominican Republic and its relationship with Haiti by tracing the complicated history of its independence between 1822 and 1865 showing how the Dominican Republic's political roots are deeply entwined with Haiti's *Mobility Justice* Mimi Sheller, 2018-09-25 Mobility justice is one of the crucial political and ethical issues of our day We are in the midst of a global climate crisis and experiencing the extreme challenges of urbanization In *Mobility Justice* Mimi Sheller makes a passionate argument for a new understanding of the contemporary crisis of movement Sheller shows how power and inequality inform the governance and control of movement She connects the body street city nation and planet in one overarching theory of the modern perpetually shifting world Concepts of mobility are examined on a local level in the circulation of people resources and information as well as on an urban scale with questions of public transport and the right to the city On the planetary level she demands that we rethink the reality where tourists and other elites are able to roam freely while migrants and those most in need are abandoned and imprisoned at the borders *Mobility Justice* is a new way to understand the deep flows of inequality and uneven accessibility in a world in which the mobility commons have been enclosed It is a call for a new understanding of the politics of movement and a demand for justice for all *Eliza Lucas Pinckney* Lorri Glover, 2020-08-25 The enthralling story of Eliza Lucas Pinckney an innovative highly regarded and successful woman plantation owner during the Revolutionary era Eliza Lucas Pinckney 1722-1793 reshaped the colonial South Carolina economy with her innovations in indigo production and became

one of the wealthiest and most respected women in a world dominated by men Born on the Caribbean island of Antigua she spent her youth in England before settling in the American South and enriching herself through the successful management of plantations dependent on enslaved laborers Tracing her extraordinary journey and drawing on the vast written records she left behind including family and business letters spiritual musings elaborate recipes macabre medical treatments and astute observations about her world and herself this engaging biography offers a rare woman s first person perspective into the tumultuous years leading up to and through the Revolutionary War and unsettles many common assumptions regarding the place and power of women in the eighteenth century *Political Handbook of the World 2024-2025* Tom

Lansford,2025-04-15 The Political Handbook of the World 2024 2025 is the most authoritative and comprehensive reference guide available for understanding the political landscape of every nation and territory across the globe This updated edition features more than 200 entries offering detailed coverage of governmental structures political parties and current leadership Known for its unmatched depth the volume provides in depth analysis of both major and minor political parties and movements and delivers timely insights into recent controversies political crises and key events from the past two years This edition also includes up to date listings of ambassadors international organization memberships and expanded profiles of over 30 intergovernmental organizations and UN agencies Trusted by researchers analysts journalists and students this resource continues to deliver essential reliable political data and analysis Critical Caribbean Perspectives on Preventing

Gender-Based Violence Ramona Biholar,Dacia L. Leslie,2022-06-01 This book explores the widespread problem of gender based violence in the Anglophone Caribbean exploring reasons for its perpetuation and proposing viable policy and programming solutions to prevent it Drawing on the work of a multidisciplinary team of Caribbean researchers and practitioners the book explores the ways in which violence victimisation and perpetration have been socially and institutionally shaped and supported by fixed gender codes Key themes in the book include the institutional frameworks and structural inequalities that perpetuate gender based violence the role of the church both in perpetuating the problem and its potential to combat it the role of law access to justice and governmental and non governmental responses to gender based violence The book covers violence against women but also explores women as perpetrators men and boys as victims and gender based violence against young persons It also demonstrates the ways in which gender based violence can further marginalise already marginalised groups such as members of the LGBTQ community or persons with disabilities Bridging the divide between academia government and civil society this book challenges the normalisation of gender based violence in the Anglophone Caribbean and proposes viable culturally relevant solutions for prevention It will be of interest to researchers and practitioners working on issues related to gender the Caribbean global development criminology and human rights

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Beyond Exceptionalism Rebekka Mallinckrodt, Josef Köstlbauer, Sarah Lentz, 2021-08-23 While the economic involvement of early modern Germany in slavery and the slave trade is increasingly receiving attention the direct participation of Germans in human trafficking remains a blind spot in historiography This edited volume focuses on practices of enslavement taking place within German territories in the early modern period as well as on the people of African Asian and Native American descent caught up in them

Frontiers of Citizenship Yuko Miki, 2018-02-08 An engaging innovative history of Brazil s black and indigenous people that redefines our understanding of slavery citizenship and national identity This book focuses on the interconnected histories of black and indigenous people on Brazil s Atlantic frontier and makes a case for the frontier as a key space that defined the boundaries and limitations of Brazilian citizenship

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Freedoms Adriana Chira, 2022-02-17 In nineteenth century Santiago de Cuba the island of Cuba's radical cradle Afro descendant peasants forged freedom and devised their own formative path to emancipation Drawing on understudied archives this pathbreaking work unearths a new history of Black rural geography and popular legalism and offers a new framework for thinking about nineteenth century Black freedom Santiago de Cuba's Afro descendant peasantries did not rely on liberal abolitionist ideologies as a primary reference point in their struggle for rights Instead they negotiated their freedom and land piecemeal through colonial legal frameworks that allowed for local custom and manumission While gradually wearing down the institution of slavery through litigation and self purchase they reimagined colonial racial systems before Cuba's intellectuals had their say Long before residents of Cuba protested for national independence and island wide emancipation in 1868 it was Santiago's Afro descendant peasants who gradually and invisibly laid the groundwork for emancipation British West Indian Newspapers and the Abolition of Slavery Andrew Lewis, 2024-06-07 This book is the first overall survey of the British West Indian press in the early nineteenth century a critical period in the history of the region Based on extensive and ground breaking archival research this volume provides an in depth history of early nineteenth century British West Indian newspapers and potted biographies of the journalists who produced them The author examines the economics underpinning newspapers and a political spectrum unique to the West Indian press is also posited Towards one end sat a small group of liberal newspapers that outraged white colonists by arguing for civil and political rights to be extended to so called free coloureds and for the abolition of slavery scattered at various points towards the other end of the spectrum were newspapers still best collectively described as the planter press the traditional term used in the literature Starting from this basic conceptual framework the volume shows how the press landscape in the British Caribbean at this time was more volatile and complex than has been previously thought This volume will be of value to academics undergraduates and postgraduates studying Caribbean and media history and those interested in modern history

Jubilee's Experiment Dexter J. Gabriel, 2023-04-06 Measuring the success of emancipation in the British West Indies became crucial in the struggle against slavery in antebellum America How the Suburbs Were Segregated Paige Glotzer, 2020-04-28 The story of the rise of the segregated suburb often begins during the New Deal and the Second World War when sweeping federal policies hollowed out cities pushed rapid suburbanization and created a white homeowner class

intent on defending racial barriers Paige Glotzer offers a new understanding of the deeper roots of suburban segregation The mid twentieth century policies that favored exclusionary housing were not simply the inevitable result of popular and elite prejudice she reveals but the culmination of a long term effort by developers to use racism to structure suburban real estate markets Glotzer charts how the real estate industry shaped residential segregation from the emergence of large scale suburban development in the 1890s to the postwar housing boom Focusing on the Roland Park Company as it developed Baltimore s wealthiest whitest neighborhoods she follows the money that financed early segregated suburbs including the role of transnational capital mostly British in the U S housing market She also scrutinizes the business practices of real estate developers from vetting homebuyers to negotiating with municipal governments for services She examines how they sold the idea of the suburbs to consumers and analyzes their influence in shaping local and federal housing policies Glotzer then details how Baltimore s experience informed the creation of a national real estate industry with professional organizations that lobbied for planned segregated suburbs How the Suburbs Were Segregated sheds new light on the power of real estate developers in shaping the origins and mechanisms of a housing market in which racial exclusion and profit are still inextricably intertwined [General History of Africa](#) UNESCO International Committee for the New Volumes of the General History of Africa,2025-10-18

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